

# SPIRIT OF MISSIONS.

## BOARD OF MANAGERS

OF THE

DOMESTIC AND FOREIGN MISSIONARY SOCIETY

OF THE

## Protestant Episcopal Church in the U. S. of America.

All the Bishops of the Church, members *ex officio*,  
The Treasurers of the Domestic and Foreign Committees, *ex officio*,

And the following elected Members:

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Rev. George Leeds, D.D.

Rev. Noah Hunt Schenck, D.D.

Rev. E. A. Hoffman, D.D.

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REV. GEORGE F. FLICHTNER, *Secretary,*

MR. WM. BAYARD CUTTING, *Treasurer,*

FOR DOMESTIC MISSIONS,

22 Bible House, N. Y.

REV. JOSHUA KIMBER, *Secretary,*

MR. JAMES M. BROWN, *Treasurer,*

FOR FOREIGN MISSIONS,

23 Bible House, N. Y.

STATED MEETINGS.—In the City of New York, at 2 o'clock P. M., on the second Tuesday of December, March, June, and September.

## JANUARY, 1884.

## ADVENT AND EPIPHANY APPEAL,

1883-'84.

THE Board of Managers makes once more its Advent and Epiphany appeal to the churches, for the means to carry on the great work which is committed to it. It is the steward of the Church for this work, and the churches are the stewards of GOD for the means. And all alike are "put in trust with the Gospel."

Is it not truer to say that Advent and Epiphany make their own appeal for the Missionary work of the Church? Listen to it with wakeful ears. In the wilderness the voice cries, "Prepare ye the way of the LORD." "Prepare to meet thy God."

Prepare ye the way of the LORD. For we are they, in one sense or another, who are sent before His Face, into every city and place whither He Himself will come. The preachers of the Gospel are His heralds, and they cannot preach except they be sent, not merely by the mission of their Orders, but by the gift of means to go. The reluctant wills of men, untamed as colts, held fast to earthly interests, claiming some earthly owner, are as the tied ass, and "the LORD hath need of them." How can men dare to hold back themselves, their gifts, their prayers, from such a call! For though the criers be human, the voice of the man who cries is the LORD's Voice:

Prepare to meet thy God; to give account of stewardship; if we have buried the talent, given to us, of mind or money, in the clean napkin of selfish indifference, or in the dirt of sinful extravagance and excess; or if, when He comes, He shall receive His own with the great and just usury, of the increase that comes from what is lent unto the LORD:

And how the two thoughts run together; for they only are prepared to meet Him, who have prepared His way to come into their hearts and lives; and so consecrated them to His service, to His wages, to His exceeding great reward.

Add to this the appeal of the Epiphany. The silent star that heard the voice ring clear through the Prophetic centuries, arose and shone. The wise men, when the light fell on their uplifted eyes, arose and went. And when they saw the Sun of Righteousness, to which the star had led them, they went back another way; and by the circuit of two different roads circled the heathen world with the news of the "Light to lighten the Gentiles." Must it not mean that they sit still in darkness, whose lives fail to give out to others this light, whose shining *must* be seen? The gold on which it falls must offer itself at the feet of JESUS. The frankincense it touches must let the fragrance out. And if the myrrh of the self-denial, which will not give of that which costs it nothing to give, be added, then the triune service is rendered of sacrifice, alms-giving and prayer.

Still more do Advent and Epiphany run into one, with the searching power of their common appeal. For the final Advent is the great Epiphany. And every advent of the Master, every ministration of mercy, in preached Gospel, in ministered Sacrament, in the accomplished conversion of "one sinner that repenteth," is an Epiphany of Him. And God is not the only one to be manifested. The trying of "every man's work of what sort it is," in that great final day, shall be the Epiphany to us of ourselves, and of us to God, whether we shall be saved or whether we shall suffer loss. Can we not anticipate that judgment? Are not our works going before us to judgment now? What we call colossal fortunes; what pass now for splendid mansions (which are not mansions, not remaining places); what seem successful ventures and investments; the unparalleled achievements of science and commerce and arts, are they not the wood and hay and stubble which even an earthly fire consumes in a moment: the cankered gold and silver of unholy, because unconsecrated, gains? How shall they "stand when He appeareth" "like a refiner's fire"?

#### COMPARATIVE GIFTS.

The two Committees of the Board of Managers come before the Church fresh and invigorated by the abundant tokens of God's blessing which the great triennial gathering of Bishops and Deputies has brought to light. But they are also burthened and burning with the sense of needs unreached and opportunities unoccupied and work undone. The showing of the last three years of the receipts of the Committees is at first sight favorable; the contributions to Domestic and Foreign Missions being \$220,731.00 in excess of the amounts given in the previous three years. But as we look underneath the figures, they furnish more anxiety than encouragement, for in both Departments the amounts have fallen off during the last year. The Domestic Com-



mittee has received \$18,440.00 less in 1883 than in 1881, and the Foreign Committee \$26,828.00 less. Let us hope earnestly that the same stimulus of energy, which enlarged the gifts at the close of the last General Convention, may work a similar result this year.

But wise men look at causes as well as at results, and are concerned rather to remedy the one than to regret the other.

#### RAINY SUNDAYS.

The only hope of permanence in work is steadiness of supply. The oil wells that run steadily, even with smaller stream, are better than those that send out only spasmodic spurts. What does it mean, when the excuse for smaller alms this year is, that so many rainy Sundays diminished congregations? It means not merely a fearful prevalence of fair-weather Christianity. It means something worse than this, the prevalence of a hap-hazard, unsystematic, unprincipled giving, which instead of setting apart statedly portions of income, increasing with increased ability, gives what it may happen to put its hand on, when it may happen to be present, at a time of the taking of an offering.

#### SYSTEMATIC OFFERINGS.

This same lack of system, or perhaps erroneous application of a system, interferes with the success of the plan of pledged offerings recommended by the General Convention of 1880. The old rule of at least two stated offerings, in the two seasons set apart for many years for the appeals of the two Committees, has in many cases given way to a single offering, taken once, for all the general Missionary work of the Church. It stands to reason that less money will be given in this way. Urging the adoption where it can be cordially introduced of the plan of systematic offerings, pledged and paid in, the Board impresses upon the Clergy the great importance of giving as frequent opportunities to the people as possible, for bringing these amounts into the treasury of God. It begs them, at the least, to arrange for one offering for Missions *within* and for another for Missions *without* the United States.

#### PAROCHIAL CLAIMS.

Still another startling fact is suggested, at least, by the Bishop of Massachusetts, in a comparative statement of results between two periods of ten years in that diocese. In reported contributions for objects *within* the parishes, he finds a gain of one hundred and fifty-five per cent. in the last ten years over the decade that preceded it; while for objects *without* the parishes, eleven per cent. less was given in the last than in the previous decade. If this is a fact of general application, it suggests a form of selfishness very dangerous to the chief object for which the Church is in this earth. The charity that *ends* at home is not even commended by the wisdom of this world, and is worse than foolishness; it is sinfulness with God. Strong parishes *are* for the upbuilding of the weak; and strength will soon pass, through stagnation, into weakness and decay, if the circulation is arrested or confined within any narrower limits than *all* the members of the one Body. There are noble instances of Missionary offerings which are the chief greatness of great parishes. And others are doing true Missionary work on the outskirts of their own boundaries;

of which surely the Master will say, "These ought ye to have done," and as surely add, "And not to leave the other undone."

#### WORK IN THE SOUTHERN DIOCESES.

The Board of Managers has laid out the schedules of appropriations for the coming year upon the basis of the last year's receipts, in *faith*. It looks to the Church to make that faith "the substance of things hoped for." Meanwhile, on every ground the amounts ought to be increased. Chief among all pressing demands, rises the claim of the freedmen in the South. Never lay greater Missionary opportunity at the door of any national Church than this; and it is at the door of Dives, of a Church "rich and increased with goods." The crumbs of our wastefulness would meet the need. Shall we leave Lazarus to the dogs of superstition and idolatry and the very devilishness of sensual caricatures of religion? Six millions of people are here. The Bishops of the southern Dioceses are in entire accord and harmony about the methods of dealing with these souls. Northern men have fought and bled for the right to be responsible for the negroes at the South. The Master has shed His Blood to give them "the glorious liberty of the children of God." Can we withhold now our intensest energies from the work of gathering them into the fold of CHRIST? We have only forty-one ordained Ministers among this great multitude, and "What are they among so many?"

#### NEW AND EXISTING MISSIONARY JURISDICTIONS.

It must not be forgotten that the setting off of North Dakota into a jurisdiction, with its new Bishop (soon we hope to be consecrated), demands a larger outlay for the Domestic field. And no one can read the reports of the Missionary Bishops, no one can take in the unprecedented increase of population in many of our home Missionary jurisdictions, without realizing that we cannot keep pace with natural growth, without an increase of spiritual force. What wonder that the Bishop of Western Texas says—"It takes the spring out of the life to understand that only the same amount of help is possible whether you have ten thousand or a hundred thousand souls before you." Why should we leave it to the Mammon of commercial enterprise to drive golden spikes into the railroad that binds the Pacific to the Atlantic coast, while we withhold our gold from that living bond of union, which would draw men everywhere, from the stormy seas of strife and unrest to the ocean of God's Peace and Love, and carry over all the earth the preachers of the Gospel of Peace?

#### MISSIONARY MOTIVE.

Turning our thoughts from beyond the confines of our continent to the great unevangelized world, the cry is louder and the need is greater in some sort even than here. Nearer brothers, in one sense, they are who are bound with us in the close bond of common citizenship of this great country. But "God hath made of one blood," that so with one Blood He might redeem "all men that dwell on the face of the whole earth." And we are to tell men of that great propitiation, and so make them at one with God and with each other, in the true brotherhood which grows out of the sense of the Divine Fatherhood.

It is not true, as men are found now to maintain, with an air of proud



originality, that since more liberal views have prevailed about the hope of men in heathen lands for finding favor at the last with God, some new motive must be found for Missions. It is no *new* discovery that men are to be judged by what they have, and not by what they have not, received. The burning lips of the great preachers of the Missionary crusades, at different periods of the Christian centuries, have perhaps dropped the fire of intense expressions about the loss of the souls of the heathen. But *the* fear has always been, and is now, not so much for them, at last, as for ourselves, to whom, if we minister not to them in His name, He *must* say, at the last, I was hungry and thirsty for righteousness, and "ye gave Me no meat," "no drink;" "depart from Me." The true spirit of Missions has always been what it is to-day, to spread abroad that mighty power and to make known that merciful truth which saves men *at the last*, by putting them into a "state of salvation" *here*; which trains men for heaven *on earth*, elevating the noblest character of mere human attaining to manhood in CHRIST; a manhood moulded after His example and made possible by engrafting in Him and so partaking of the Divine Nature.

It is a low thought of Missionary motive, which deals with the question of the world-wide preaching of the Gospel, as though, overlooking all between, its only aim and object were to save men from the wrath to come. The Christianity of cowardice is not the standard of the Gospel-preaching anywhere. The Christianity of charity that longs to bless men with means of grace, and cheer them with the hope of a glory which human systems either of superstition or philosophy have never dreamed of; this is the meaning of the urgency which sends men out to preach the Gospel everywhere.

It is no *new* discovery that in every falsest system of belief, some gleams of truth exist, like flakes of mica in a mass of sand. Since ever Paul stood with stirred heart on the Acropolis at Athens, the preacher owns that altars to the unknown God are built for acts of *ignorant* worship, but still of *worship*; and "the times of this ignorance God winks at." But there is no pardon, and there ought to be no peace, for those who strain not every nerve to make God *known*, that so all men may "worship Him in spirit and in truth."

By strange misnomers men call this elevation of mankind, civilization, and think to accomplish it by the white-winged messengers of commerce; or they call it universal education, and think to educate the inferior part of our nature, leaving the soul untaught and untrained. But JESUS CHRIST was and is the civilizer and the educator, and the Church is in the world to carry on His work, and it should shame us that ship-masters and school-houses precede, and too often are instead of, Missionaries and Churches.

#### THE FOREIGN FIELD.

In the abeyance of the election to the African Bishopric made vacant by the resignation of Bishop Penick, most reluctant and regretted, our eyes turn with more than ever anxiety to the Clergy and congregations there. At least for a time the oversight of some visiting Bishop can be secured, and there is more than ever reason that we shall stretch out *to* Ethiopia, the hands of sympathy and support.

Perhaps the most encouraging part of all the Foreign Committee's care



just now is China, where the work of education is successfully and permanently established, which appeals so strongly to that highly cultivated nation. Never in all the history of our China Mission was the work so critical, so important, so hopeful. The schools are well grounded and attract a goodly number of pupils, among the rest, thirteen divinity students. The Medical Mission presents the Faith of the Healer, as He was not slow to present it in His own Person, curing the sickness of the body, to show that He had "power on earth to forgive sins." The Managers ask the Church to remember first in their prayers the Bishop of Shanghai struggling against lingering illness; and then the great need of a godly and well-learned man to be sent there as Bishop, to continue what Bishop Schereschewsky has so ably begun; and to remember also the need of larger gifts of money to support and extend the work.

In Japan the very earnest intention of making the Mission self-supporting furnishes double reason for giving them whatever they may need now.

The educational work in Greece adds a new interest to the romance of its reality, since it can appeal to us by the hallowed memory of that faithful servant of God, Dr. Hill, to keep alive his great memorial.

#### INDEPENDENT CHURCHES.

Of the amount given to what are called independent Churches Haiti has received and asks for only a small amount. Mexico has received in the past large sums of money. In the past year the payments have been diminished, and are now made upon a schedule carefully considered and recommended by the visiting Commissioners of the Mexican Commission. Most serious complaints, in some degree justified, have from time to time been made in regard to this; and very grave disappointment is naturally felt at the outcome of a venture to which this Church was committed by the enthusiasm of what seemed well founded hope. The Foreign Committee have acted in the whole matter under the advice of the Mexican Commission, and that Commission has slowly and carefully weighed all questions and complications. That public opinion, based upon rumor, has overstept their slow conclusions, is natural; since irresponsible judgments can be hastily formed and hurriedly proclaimed. But the Foreign Committee and the Commission agree in believing that a way will yet be found to carry on a great work in that important country, free from the personal difficulties which have embarrassed them in the past; and upon a surer and more substantial theory than that which created the few Clergy and congregations there into an independent Church. In spite of mistakes, of disappointed expectations, of unrealized hopes, there are need and duty and opportunity there, and when the way is open, the Committee believe that more than the old enthusiasm will be roused again, and accomplish great and valuable results of evangelization and reform. Meanwhile it is of the first importance, with a reduced expenditure, to hold some things that have been secured, like Mrs. Hooker's Orphanage and some points where congregations have been gathered. An appropriation has just been made for one month out of funds designated "for Mexico," and the Committee have confidently appealed to the Church to sustain them in their position, by further designated offerings, to enable them to continue appropriations, until the open door of a clearer and better way shall be made plain, and not to let any disappointment

and dissatisfaction about results in Mexico close heart or hand of any Churchman to the appeal for funds to carry on the *general* work.\*

## APPROPRIATIONS.

The Domestic Committee providing wholly or in part for work in Missionary Jurisdictions and in Dioceses have made appropriations and given pledges to the amount of *One hundred and eighty-five thousand four hundred dollars* for the current year and desire to make up the amount that their receipts fell short of meeting their last year's engagements, as follows:

For the General White Field,	\$113,950 00
For Indians,	40,800 00
For Colored People,	19,250 00
For Deaf Mutes,	400 00
For Chinese,	500 00
For Central Expenses and cost of making the work known,	10,500 00
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	\$185,400 00
Balance required to meet the appropriations for year ending August 31st, 1883,	14,930 90
	<hr/>
	\$200,330 90

The Foreign Committee will require for the current expenses of the fiscal year, including the aid given to those disabled in the service and to the widows and orphans of Missionaries, at the rates which have been made binding for the first six months, together with the amounts appropriated for building purposes, *One hundred and sixty-seven thousand eight hundred and thirty-five dollars*. This amount is apportioned as follows:

Appropriations for buildings, etc., laid over to the present fiscal year (not covered by previous receipts),	\$8,827 55
For the Mission in Greece,	2,800 00
For the Mission in Africa,	18,665 00
For the Mission in China,	57,637 10
For the Mission in Japan,	29,041 25
For Missions in the Haitien Church,	5,850 00
For aid to disabled Missionaries and for education of Missionaries' children, etc.,	3,012 00
For Central Expenses and cost of making the work known (about)	14,709 00
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	\$140,541 90

There has been appropriated, also, to sustain that Missionary work in Mexico which was approved by the Examiners sent by the Commission of the House of Bishops, *for the early months of the fiscal year*,

A further sum is required to meet outstanding, but unmatured drafts, and other balances appearing on the Committee's balance-sheet to the first of September last, after deducting cash, etc., on hand, amounting to	5,247 00
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	22,046 82
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	\$167,835 72

\* See action of the Foreign Committee and Board of Managers recorded on page 50, taken since the issuing of this Appeal, asking that "contributions for the work under Bishop Riley be sent to the Mexican League, as the proper channel through which to transmit such contributions until further action by the [Foreign] Committee." Miss. M. A. Stewart Brown, 59 Wall Street, New York, is the Treasurer of the Mexican League.—Ed.



The total amount asked from the Church for her General Missions for the fiscal year 1883-'84 is, therefore, not less than \$368,166.62.

Let the people come up to the help of the LORD against the mighty powers of the darkness of the world, whether of ignorance or of sin. Let there be no "great searchings of heart" for the divisions of distrust; no "bitter cursing" as of Meroz for withheld help; no remaining in "the ships" of worldly pursuits with Dan; no continuing with Asher "in the port" of comfortable selfishness. And let all the people pray, not only for the laborers sent and to be sent out to "prepare the way of the LORD;" but also for the spirit of giving to be poured into the heart of every one, that so, out of their plenty or their penury, they may be "workers together with God," in distributing everywhere "the unsearchable riches of CHRIST."

By order and in behalf of the Board :

WM. CROSWELL DOANE, EUGENE AUG. HOFFMAN, JOSHUA KIMBER, GEO. FREDERICK FLICHTNER, JAMES M. BROWN, W. BAYARD CUTTING,	}	<i>Special Committee.</i>
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MISSION ROOMS, 21-26 BIBLE HOUSE,  
NEW YORK, *November 22d*, 1883.

### A NEW AND INTERESTING WORK.

THE first steps have been taken recently in an important work connected with the Missionary operations of the Board, to which we ask the careful attention of our readers. It is in some respects new work, and yet it is directly in the line of those obligations which this Church owes to all the people of the United States.

At a meeting of the Board of Managers, held October 30th, a communication was received from the Missionary Bishop of Western Texas, as follows:

The honorable Committee on Foreign Missions is respectfully informed that a population destined to affect the future of the Northern states of the Republic of Mexico, is now passing into those states along the line of the Mexican Central Railway, extending from El Paso, in western Texas, to the City of Mexico, and hastening toward completion; along the line of the Mexican National, from Laredo, in western Texas, to Saltillo, Mexico (245 miles); and also along the line of the Mexican Pacific, extending from Eagle Pass, in western Texas, to Monclova, Mexico (175 miles). These railways have already rendered northern Mexico commercially tributary to this republic. . . . It therefore behooves us, if we believe this Church to have a mission to leaven this republic, to begin at once to lay foundations among these people. We should follow these Americans with the Church. I therefore suggest that the Foreign Committee appropriate \$2,000, and appoint a Missionary for the Americans along the line of the Mexican Central, and another for the Mexican National Railway. As I am alone of all our Bishops cognizant of the facts bearing upon this opportunity, I have felt it my duty to present this paper for the



consideration of the Committee, and assure them it relates to matters which will be very important in the near future.

Very respectfully,

[Signed]

R. W. B. ELLIOTT,

Miss'y Bishop of Western Texas.

The Board committed the whole subject to the Foreign Committee, together with the following resolution, adopted by it:

*Resolved:* That \$2,000 be placed at the disposal of the Foreign Committee from the funds for "General Missions," for Missionary work in northern Mexico, among Americans there residing, if the Committee deem it best to make such appropriation.

After careful consideration of this important matter, the Foreign Committee, at the stated meeting held November 13th last, took action as follows:

*Whereas:* A remarkable field for Missionary effort, not heretofore occupied, has opened before the Rt. Reverend, the Missionary Bishop of Western Texas, in the influx of Americans into the Mexican territory adjoining his jurisdiction, therefore be it

*Resolved:* That the sum of two thousand dollars, as authorized by the Board of Managers, be appropriated from the contributions received during the current fiscal year for "General Missions," and placed at the disposal of the Missionary Bishop of Western Texas, if the Presiding Bishop be pleased to appoint him to such oversight, to enable him to employ two Missionaries to labor among the Americans on the lines of railroad extending from Texas into Mexico.

*Resolved:* That the Foreign Committee respectfully request the Rt. Reverend, the Presiding Bishop to appoint the Missionary Bishop of Western Texas to the oversight of Missionary work among the Americans on the lines of railroad extending from Texas into Mexico.

A formal notification of the above-mentioned action of the Board and the Foreign Committee was sent to the Presiding Bishop, who kindly acceded to the Committee's request, and informed them officially of the fact.

To inaugurate the work it now only remains for the Bishop in charge to "appoint the Missionaries, and assign to them their stipends, with the approval of the Board of Managers."

#### RESIGNATION OF A MEMBER.

At the stated meeting of the Board of Managers, held at the Mission Rooms, on Tuesday, December 11th, the resignation of his membership was presented on behalf of the Rev. WILLIAM TATLOCK, D.D., because he could not with justice to other duties give the time and attention required for the efficient performance of his work in the Board and its Committees. This resignation was accepted accompanied by an expression of regret.

#### COLLECTIONS.

At the stated meeting of the Board of Managers held on the 11th ultimo, the following action was taken:

*Resolved,* That it be recommended by the Board of Managers to all the parishes of the Church to make at least two collections every year in behalf of Missions, and that the subject of Domestic Missions and that of Foreign Missions be each presented separately.

*Resolved,* That this action be published in the periodicals of the Board, and in the Church press generally.

## ACKNOWLEDGMENTS.

## GENERAL OFFERINGS FOR DOMESTIC AND FOREIGN MISSIONS.

The Treasurers of the Domestic and Foreign Committees acknowledge the receipt of the following sums from September 1st to December 1st, 1883.

ALBANY.		NEW YORK.	
Canton—Grace.....	8 00	Matteawan—Meeting of Wo. Aux. in St. Luke's.....	15 77
Hobart—St. Peter's.....	4 46	Nyack—Grace.....	16 50
Stockport—St. John the Evangelist's.....	25 00	New York—Mr. E. M. Dougherty.....	50 00
Walton—Christ Church.....	6 00	Yonkers—St. Paul's.....	106 25
	43 46		188 52
CENTRAL PENNSYLVANIA.		NORTH CAROLINA.	
Bellefonte—St. John's S. S.....	11 69	Asheville—Trinity Church, through Wo. Aux.....	5 00
Mansfield—St. James'.....	5 00	Chapel Hill—Chapel of the Cross.....	12 50
	16 69	Charlotte—St. Peter's, through Wo. Aux.....	10 00
CONNECTICUT.		Lincolnton—St. Luke's.....	1 50
Waterbury—St. John's.....	44 23	Oxford—St. Stephen's.....	10 00
DELAWARE.		Wilmington—St. Paul's.....	14 40
Wilmington—St. John's, of which S. S., \$3.60; one person, 72 cts.....	7 32	Windsor—St. Thomas's, through Wo. Aux.....	5 00
"L.".....	25 00		58 40
	32 32	OHIO.	
EASTON.		Gambier—Church of the Holy Spirit.....	30 00
Cecil Co.—Trinity Parish.....	7 56	PENNSYLVANIA.	
Queen Anne Co.—St. Paul's Parish.....	15 00	Jenkintown—Church of Our Saviour.....	64 50
Talbot—All Saints' Parish, All Saints'.....	9 16	Philadelphia—Crucifixion.....	10 00
Worcester Co., Pocomoke City—Pocomoke Parish.....	2 20	Church of the Holy Trinity.....	380 07
	33 92	St. Luke's.....	130 00
ILLINOIS.		St. Paul's.....	22 18
Chicago—Mrs. E. A. B. Smith.....	30 00	St. Sauveur.....	17 00
Meroa—Mr. Robert J. Young.....	3 50	(Francisville)—St. Matthew's.....	35 45
	33 50	(Frankford)—St. Mark's, of which S. S., \$22.85.....	136 10
INDIANA.		(Germanstown)—Calvary.....	152 00
Richmond—"Book Annexed".....	5 00	St. Luke's.....	103 50
IOWA.		"St. Peter's.....	49 76
Lyons—Grace.....	9 50	(Hestonville)—St. James'.....	17 34
KANSAS.		(Kingsessing)—St. James'.....	30 00
Coffeyville—St. Paul's.....	5 00	(Maylandville)—Trinity Church.....	69 03
KENTUCKY.		(West)—Church of the Saviour.....	69 88
Covington—Trinity Church.....	3 15		1,256 81
LONG ISLAND.		SOUTH CAROLINA.	
Glen Cove—St. Paul's.....	32 80	Ridgeway—St. Stephen's.....	2 25
Huntington—St. John's.....	19 99	Upper St. John's—Epiphany.....	39 30
Jamaica—Grace.....	52 40	SOUTHERN OHIO.	
	105 19	Cincinnati—St. Paul's, through Wo. Aux., for Domestic Missions, \$37.89; Foreign Missions, \$31.63.....	69 52
MAINE.		VERMONT.	
Brunswick—St. Paul's.....	12 10	Factory Point—Zion.....	2 54
Gardiner—Christ Church.....	16 00	VIRGINIA.	
Portland—St. Luke's.....	40 00	Alexandria Co.—St. Paul's, through Wo. Aux.....	37 89
Thomaston—St. John Baptist's.....	2 25	Amherst Co.—Lexington Parish, Ascension, for China, Japan and Mexico.....	36 30
	70 35	James City Co.—A. P. Smith, \$2; E. M. Smith, \$1; R. M. Smith, \$11.....	14 00
MARYLAND.		Nansemond Co.—Lower Suffolk Parish, St. John's.....	3 00
Baltimore Co.—Immanuel Church.....	4 00	Lower Suffolk Parish, The Glebe Church.....	2 75
Howard Co.—Christ Church.....	6 50	Upper Suffolk Parish, St. Paul's.....	15 52
Elk Ridge Landing—Grace.....	17 00	Norfolk Co.—St. Luke's.....	86 66
Prince George Co.—St. Matthew's (exclusive of Mexico).....	3 40	Northampton Co.—Christ Church.....	7 31
	30 90	Hungar's Church.....	2 91
MICHIGAN.			206 34
Detroit—Christ Church.....	123 60	WESTERN MICHIGAN.	
MISSISSIPPI.		Grand Rapids—St. Mark's.....	104 50
Oxford—St. Peter's.....	3 00	Hastings—Emmanuel Church.....	10 85
NEW HAMPSHIRE.		Manistee—St. Paul's.....	1 00
Nashua—Church of the Good Shepherd.....	11 62		116 35
No. Conway—Christ Church.....	15 00	WEST VIRGINIA.	
Wolfboro Junction—St. John Baptist's.....	3 50	Berkeley Co.—Christ Church.....	1 50
	30 12	Jefferson Co.—Grace.....	7 43
NEW JERSEY.		St. Bartholomew's.....	11 45
Fairview—Trinity Church.....	12 00	Wood Co.—Trinity Parish.....	17 95
Plainfield—Grace, of which Special for Rev. J. W. Dunn, \$10.....	80 50		38 33
Grace, "T. H. P.".....	180 00	FOREIGN CONTRIBUTIONS.	
Trenton—Trinity Church.....	45 10	Italy, Rome—St. Paul's.....	65 00
	317 60	*Total receipts since September 1st, 1883.....	\$3,010 89

\* Divided equally (when not otherwise designated) between Domestic and Foreign Missions, and included in total receipts, pages 26 and 54.



# DOMESTIC DEPARTMENT.

## Committee for Domestic Missions.

The Rt. Rev. A. N. LITTLEJOHN, D.D., LL.D., *Chairman.*

Rev. George Leeds, D.D.,  
" N. H. Schenck, D.D.,  
" William N. McVickar, D.D.,  
" J. L. Reese, D.D.,  
" T. F. Davies, D.D.,  
" James Saul, D.D.,  
" W. S. Langford, D.D.,  
" C. E. Swope, D.D.,  
Rev. GEORGE F. FLIGHTNER,  
*Secretary,*  
22 Bible House, New York.

Mr. G. N. Titus,  
" William Scott,  
" Benjamin Stark,  
" W. G. Low,  
" H. P. Baldwin,  
" John A. King,  
" Wm. Bayard Cutting,  
" Alfred Mills.

Mr. WM. BAYARD CUTTING, *Treasurer,*  
22 Bible House, New York.

## Form of a Bequest to Domestic Missions.

*I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Domestic Missions*.....

Should it be desired, the words can be added: *To be used for work among the Indians, or for work among Colored People*.....

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JANUARY, 1884.

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## APPOINTMENT OF A SPECIAL AGENT.

WE take great pleasure in announcing that at the meeting of the Board of Managers on the 11th of December, the Rev. W. W. Kirkby, D.D., was appointed Special Agent of the Domestic Committee. He will be employed in presenting the work of the Committee in the various churches. We heartily commend him to our brethren of the Clergy and bespeak for him a cordial welcome and a liberal response to his appeals.

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## A WORD ABOUT THE APPROPRIATIONS.

IN connection with the Annual Advent and Epiphany Appeal of the Board of Managers and in accordance with our custom we lay before our readers a detailed statement of the Appropriations by the Domestic Committee for the year. With the exception of \$800.00, providing stipends for the recently ordained colored Clergymen in South Carolina, and \$14,252.40 to provide for the deficiency of last year, the several amounts appropriated to the various fields do not differ from those of last year. In fact the deficiency above mentioned has compelled us, though very reluctantly, to refrain from yielding to our own earnest wishes and the importunate demands of many of our Bishops for an increase in appropriation.

The sum which its Mission work requires of the Church is larger than ever before. Yet the amount asked for is altogether inadequate. With the growth of the field, the duties and responsibilities of the Church have increased in a proportion far beyond the supply of means to provide for this enlargement. We must as Churchmen rise to a recognition of this fact and that the continued growth of the Church in this country will be very much determined by our provision for it now in our day and generation. If we arrest its progress, not by withholding supplies, for this Churchmen surely will not do, but by failing

to augment them, we shall be inflicting a blow most serious in its consequences and lasting in its effects, upon the Church.

We earnestly recommend our brethren of the Clergy, our colleagues as officers in this great Missionary Society, to urge upon the people to whom they minister the needs of the Church for its natural and legitimate development, and the terrible danger to which it will be exposed if these needs be left unprovided for, and to make every endeavor to increase both the interest in and the offerings for the ever-expanding work of Domestic Missions.

### APPROPRIATIONS OF THE DOMESTIC COMMITTEE,

*For the year beginning September 1st, 1883,*

FOR MISSIONS AMONG WHITE PEOPLE,

*In Thirteen Missionary Jurisdictions.*

#### Oregon:

Salary of Missionary Bishop,	.	.	.	.	.	\$3,000
Stipends of Missionaries,	.	.	.	.	.	3,000
Woman's Work,	.	.	.	.	.	300
						<hr/> \$6,300

#### North Dakota:

Salary of Missionary Bishop,	.	.	.	.	.	3,000
Stipends of Missionaries,*	.	.	.	.	.	300
						<hr/> 3,300

#### Colorado and Wyoming:

Salary of Missionary Bishop,	.	.	.	.	.	3,000
Stipends of Missionaries,	.	.	.	.	.	4,000
Woman's Work,	.	.	.	.	.	400
						<hr/> 7,400

#### Utah and Idaho:

Salary of Missionary Bishop,	.	.	.	.	.	3,000
Stipends of Missionaries,	.	.	.	.	.	2,000
Woman's Work,	.	.	.	.	.	500
						<hr/> 5,500

#### Nevada:

Salary of Missionary Bishop,	.	.	.	.	.	3,000
Stipends of Missionaries,	.	.	.	.	.	1,000
						<hr/> 4,000

#### South Dakota:

Stipends of Missionaries,	.	.	.	.	.	1,200
Salary of Missionary Bishop,*	.	.	.	.	.	3,000
						<hr/> 4,900

#### Northern Texas:

Salary of Missionary Bishop,	.	.	.	.	.	3,000
Stipends of Missionaries,	.	.	.	.	.	2,250
						<hr/> 5,250

#### Western Texas:

Salary of Missionary Bishop,	.	.	.	.	.	3,000
Stipends of Missionaries,	.	.	.	.	.	2,400
						<hr/> 5,400

#### Northern California:

Salary of Missionary Bishop,	.	.	.	.	.	3,000
Stipends of Missionaries,	.	.	.	.	.	1,500
						<hr/> 4,500

#### New Mexico and Arizona:

Salary of Missionary Bishop,	.	.	.	.	.	3,000
Stipends of Missionaries,	.	.	.	.	.	2,500
						<hr/> 5,500

\* Proportionate amount of present appropriation for "Nebraska and Dakota." The appropriation has not yet been made for the new jurisdictions.



Montana:

Salary of Missionary Bishop, . . . . .	3,000	
Stipends of Missionaries, . . . . .	3,000	
	<hr/>	6,000

Washington Territory:

Salary of Missionary Bishop, . . . . .	3,000	
Stipends of Missionaries, . . . . .	2,500	
	<hr/>	5,500

Arkansas:

Salary of Missionary Bishop, . . . . .	3,000	
Stipends of Missionaries, . . . . .	1,500	
	<hr/>	4,500

Travelling Expenses of Thirteen Missionary Bishops, . . . . .	3,900	
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\$71,950

*In Twenty-six Dioceses.*

Alabama, . . . . .	\$ 500
California, . . . . .	1,000
Fond du Lac, . . . . .	1,000
Florida, . . . . .	2,800
Georgia, . . . . .	800
Indiana, . . . . .	1,000
Iowa, . . . . .	3,500
Kansas, . . . . .	4,000
Kentucky, . . . . .	1,000
Louisiana, . . . . .	500
Maine, . . . . .	2,750
Michigan, . . . . .	2,000
Minnesota, . . . . .	4,000
Mississippi, . . . . .	1,600
Missouri, . . . . .	1,800
Nebraska, . . . . .	3,000
New Hampshire, . . . . .	2,250
North Carolina, . . . . .	1,200
Quincy, . . . . .	1,000
South Carolina, . . . . .	800
Springfield, . . . . .	2,000
Tennessee, . . . . .	1,600
Texas, . . . . .	500
West Virginia, . . . . .	500
Western Michigan, . . . . .	1,300
Wisconsin, . . . . .	1,100
Immigrant Chaplain to Port of New York, . . . . .	800

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\$44,300

MISSIONS TO DEAF MUTES.

Ohio and elsewhere, . . . . .	400
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MISSIONS TO CHINESE.

California, . . . . .	500
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TO COLORED PEOPLE OF THE SOUTH.

Maryland, . . . . .	\$1,350
Virginia, . . . . .	5,500
North Carolina, . . . . .	6,000
South Carolina, . . . . .	1,500
Georgia, . . . . .	1,800
Florida, . . . . .	200
Mississippi, . . . . .	200
Alabama, . . . . .	250
Louisiana, . . . . .	500
Kentucky, . . . . .	300
Tennessee, . . . . .	1,200
Missouri, . . . . .	800
Springfield, . . . . .	300
Margin for special needs, Books, Catechisms, etc., . . . . .	100

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\$20,000

To INDIANS.		
South Dakota, . . . . .		\$29,000
Minnesota, . . . . .		4,700
Fond du Lac, . . . . .		500
Indian Territory, . . . . .		2,500
Wyoming, . . . . .		800
Margin for special needs, . . . . .		100
		<hr/> \$37,600
ESTIMATED CENTRAL EXPENSES.		
Salary of Secretary, . . . . .	\$3,000	
Salary of Special Agent, . . . . .	2,000	
Salary of Assistant Treasurer, . . . . .	1,100	
		<hr/> \$6,100
Rent of Mission Rooms, . . . . .		1,050
Office Expenses and Clerk, . . . . .		1,900
Travelling Expenses, . . . . .		300
Mite Chest Expenses, . . . . .		150
Interest and Legacy Expenses, . . . . .		200
		<hr/> \$9,700
ESTIMATED COST OF MAKING THE WORK KNOWN TO THE CHURCH:		
Miscellaneous Publications and Printing; proportion of (1) Salary of Assistant Editor of SOLDIER AND DOVE, (2) Expenses of Woman's Auxiliary, (3) Expenses of Systematic Offering Plan. (Payment of these last items being in part made by the Foreign Committee.) . . . . .		
		<hr/> \$1,800
Total, . . . . .		<hr/> \$186,250

### THE STAATS-SEYMOUR LEGACY.

SUPPLEMENTARY to the acknowledgment in the October number of the receipt of \$4,000 from the estate of Mrs. Horatio Seymour, we take great pleasure in reprinting, both for the information of our readers and in grateful recognition of the generous and valuable services of Mr. STAATS, the following statement and comment from the *Buffalo Express*. This recognition would have been made in the October number, but the information upon which it is based has only within a day or two been placed in our hands :

"The executors of the last will of the late Mrs. ELIZABETH STAATS SEYMOUR—Mr. JEREMIAH STAATS, Judge JAMES M. SMITH and Mr. JAMES E. FORD—made a satisfactory accounting of their trust, up to date, and were directed to pay over to the residuary legatees," among whom is the Domestic Committee, "the sum of four thousand dollars each out of the funds already in hand. There is still remaining in their custody real estate valued at about \$30,000, one-third of the proceeds of which, when sold, will go to each of the above-named institutions.

"The estate has been admirably managed by the executors, and the residuary legatees should feel under special obligations to Mr. JEREMIAH STAATS, the venerable uncle of their generous benefactress, for the great liberality with which he, as one of the executors, advanced out of his own funds the money needed for relieving the real estate from pressing obligations for interest, taxes, etc. In this way the property was saved from being sacrificed at forced sales, and its enhanced value was realized by selling at favorable opportunities. The sacred trust could not have been more carefully administered, with a view to securing the best attainable pecuniary results, if the executors themselves had been the residuary legatees."

We hasten to put on record a special expression of our sincere appreciation of the rare fidelity and self-sacrifice exhibited by Mr. Staats and the gentlemen associated with him in this delicate but most admirably managed trust.



## THE HISTORY OF OUR MISSIONARY JURISDICTIONS.

WE begin in this number, as was announced in the Annual Report, the publication of a series of papers which will contain a history and statement of the present condition and prospects of the various jurisdictions. These papers will be carefully prepared by the Bishops of the respective jurisdictions and will doubtless prove a valuable contribution to the historical literature of the Church. They will also be very useful in providing that especial information which is very often desired, but difficult to obtain, by those who are interested in the Church's Missionary work. The first of these papers is the story of our oldest Missionary jurisdiction, Oregon. At the request of the Bishop of that jurisdiction, although it seems hardly necessary to offer an apology for so admirable a sketch, we publish the following letter which accompanied his paper:

THE REV. G. F. FLICHTNER, Sec'y,

DEAR SIR:

In compliance with your request to furnish for the January number of *THE SPIRIT OF MISSIONS* a history of the Missionary Jurisdiction of Oregon, with a statement of "its present condition and prospects," I herewith send such a sketch. It has been hastily prepared, in the weary intervals of travel from city to city, under the pressure of constant engagements, and without access to most needful books and papers. This must be my apology for its many faults and imperfections.

B. W. MORRIS, Bishop of Oregon.

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THE OREGON MISSION.

No portion of our country—specially in modern times—has had a more interesting history than that long known as the "Territory of Oregon." From the days of Vancouver, Lewis and Clark, and the later enterprise of John Jacob Astor, at the mouth of the Columbia River—so graphically told by the pen of Irving—great interest has attached to this most distant part of the United States. Its possession was long in dispute between the English and American Governments, and more than once the controversy assumed a very alarming aspect.

Without furnishing here all the preliminaries to the settlement of this question, it will serve to give the final results of all controversies and negotiations.

In the early history of the northwestern part of our country, "Oregon" was considered as embracing the whole division of North America drained by the Columbia River, together with the territories between the valley of that stream and the Pacific, and the islands adjacent. By the treaty with the English government, concluded at Washington on the 15th of June, 1846, a

line, drawn along the 49th parallel of latitude, from the Rocky Mountains to the Straits of Fuca, and thence southward, through the middle of the Straits to the Pacific, was established as the line of separation between the territories of the United States on the south, and those of Great Britain on the north. The action of this treaty of June, 1846, terminated what was known as the "Joint Occupancy" of the whole of that country by the English and American Governments, and Oregon and Washington Territories came under the undisputed rule of the United States.

And yet so remote and inaccessible was that country then, that the joyful news of this treaty of June 15th did not reach Oregon until the 12th of November, five months after its conclusion, and then by the roundabout way of the Sandwich Islands.\*

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\* It may not be uninteresting to mention here that this news was carried to Oregon by a young man then in charge of a vessel trading between the Columbia River and the Islands. In Oregon he was afterward an active member of the Church, always its liberal supporter, and now a prominent member of our Board of Missions—the Hon. Benjamin Stark of New London, Conn.

There were very different purposes in view by these contending parties, which is thus expressed in the most recent history of that country: "One carried in the single man, and the other the family; one his traps and snares, and the other his seed wheat, oats, and potatoes; one counted his muskrat-nets, and the other his hills of corn; one took his newspaper from the dog-mail twenty-four or thirty-six months from date, and the other carried in the printing press; one hunted or traded for what he could carry out of the country, the other planted and builded for what he could leave in it for his children."

No effort was made by our Church to extend her Missionary work to this distant field till 1851, five years after the treaty of 1846, when the Rev. William Richmond, of the Diocese of New York, was appointed by the Domestic Committee its first Missionary to this distant land. THE SPIRIT OF MISSIONS of April of that year, speaking of this undertaking, says: "For some time past, the Domestic Committee has exerted itself to secure for Oregon a well-appointed Mission of the Church. Once and again pastors of reputation and efficiency made signs of a disposition to labor there, and it was thought that the object was attained, but providential disappointments interfered. And now when well-nigh discouraged, a revered brother has offered himself for this noble enterprise, with entire readiness and cordiality on his side, and with high satisfaction on the other; one whose devotedness and ability, whose experience and activity, whose influence and bearing are commended of all men, and around whom the affections and the energies of the Church seem to rally with no ordinary interest." A Missionary Service of farewell to Mr. Richmond was held in St. Bartholomew's Church, New York, on the third Sunday night of Lent, 1851, at which addresses were made by Drs. Vinton and Tyng, and a hastily-penned ode read by the celebrated Martin Farquhar Tupper, beginning with the following words:

"Push on to earth's extremest verge,  
And plant the Gospel there,  
Till wide Pacific's angry surge  
Is soothed by Christian prayer.  
Advance the standard, conquering van,  
And urge the triumph on,  
In zeal for God and love for man,  
To distant Oregon."

Mr. Richmond reached Portland on the

11th of May, 1851, and held his first Service on Sunday, the 18th, in the Methodist house of worship. He found to his surprise that he had been preceded by a Clergyman of the Church, who was there to receive him, and whose infant daughter he baptized at this his first Service—the Rev. St. Michael Fackler. Mr. Fackler had gone out to the Pacific coast from the Diocese of Missouri, in the year 1847 in the pursuit of health, and was then living on a farm in the Willamette valley. Mr. Richmond found him a most excellent and devoted Minister of the Cross, and soon secured an appointment for him as a Missionary of the Board. No appointment from that day to this has been more worthily conferred, and the name of St. Michael Fackler will ever be held in high honor by those who know the early history of Missionary labors in Oregon.

Mr. Richmond entered upon his duties with great zeal and hopefulness, making long and toilsome journeys through the country, to the sacrifice of his strength and health. He organized congregations in several places, secured the gift of building lots, and other property, built a church at Milwaukie, opened a school in Yamhill county, and thus began a large and promising work.

On the 29th of February, only nine months after his arrival in the country, he was chilled through by riding all day in a deep snow and heavy storm. From that time till the 12th of June he was confined by illness of a very severe character. On that day he writes: "At the time I was attacked with sickness I had a prospect of more success in my Mission than at any former period since I engaged in it."

Notwithstanding Mr. Richmond's sanguine expectations of restored health, he was soon obliged to give up his work entirely and return to his home in the East. In consequence of this, many of his well-conceived plans were never carried out, and the work stood still or languished, for want of a vigorous head. In 1853 the Rev. James A. Woodward, of the Diocese of Pennsylvania, went to Oregon for his health, and was subsequently appointed a Missionary by the Board. He made his residence on Mr. Richmond's "land claim" in Yamhill county, and conducted a school in connection with his Missionary labors in that part of the Territory. He held frequent Services at Wapatoe Lake, Dayton, Lafayette and



Shampoeg, as well as at other points, and was much esteemed for his faithful labors and true Christian character.

THE SPIRIT OF MISSIONS of October, 1854, says of him, "that having labored well with a good will to return, he was detained by providential circumstances in another sphere."

In the month of January, 1853, the Rev. John McCarty, D.D., a former Chaplain in the United States Army, was sent out to Oregon by the Domestic Committee and took charge of the small and feeble congregation in Portland. He says in a communication to THE SPIRIT OF MISSIONS, of May, 1853: "I arrived here the 19th of January, last, after an unusually tedious journey of sixty-one days, from New York City, thankful to God for bringing me safely and in health to this Territory, in which, by His gracious help, I intend to live and labor for the rest of my days." Dr. McCarty found in Portland a congregation of twenty-five persons and four communicants, of which he says: "Although our Church has but a feeble beginning here, still the future prospect is encouraging." Dr. McCarty had been a Chaplain in the United States Army, where his devout life and faithful service had much endeared him to the men and officers. The Fourth United States Infantry was then stationed at Vancouver, in Washington Territory, and when the officers of that company heard of the arrival of this former Chaplain in Portland, they immediately applied for his services at that post. Upon an examination of the matter, he finally consented to divide his time and his services between Portland and Vancouver. From this time on, Dr. McCarty was a most laborious and zealous Missionary in Oregon and Washington Territories, travelling very widely through the forests and over the vast plains at the peril of health and life. He was the founder of the parish at Vancouver, and earnestly devoted to every interest of the Church in that vast field.

The first formal movement toward an organization of the Church was in this same year, 1853. A "meeting of Episcopalians" was held in the month of August, at Oregon City, at which there were present three Clergymen—the Rev. Dr. McCarty, the Rev. Mr. Fackler, and the Rev. Mr. Woodward—and seven laymen. This "Council"—as it was afterward called—passed resolutions respect-

fully and earnestly requesting the General Convention to appoint a Missionary Bishop for the Territories of Oregon and Washington; and cordially recommending the appointment of the Rev. Dr. McCarty to that office.

This action in Oregon had been somewhat anticipated by the action of the Board of Missions at the meeting held in Boston in October, 1852. A resolution was then passed requesting the General Convention "to take into serious consideration the expediency of sending a Missionary Bishop to Oregon." Accordingly at the next meeting of the General Convention in New York, October, 1853, the Rev. Thomas Fielding Scott, D.D., Presbyterian of the Diocese of Georgia, was elected Missionary Bishop of Oregon and Washington, and consecrated January 8th, 1854. Bishop Scott, with his wife, arrived in Oregon on Friday, the 22d of April, 1854, and held his first Service on the following Sunday in Portland, assisted by the Rev. Dr. McCarty. He found here but two Clergymen—Dr. McCarthy and Mr. Fackler—(Mr. Woodward having returned to the East) and but *three* organized congregations. The only church building was a small, unfinished one at Milwaukie, which had been used for various purposes of public meeting. Bishop Scott met his first Convocation in Portland, on the 17th day of the following June. There were present two Clergymen and eight laymen, by whom the Bishop was most cordially received, and assured of their united and harmonious support, and of their determination to strive together, under him, with one heart and one mind for the faith of the Gospel.

Bishop Scott entered upon his work with great earnestness, and with wise and well considered plans for advancing the interests of the Church. He soon saw that he had before him a laborious and difficult field, where the Church would meet with many hindrances, and its progress be very slow. At this, however, he was in nowise daunted. He said to his first Convocation: "My brethren, we must not be discouraged, nor despise the day of small things. However small may be our number, and however unpromising our prospect of large and speedy increase, let us remember that the LORD will not save by many, nor by few. The promise of His unerring word is: 'He that goeth forth and weepeth, bearing precious seed,

shall doubtless come again with rejoicing, bringing his sheaves with him'." In this spirit he lived and labored for the whole fifteen years of his episcopate.

In writing to THE SPIRIT OF MISSIONS of the character of Bishop Scott's labors, Dr. McCarty says: "It would be difficult for any one in the Atlantic States to appreciate the fatigue, hardship and discomfort which the Bishop has to undergo in the discharge of the duties of his Missionary Episcopacy on this coast."

The greatest of all the Bishop's trials was the want of Clergymen to aid him in the cultivation of his vast field, for not only did this embrace Oregon and Washington Territories, but that which is now Idaho also. Boise City, in Idaho, to which the Bishop extended his administrations, was only reached by a journey of five hundred miles—three hundred of these over roads and by conveyances of almost unsurpassed roughness and torture. In reference to this want of Missionaries in Oregon, the Report of the Domestic Committee of 1854, says: "The Bishop calls in loud and affecting terms for more laborers, but as yet calls and pleads in vain." And so the next year after, in giving an account of the ordination of his first Deacon, Mr. James Daily, he says: "To me this event is peculiarly encouraging, *as not one line of intimation* has reached me of the coming of any Missionary. Since Dr. McCarty's removal to Puget Sound, Brother Fackler and myself are doing what we can to supply our most promising points, hoping and praying that the LORD will send us help."

The next year the Bishop writes to the Board more sadly still, if possible, about his neglected field: "I have no additional argument to offer to any one in favor of this Mission. And I was certainly not prepared for the announcement in the last SPIRIT OF MISSIONS that there were no means of sending those disposed to come. This makes our condition sadder still. Is it true, then, that the children have come to the birth, and there is no strength to bring forth?"

One cannot read this account of the hardships and discouragements of our first Oregon Missionaries, even now, when these burdens and labors are full heavy enough, without profound sympathy for the sufferings of these brave pioneers of the Church, and without a genuine sentiment of admi-

ration and gratitude for their patient and heroic labors. We of this later day are looked upon as "foundation builders" of the final and completed work that others, perhaps, are to rear, and so we are, in a true and proper sense. But in every foundation there are some stones lower down and nearer the bottom than others. And sometimes the strongest hands and stoutest hearts are required to hew and lay *these* stones. There are sills and *sub-sills* in the same building, and without the first the second could have no place or support. And so there are some who go even before the foundation builders of every sort, the spy, the scout, the skirmisher with his life in his hand and every bridge behind him burned, he that quarries the stone, and he that lays low the gigantic forest trees and tangled undergrowth that stoutly disputes every advance or aggression.

We must ever be grateful to God for the spirit of devotion and liberality in the hearts of this people that builds grand temples for His Service and honor; that makes the place of His feet glorious with all that art, taste and riches can lavish upon it; but we make a great mistake if we suppose that such are of necessity and eminently the places where the noblest faith and highest devotion are illustrated. The zeal, the courage, the toil, the patient waiting, the weariness of hope deferred that builds a humble little chapel in country village or hamlet, for God's poor and by God's poor, may transcend that which shall rear a magnificent cathedral and adorn it with all manner of precious gifts. One has but to speak the word, and the grand creation springs into life. The other comes of that spirit that makes the heroes, confessors and martyrs of God's Church. And if it fall to our lot at a later day and in a more advanced condition of things—in any measure—to enter into the labors of these faithful brethren who have gone before us, let us honor those who bore the burden and heat of that day of small things, and thank God for the good success that crowned their labors.

In the early part of the year 1856, the future for the Church seemed to be more hopeful, as two Missionaries had consented to come to Oregon, the Rev. Messrs. John and James R. W. Sellwood. But hardly had this glad intelligence reached the Bishop, ere he learned that these Missionaries were



involved in a fearful massacre at Panama; that one of them was killed, and that they were both robbed of all their earthly possessions. That one was killed was not true, but he was so badly wounded that for months he was utterly unable to do anything in the Master's vineyard. In due time both these brethren arrived in Oregon, but only one, the Rev. James R. W. Sellwood, was able to enter upon Missionary work. He went to Salem, and took charge of the Church there.

On Mr. John Sellwood's regaining his health in some measure, he took charge of Trinity Church, Portland, which he held for one or two years. These two venerable brothers are still numbered in the ranks of the Oregon Clergy. One, the Rev. James R. W. Sellwood, is a Missionary of the Board, and the other officiating with much regularity, considering his age and infirmities, in St. John's Church, Milwaukie. Our space will allow but little further detail concerning this period. In the year 1856 a boarding-school for boys was opened in Oswego, under the management of Mr. Bernard Cornelius, and in the fall of 1861, Spencer Hall, a school for girls, was opened in Milwaukie. This year also marked the publication of the first numbers of the *Oregon Churchman*, a small monthly paper devoted to the interests of the Church in this field. This paper was revived in 1870, and its publication still continued as the *Columbia Churchman*.

In the year 1866 both the Diocesan schools were closed, principally through a failure to secure suitable teachers, and in the following year the Bishop determined to take Mrs. Scott to the East for the benefit of her health. In addressing what proved to be his last Convocation, in the month of May, 1867, he said: "When I entered upon my work here thirteen years ago, our deceased brother, Rev. St. M. Fackler, and the Rev. Dr. McCarty were the only Clergymen. The Rev. Mr. Richmond and the Rev. Mr. Woodward had been here for a time, but had both returned to the Atlantic States. At no time have there been more than ten engaged in the work. I have ordained two Deacons and four Priests, and the entire number transferred to my jurisdiction has been eleven Presbyters and five Deacons.

"At the time of entering on my office here we had no church edifice, but were obliged

to use any rooms we could procure temporarily for that purpose. Now we have twelve regularly set apart for that purpose; the last not quite finished but so far completed as to be used. These edifices are all plain, but neat and appropriate, and they are capable of seating two thousand persons. In their erection we have received probably five thousand dollars abroad; the remainder, not less than fifteen thousand dollars, has been raised on the ground. The churches are all free from debt, and others still might have been erected had there been Clergymen to occupy them. When I entered upon my work, there were not twenty persons known as communicants of the Church within my jurisdiction, and the number was even less who took any real interest in the prosperity of our work. Then, too, the population was sparse, not exceeding forty thousand in the two Territories, and these divided into numerous sects. To most of the population the Church was unknown, and what they had heard of it was to its prejudice. And as few have removed hither already identified with us, almost our entire increase has been of those who have become acquainted with the body which we represent."

When we consider the extraordinary difficulties that attended Missionary work in Oregon in those days, these are results for which we all have cause to be grateful. The better and more lasting results that come of exalted character and high devotion to duty, are not to be shown by any tables of statistics, or figures of earthly arithmetic.

The mining interests on the upper tributaries of the Columbia River had drawn a large population to the extreme eastern portions of Bishop Scott's jurisdiction, and in the month of July, 1864, Mr. Fackler was transferred from the Willamette Valley to Boise City, in the Territory of Idaho.

His journey was across the northeastern angle of Oregon, by way of the Blue Mountains and Grand Ronde Valley, to Boise City. His letters from that place give a vivid description of Missionary life in those days. He says:

"My first Service in La Grande was on the third Sunday of July, 1864. The congregations were good. I baptized one infant. On the fifth Sunday I baptized an adult, a lady, who when about twelve years was immersed by the Mormons, her father hav-

ing joined that body for a time. I presented her to the Bishop for confirmation, and admitted her to the communion. . . .

"Having my own horses, one to ride and one pack-horse, I travelled quite independently, and made my camp at night whenever it was time to stop and I could find good grass and water. Although the weather was very hot, I enjoyed the trip very much indeed. I had no fear, although I knew it was not quite safe. As I passed through the Burnt River country, there was hanging on a melancholy-looking yew tree, not far from the road, the body of a half-breed Indian, who, for his offences against the whites in a band of raiders, had been strung up by the roadside—as a terror to evil-doers."

Speaking again of his horses, Mr. Fackler says: "I left them on a ranch near Boisé City. When I came back, after an absence of three weeks, they, with the whole band belonging to the ranch, had been stolen and run off to Nevada, and were never recovered. This was quite a loss to me, as well as a great inconvenience, as I was neither able to buy other horses, nor to ride in the public conveyances."

Mr. Fackler did excellent and extensive Missionary work in Idaho, and laid the foundations of the flourishing Church in Boisé City, now known as St. Michael's.

Boisé City, 500 miles from Bishop Scott's residence in Portland, was reached by him with very great difficulty, and so, at the time of Bishop Randall's election in 1865, Idaho was given to him. His headquarters were established at Denver, nearly a thousand miles away, in the opposite direction! by which Idaho gained little in the services of its Bishop. This Territory was afterwards added to Bishop Tuttle's Jurisdiction, and now has its energetic and laborious Bishop within three hundred miles.

Bishop Scott left Oregon, with Mrs. Scott, immediately upon the close of his last Con-

vocation, and reached New York in great prostration of strength from an attack of Panama fever, contracted in crossing the Isthmus. He rapidly grew worse, and died on the following Sunday, July 9th, 1867, and was laid to rest in the beautiful cemetery of Trinity Church in New York City. The Board of Missions at its next meeting in October passed the following resolution:

"*Resolved*, That in the death of the Right Rev. Thomas Fielding Scott, D.D., Missionary Bishop of Oregon and Washington Territories, we mourn the loss of a most faithful and devoted servant of CHRIST—of a Bishop whose self-denying labors have made a lasting record upon the memory of the Church, and whose steady zeal and unflinching perseverance amid great trials and discouragements, have given us an example of the Missionary Episcopate which will long be gratefully remembered."

An editorial article in the August number of THE SPIRIT OF MISSIONS speaks as follows of some of the traits of character of this devoted Bishop:

"In a favorite saying of Bishop Scott's, which, with a touch of humour in which he often indulged, he was fond of repeating, '*Some men are wise, and some are otherwise*,' we have a key to his whole character. Calm, wise, prudent, conservative and kind, the first Bishop of Oregon and Washington will be long remembered, and his memory be cherished and revered. It was strange, and worthy of notice, that he died among us at the East, by the same fearful scourge, in complication with other ailments, by which (on the Pacific Coast) the Church was bereaved of the valuable life and services of the late excellent Bishop of Pennsylvania; and it was kindly ordered that, if our friend and father must be taken, he did not die on the Isthmus or at sea, but in our famed city, where so many friends and brethren could lay him down to rest in peace and hope, in an honored and consecrated sepulchre."

[To be Concluded in the February number.]

## SOUTH DAKOTA.

### TO THE FRIENDS OF MISSIONS:

By action of the "House of Bishops," taken October 15th, all that part of Dakota lying south of the Forty-sixth parallel, together with the Santee Indian Reservation in Nebraska, was set apart as the Missionary

District of South Dakota, and placed under my Episcopal charge.

This change of bounds is altogether a change for the better.

1st. The Indian Missions under my Episcopal care have heretofore been to a degree



diffused and unconnected, a part within and a part without my jurisdiction. This action consolidates them all in one Missionary District. None are left without it. Hope School and the Mission in Springfield, the Sisseton and the Flandreau Missions, which have been outside of my district, are now within it.

2d. The interests of the Indians of Niobrara are inseparably linked with those of the white population of South Dakota, an enterprising, intelligent people, numbering 200,000. The work of the Church among these two populations has been heretofore divided between two different Bishops. It is now united under one and the same Bishop, and thus made more manageable.

3d. Territory on the north, remote and to me difficult of access, has been detached from my district, and country on the east, near at hand on the line of railroads has been added, thus making it possible for me to do twice the amount of work with no increase of travel or of labor.

4th. The change of title is from "Missionary Bishop of Niobrara" to "Missionary Bishop of South Dakota." Dear as the name Niobrara has become to me, I think this change of title is desirable. My former Missionary district was named Niobrara from the Niobrara river which bounded it on the south. That river is now generally called the Running Water, and the word Niobrara is the name of a town which is outside of my jurisdiction. The name "Missionary Bishop of Niobrara" has thus become a misnomer. As the Territory in which I am placed is Dakota, and as our twenty-two congregations of Indians are all "Dakotas," it is eminently proper that the word "Dakota" should appear in my title, as in the new nomenclature it does.

I pray I may have grace to discharge the new responsibilities which are laid upon me, and that the sense which I have of how unworthy I am to take up the work of my predecessor in the Episcopate of Dakota, may help me to imitate his tact, his zeal, and cordial love of men.

And I trust that the Church will remem-

ber, that while not one iota of my responsibilities as Missionary Bishop to Indians is removed from my shoulders, there have been added to my care the interests of the Church in an additional territory, which comprises 40,000 square miles, among a noble population, rapidly augmenting, which numbers now 200,000 souls.

WILLIAM H. HARE,  
Missionary Bishop of South Dakota.

LETTER FROM GEO. I. JONES, LAY-READER.

TRINITY Church, Groton, is now nearly ready for occupancy, the windows and seats, organ and chancel furniture only being needed to complete it. Its dimensions are 22x40 feet with a porch 10x12 feet. The church is, for its size, remarkably handsome internally—the low side walls and steep roof finished open inside to the ridge, giving a very fine effect. The triple lancet chancel window is high above the altar, and will light the church very beautifully when the glass is put in. The church is finely located on six lots donated by the owners of the north addition to the town. The cost of building was mostly paid by friends of the church in the East. The Services this summer and last have been maintained by lay reading. The expectation is that the new Missionary Bishop of Dakota will send a Missionary in connection possibly with Aberdeen, Columbia and Ordway, important towns near by, where there are no churches as yet. Groton is a flourishing town of two years old, in the James River Valley, on the line of the Chicago, Milwaukee & St. Paul Railway, two hundred and seventy miles west of Minneapolis, and but for the partial failure of the crops this season, owing to the severe drought in June, the church would have been fully completed this fall. Now the work waits for further aid, as no debt will be incurred. The friends of Missionary work who can assist, are appealed to for the necessary aid. Funds can be remitted to Mr. J. F. Brown, Groton, Dakota. About three hundred and fifty dollars would finish the church in good shape.

## WYOMING.

LETTER FROM BISHOP SPALDING.

MANY of your readers may not yet be aware of the fact that Wyoming Territory is

now a separate jurisdiction. It was set apart as such by the House of Bishops at the late meeting of General Convention. It

was hoped that a Bishop would be chosen to give his whole time to the growing Mission work of this important Territory. It was feared, however, that the present and prospective financial condition of the Board of Missions would not warrant the extra expenditure, and hence it was placed under the provisional charge for the next three years of the Missionary Bishop of Colorado.

The fact that Wyoming is the newest of the Missionary jurisdictions, ought to interest and arouse Church people, in view of the great needs of the work. At Cheyenne and at Laramie City there are self-supporting parishes. The Missions at Rawlins and at Evanston are building churches, for each of which the Provisional Bishop has secured \$500, and requires some further aid. At Lander City, in a beautiful agricultural valley, all the people, except the Roman Catholics, who have a church, agree to assist in building an Episcopal Church and supporting a Minister, if we will send them a suitable man. They are poor and few in numbers, and will require from \$500 to \$1,000 to aid in building the chapel. At Buffalo, in the new county of Johnson, a Clergyman should be stationed, and a church built the coming spring.

The Shoshone and Northern Arapahoe Mission, under the charge of the Rev. J. Roberts, is located at the Shoshone Agency, fourteen miles north of Lander. A chapel is building, for which a lady of Philadelphia has contributed \$1,500, and \$500 more is required. The cost of building in so remote a place as this, one hundred and fifty miles from the railway, is more than twice as much as at the East. For this very interesting Mission most of the helps and appliances for the work are required. Mr. Roberts is expecting to secure the assistance of a friend, who will become a Candidate for

Holy Orders, and one or two female helpers. Two Indians, recently baptized, who were partly educated at Carlisle, may be prepared to act as Catechists. The new school building will soon be completed. At present Mr. Roberts shares his own apartments with his boarding pupils, and is educating them by the constant example of a self-denying, devout and holy life.

This Missionary jurisdiction greatly needs an itinerant Missionary to give all his time to itinerant work in the small and growing towns, and the small hamlets and the ranches of the Territory. A Bishop is the best itinerant Missionary. The Provisional Bishop has all he can do of this pioneer work in his own jurisdiction of Colorado, in which there are vast regions of country where he is the only Missionary and pastor of the people. But as Wyoming could not have the entire services of a pioneer Bishop, it seems indispensable to secure a Presbyter for this service. The cost of such an itinerant Missionary will be \$1,200 a year.

Will not such of your readers as have been blessed with means and willing hearts to give for the extension of CHRIST's kingdom in parts of our country where the Church is so much needed, come to our relief and help us to build the churches and parsonages necessary now, in strengthening the Indian Mission and supporting an itinerant pioneer Missionary?

Besides what is done by the Board for the Indian Mission, this jurisdiction is receiving but \$300 towards the support of Missionaries. We must look to special offerings to supply this and other deficiencies.

The wants in Colorado are as great and even more pressing. But we ask now more especially the sympathy and aid of Christian people for the newly formed Missionary District of Wyoming Territory.

## INDIAN TERRITORY.

[The following report was received too late for the November-December Number.]

ANNUAL REPORT OF THE REV. J. B. WICKS, TO THE BOARD OF MISSIONS:

I HEREWITH transmit my second annual report.

The work of the year has gone on steadily as heretofore. Services have been held

during the year at both Agencies and at the Posts, Forts Reno and Sill. The building of the two new churches has occupied much of our attention. The church at Anadarko will soon be completed and ready for use.

At Darlington a good portion of the lumber is purchased, and on the ground and paid for. We have no debt at either place.



I move forward as I have the money to do with, and no faster. I think the church at Darlington will soon be completed.

The Agent at the Kiowa and Comanche Agency has placed the large Kiowa and Comanche school under my charge. It is a boarding-school accommodating one hundred and twenty-five boarders. I am ready to open on the first of September with a full corps of teachers and employees. At this point the work is exceedingly promising. I have made all the arrangements to open a school for white children at the Kiowa Agency. There are twenty or twenty-five who will attend. I have been able to do this on what I now receive, but could easily use more means and with good effect. There are many places in this part of the Territory where work might be given with good effect.

Some of them I have already visited, but pressure of duties in the two Agencies, where my work more immediately lies, has prevented any extended outside work. The renting of their lands by the Indians to the cattle companies has opened a very large portion of the Territory to the whites. It is all Missionary ground, with thousands of

unshepherded souls. We ought to have Missionaries going about among them immediately. They would welcome them gladly, and the harvest would be sure and large. I have been received everywhere most cordially—and close the year with gratitude to God for the many blessings vouchsafed our work. I append a statement of money received and expended :

*Receipts.*

From Board of Missions.....	\$2,500 00
Specials from all sources.....	956 70

Total .....	\$3,456 70
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*Expended.*

Salaries of Missionaries.....	\$2,100 00
Building churches.....	906 70
Scholarships, two of \$60 each....	120 00
“ one of \$90.....	90 00
“ one of \$40.....	40 00
Travelling expenses.....	100 00

Total.....	\$3,356 70
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Leaving \$100 to be applied to the still unfinished building.

Number confirmed, 29; number of Communicants, 70.

## VIRGINIA.

LETTER FROM W. E. WEBB.

ANTRIM MISSION.

WE have been very busy the past half year with our school and numerous appointments. We had on our list one hundred and forty pupils, and had many more applications for admission. Last winter was a severe one, and the cold continued far into the spring, with rapid and marked changes in the temperature, causing an unusual amount of sickness. Happily, we were not compelled to intermit our duties for more than a few days, and were able to keep up all our outside appointments. Having our church pretty well completed, our schools have been in excellent working order, so that we were at length able to do something beyond the limits of this county. When the spring opened we were able to gather the teachers of the various Sunday-schools together, with their superintendents, and give them such instruction as they seemed specially to need. We commenced this in

Prince Edward County, some fifty miles from here. In this county the colored population is very large, and very little seems to have been attempted in their behalf. I have made arrangements, on every visit to the county, to meet their leaders and prepare them, as far as circumstances will admit, for the more efficient discharge of their duties among their own people, distributing at the close of each Service, books and reading matter for their schools and congregations, of which there seems to be great scarcity. The brighter ones I invite to my day-school, or endeavor to put them in connection with some other school. They are grateful for all this, and grant me access to their several pulpits, of which I avail myself occasionally.

This plan I have also adopted at other remote points where I officiate at intervals, and thus cover a much larger amount of surface and reach a greater number than heretofore—making Antrim Church and Mission a centre of educational effort.

The colored people are anxious to learn, and I find the catechisms and Scripture questions of the late Mrs. Weston invaluable in that connection. They are beginning now to feel the need of something definite in their theology; for in their own churches truth and error are strangely blended. Thus, by having a regular Service in which instruction abounds; in learning the Apostles' Creed, and in the beautiful hymns and chants of the Church, they have something that can elevate them; something they can take hold of and carry away, and on which they can ponder as they discharge their daily duties. These in turn go forth to teach others. Every church school, therefore, is a centre of mighty influence. The work literally abounds with encouragement. No labor in behalf of the lowly and the ignorant is more prolific of good than that among the colored people of the South.

We closed our school on the last Friday in June, with the usual exercises. First, the Morning Service, next a hymn, and then

the speaking, which continued some four or five hours, to the great delight of scholars and parents. After this was an ample repast in the grove adjacent to the church, prepared by the colored people themselves.

Since the beginning of July I have been holding Services in some five counties, alike to white and colored. The last of August I visited Mecklenburg and Brunswick Counties. In the former, by previous arrangement, I met the Rev. Messrs. Cooke, Jones and Russell, also our lay brother Mr. Strange, who is also, with the others named, eminently useful in Sunday-school and lay work generally. The number of those in the two counties who will ultimately come into our Church is large.

The *Zion Union* organization is disintegrating, but the best of their material will finally come over to the Church if present agencies continue to work in their behalf.

The Rev. Mr. Cooke has a number of their young men at his school in Petersburg in course of preparation for the Ministry.

## ACKNOWLEDGMENTS

### OF THE COMMITTEE FOR DOMESTIC MISSIONS.

**N. B.**—In remitting to the Treasurer, WM. BAYARD CUTTING, 22 Bible House, New York, always mention the DIOCESE, as well as the PARISH, from which the Contribution has been forwarded. All Money Orders should be drawn on Station D.

The Treasurer of the Domestic Committee acknowledges the receipt of the following sums from September 1st to December 1st, 1883.

**NOTE.**—In the following acknowledgments wherever the abbreviation "Wo. Aux." precedes an amount, the offering is through a branch of the Woman's Auxiliary. The local Parish or Diocesan name of the branch organization is here omitted in order that thereby space may be saved for reading matter.

### FOR DOMESTIC MISSIONS.

ALBANY.			
<i>Albany</i> —All Saints' Cathedral.....	28	50	
<i>Ballston Spa</i> —Christ Church.....	46	55	
<i>Charlton</i> —St. Paul's.....	3	00	
<i>Cohoes</i> —St. John's.....	31	25	
<i>Lansingburgh</i> —Trinity Church.....	44	77	
<i>Morley</i> —Trinity Chapel.....	15	00	
<i>Rensselaerville</i> —Trinity Church.....	18	50	
<i>Troy</i> —St. John's.....	50	00	
	237	57	
ARIZONA.			
<i>Tombstone</i> —St. Paul's.....	5	01	
ARKANSAS.			
<i>Hope and Washington</i> .....	5	00	
<i>Little Rock</i> —Christ Church, Mrs. L. E. Barber	5	00	
	10	00	
CALIFORNIA.			
<i>Fresno City</i> —St. John's, of which Rev. D. O. Kelly's subscription, \$5.....	8	65	
CONNECTICUT.			
<i>Bristol</i> —Trinity Church.....	3	00	
<i>Fairfield</i> —St. Paul's.....			24 00
<i>Hartford</i> —Dr. G. P. Davis.....			25 00
<i>Long Hill</i> —Grace.....			7 42
<i>Middletown</i> —Church of the Holy Trinity, Advent offering, through Wo. Aux.....			25 00
<i>New Haven</i> —St. Paul's.....			100 00
Trinity Church, "A Member," (In Memoriam) one-half yearly payment of stipend...			100 00
<i>New London</i> —St. James, "C. E. R.".....			50 00
<i>Nichols Farms</i> —Trinity Church.....			7 71
<i>Norwalk</i> —St. Paul's.....			62 82
<i>Reading</i> —Christ Church.....			1 00
<i>Roxbury</i> —Christ Church.....			3 00
<i>Stamford</i> —St. Andrew's.....			5 51
<i>Southington</i> —Mite Chest 11,201.....			1 00
<i>Thomaston</i> —Trinity Church, Mite Chest.....			22 41
<i>West Haven</i> —Christ Church.....			5 25
			443 12
CENTRAL NEW YORK.			
<i>Binghamton</i> —"S. B.".....			5 00
<i>Seneca Falls</i> —Trinity Church.....			94 55
<i>Willowdale</i> —Grace, Mite Chest.....			1 05
			100 60
CENTRAL PENNSYLVANIA.			
<i>Bethlehem (South)</i> —Church of the Nativity..			102 63.



<i>Birdsboro</i> —St. Michael's.....	156 78	<i>Haverhill</i> —Trinity Church.....	25 00
		<i>Milbury Mission</i> .....	1 05
	259 41	<i>New Bedford</i> —Grace.....	36 22
COLORADO.		<i>Newburyport</i> —St. Paul's.....	8 52
<i>Colorado Springs</i> —Grace.....	40 00	<i>Pittsfield</i> —St. Stephen's, "A Member".....	50 00
		<i>Roxbury</i> —St. James'.....	47 56
DAKOTA.		<i>Waltham</i> —Christ Church.....	23 45
<i>Mitchell</i> —St. Mary's.....	2 00	<i>Wilkinsonville</i> —St. John's.....	1 55
			237 31
EASTON.		MINNESOTA.	
<i>Chestertown</i> —Chester Parish, Emmanuel Church, Mite Chest 21,690.....	1 40	<i>Red Wing</i> —Christ Church.....	18 55
<i>Miles River Parish</i> .....	6 00		
	7 40	MISSOURI	
FLORIDA.		<i>Kansas City</i> —St. Mary's.....	4 00
<i>Thonotosassa</i> .....	1 65	<i>St. Louis</i> —Christ Church, "A Communicant".....	5 00
			9 00
GEORGIA.		NEBRASKA.	
<i>Pendergrass</i> —"Mrs. E. S.".....	5 00	<i>Crete</i> —Trinity Memorial.....	1 50
ILLINOIS.		NEW HAMPSHIRE.	
<i>Chicago</i> —Grace.....	23 00	<i>Concord</i> —"D.".....	20 00
St. James'.....	132 87	<i>Drensville</i> —St. Peter's.....	5 75
<i>Evanston</i> —St. Mark's.....	10 00	"Q.".....	20 00
<i>Joliet</i> —"E. T.".....	5 00		
<i>New Lenox</i> —Grace.....	5 00		45 75
	175 87	NEW JERSEY.	
IOWA.		<i>Mt. Holly</i> —St. Andrew's.....	20 00
<i>Garden Grove</i> —St. John's.....	2 51	<i>Kingsland</i> —Mite Chest 10,142.....	3 30
<i>Ida Grove</i> .....	8 15	<i>Princeton</i> —Trinity Church.....	50 00
<i>Ottumwa</i> —St. Mary's.....	11 69	<i>Rahway</i> —St. Paul's.....	9 69
<i>Sac City</i> .....	2 25	<i>Trenton</i> —St. Michael's, of which from S. S., \$1.61.....	33 39
<i>Waterloo</i> —Christ Church.....	17 36	Trinity Church S. S. ....	1 61
<i>Waverly</i> —St. Andrew's, "E. E. H." 25 cts.....	5 75	<i>Woodbury</i> —Christ Church.....	3 00
"M.".....	1 00		120 99
	43 91	NEVADA.	
KANSAS.		<i>Eureka</i> —St. James'.....	10 10
<i>Lawrence</i> —Trinity Church.....	4 75		
<i>Manhattan</i> —St. Paul's.....	4 89	NEW YORK.	
<i>McPherson</i> —Church of Faith.....	3 81	<i>New Castle</i> —St. Mark's.....	4 00
<i>Salina</i> —Christ Church.....	4 75	<i>New York</i> —Grace Chapel S. S., quarterly stipend Rev. J. McBride.....	75 00
	18 20	St. Augustine's Chapel.....	78 93
KENTUCKY.		St. Esprit.....	7 50
<i>Louisville</i> —Christ Church.....	41 95	Trinity Chapel, of which through Branch Wo. Aux., for Women helpers, \$120; pledge, \$10.....	130 00
		"C. M. C.," \$200 and "L. H. O.," \$200 ...	400 00
LONG ISLAND.		"J. J. G.".....	200 00
<i>Brooklyn (Heights)</i> —Grace, of which from Parish Mite Chest, \$25.66; Mite Chest 751, \$6 Church of the Good Shepherd.....	31 66	"Mrs. S. V. H.".....	100 00
St. George's, of which from Missionary Committee, \$25.75.....	38 10	Miss Alice Keteltas.....	15 00
<i>Islip</i> —St. Mark's.....	42 76	Miss Laight.....	10 00
<i>Manhasset</i> —"A Child's Missionary Offering".....	16 26	"N. W. P.".....	1 00
<i>South Oyster Bay</i> —Mrs. H. P. Wilcox.....	02	Mite Chest 4,497.....	5 00
"J. N.".....	100 00	Mite Chest of Children of Mr. Harmon Brown, through Wo. Aux.....	2 42
	238 80	<i>Poughkeepsie</i> —Church of the Holy Comforter.....	20 00
MARYLAND.		<i>Rhinebeck</i> —Church of the Messiah.....	9 00
<i>Anne Arundle Co.</i> —St. James' Parish, St. Mark's Chapel.....	2 90	<i>South Middletown</i> —Grace.....	17 81
<i>Anne Arundle Co.</i> —St. James Parish, St. James'.....	27 10	<i>Westchester</i> —St. Peter's.....	47 13
St. Margaret's.....	20 00	<i>Yonkers</i> —St. Paul's.....	6 00
<i>Baltimore</i> —St. Mark's.....	11 76		1,123 79
<i>Baltimore Co.</i> —St. Thomas' Church and Chapel.....	4 30	NORTHERN NEW JERSEY.	
( <i>Towsontown</i> )—Trinity Church.....	31 00	<i>Morristown</i> —Church of the Redeemer.....	201 55
<i>Montgomery Co.</i> —St. Bartholomew's Parish.....	8 00	<i>Newark</i> —St. Barnabas' "Alms Chest.".....	5 25
<i>Queen Anne's Co.</i> —St. Paul's Parish.....	6 25	<i>South Orange</i> —Guild of the Church of the Holy Communion.....	50 00
<i>Talbot Co.</i> —Wye Parish.....	18 25		256 80
<i>Towsontown</i> —Trinity Church.....	10 00	PENNSYLVANIA.	
<i>Washington</i> —Miss C. S. Myers.....	15 00	<i>Clifton</i> —St. Stephen's, of which from S. S., \$10.....	17 82
	154 56	<i>Lower Merion</i> —St. John's.....	278 81
MASSACHUSETTS.		"B.".....	85 38
<i>Amherst</i> —Grace.....	13 36	<i>Philadelphia</i> —Memorial Church of the Holy Comforter.....	17 76
<i>Boston</i> —Trinity Church, "A Member," thro' Wo. Aux., for Sister Eliza's salary.....	4 00	St. Peter's, Missionary Mite Chest.....	14 68
<i>Greenfield</i> —St. James'.....	16 60	St. Stephen's.....	220 44
<i>Groton</i> —"E. K. C.".....	5 00	Offerings at the Service of the Wo. Aux., in the Church of the Epiphany.....	37 50
		( <i>Bustleton</i> )—St. Luke's.....	7 74
		( <i>Chestnut Hill</i> )—St. Paul's.....	222 67

(Mt. Airy)—Grace.....	59 87	WESTERN MICHIGAN.	
(West)—St. Mary's.....	57 71	Allegan—Church of the Good Shepherd.....	3 75
Radnor—Church of the Good Shepherd.....	25 05	Greenville—St. Paul's S. S.....	1 54
			8 05
PITTSBURGH.		WESTERN NEW YORK.	
Branford—Ascension "A Lady".....	1 00	Bath—St. Thomas'.....	1 00
Pittsburgh—Trinity Church S. S., Seiberneck	2 90	Buffalo—Grace.....	25 53
Children's Mite Chest.....	3 90	St. John's.....	50 00
		Geneva—St. Peter's, Mite Chest.....	27 85
RHODE ISLAND.		Trinity Church, Mite Chest.....	15 10
East Greenwich—St. Luke's.....	112 53	Lockport—Grace.....	28 52
Newport—All Saints' Memorial.....	50 00	Rochester—St. Luke's, of which from Wo-	
Providence—St. Stephen's, three Mite Chests.	3 66	man's Missionary Association, \$132.40.....	157 53
Mary F. Chaffee's Mite Chest.....	8 00		305 53
	174 19	WEST VIRGINIA.	
SOUTH CAROLINA.		Jefferson Co., Charlestown—Zion.....	1 60
Anderson—Grace.....	2 50	Shepherdstown—Trinity Church.....	11 42
Lancaster—Christ Church.....	2 10	New Martinsville—St. Ann's.....	3 02
Winnsboro—St. John's.....	11 75	Weston—Rev. J. W. Keeble, through Wo.	
	16 35	Aux.....	10 00
			26 04
SOUTHERN OHIO.		WISCONSIN.	
Cincinnati (Walnut Hills)—Advent.....	54 14	Racine—St. Luke's, of which from S. S. \$2.26	33 37
St. Paul's S. S.....	10 80	Superior—Church of the Redeemer.....	11 00
Columbus—Church of the Good Shepherd,	3 40		44 37
Young Ladies' Missionary Society.....	23 40	MISCELLANEOUS.	
Portsmouth—All Saints', of which through		General Meeting of the Wo. Aux., October	
Wo. Aux., \$17.45.....	47 05	11th, 1883, for Domestic Salary Fund.....	1 00
Lancaster—St. John's.....	35 49	Mite Chest.....	2 13
Marietta—St. Luke's.....	10 00	Cash.....	5 00
Newark—Trinity Church.....	21 77	Through "The Churchman".....	10 50
Urbana—Epiphany.....	20 00	Interest on Investments.....	583 28
Worthington—St. John's, of which from		Proportion of General Mission Offerings (see	
"Earnest Workers," through Wo. Aux.,	5 55	page 10).....	1,494 09
\$2.19.....	211 60	Designated Offerings.....	79 65
			2,175 65
TENNESSEE.		LEGACIES.	
Somerville—St. Thomas', "A Thank Offer-	10 00	N. N. J., Orange—Estate of Mrs. Charlotte	
ing".....	15 00	Harrison.....	6,299 47
Sevanee—Bishop Boone Missionary Society,	25 00	Pittsburgh, Pittsburgh—Estate of Mr. Geo.	
of St. Luke's Hall, University of the South.		P. Hamilton.....	2,375 00
		Vermont, Middlebury—Estate of Mrs. Eliza	
TEXAS.		H. Platt.....	106 00
Houston—Halsey Merlein.....	96	W. N. Y., Rochester—Estate of Mr. James	
		S. Andrews.....	2,000 00
VIRGINIA.			10,780 47
Albermarle Co., Charlottesville—Fredericks-	20 00	Receipts for the three months.....	\$18,465 03
ville Parish, Christ Church.....	5 00		
Hanover—Old Church, St. Paul's.....	25 00		

## DESIGNATED FOR WORK AMONG THE COLORED PEOPLE.

CENTRAL PENNSYLVANIA.		MICHIGAN.	
Drifton—Chapel, through Wo. Aux., for Rev.		Detroit—Emmanuel Church S. S.....	14 26
Mr. Dunlop's School.....	25 70		
Mauch Chunk—St. Mark's.....	33 71	NEW HAMPSHIRE.	
	59 41	Concord—St. Paul's through Wo. Aux., for	
ILLINOIS.		Rev. Mr. Dunlop's School.....	2 50
Galena—Grace.....	5 65	Manchester—Grace Church Guild, through	
		Wo. Aux., for Rev. Mr. Dunlop's School....	5 00
IOWA.		Tilton—Trinity Church, through Wo. Aux.,	
Cascade—"A Friend".....	1 00	for Rev. Mr. Dunlop's School.....	5 00
			12 50
LONG ISLAND.		NEW YORK.	
Little Neck—Zion, for education of Colored		Barrytown—Memorial Church of St. John	
People.....	74 46	the Evangelist.....	6 50
MARYLAND.			
Baltimore—Grace.....	30 00	OHIO.	
MASSACHUSETTS.		Canton—St. Paul's, through Wo. Aux., for	
Southboro—St. Mark's, through Wo. Aux.,		Rev. Mr. Dunlop's School.....	5 00
for Mrs. Payne's salary.....	10 00	Cleveland—St. John's S. S., through Wo.	
Stockbridge—St. Paul's.....	31 76	Aux., for Rev. Mr. Dunlop's School....	19 00
	41 76	Marion—St. Paul's, through Wo. Aux.....	4 99
			19 99



PENNSYLVANIA.		SOUTHERN OHIO.	
<i>Philadelphia (Lower Dublin)—All Saints'....</i>	15 57	<i>Portsmouth—All Saints'.....</i>	11 80
PITTSBURGH.		<i>Worthington—St. John's, "Earnest Workers," through Wo. Aux.....</i>	30
<i>Franklin—St. John's S. S.....</i>	1 95		12 10
RHODE ISLAND.		MISCELLANEOUS.	
<i>Providence—St. John's.....</i>	193 21	<i>General Meeting of Wo. Aux., Philadelphia, October 11th, 1883.....</i>	5 50
<i>Branch of Wo. Aux., for salary of Mrs. Brent.....</i>	37 50	<i>Receipts for the three months.....</i>	\$531 36
	230 71		

## DESIGNATED FOR WORK AMONG INDIANS.

ALBANY.		NEW YORK.	
<i>Potsdam—Trinity Church, of which for "Thomas Streatfield Clarkson" Scholarship, \$60; "Levinus Clarkson" Scholarship, \$60 (\$120).....</i>	157 87	<i>Barrytown—Memorial Church of St. John the Evangelist.....</i>	1 24
CENTRAL PENNSYLVANIA.		<i>New York—St. Bartholomew's, for Bishop Hare.....</i>	50 00
<i>Mauch Chunk—St. Mark's.....</i>	33 71	<i>Trinity Chapel, for "G. G." Scholarship, Through the Niobrara League, of which from Trinity Chapel, for support of a lady teacher, \$1; Mrs. Samuel Wetmore, for "Wyatt" Scholarship (In Memoriam), \$60; Christ Church, Rye, A few Members, for "Sarah Adams Bulkley" Scholarship (In Memoriam), \$60.....</i>	60 00
<i>Reading—Eliza W. Howe, for "E. W. H." Scholarship, St. Paul's School.....</i>	60 00		181 00
	93 71	<i>Phillipstown—St. Philip's in the Highlands S. S., on account of Scholarship.....</i>	35 00
CONNECTICUT.			277 24
<i>Bridgeport—St. John's, through Wo. Aux., for Bishop Hare's Indians.....</i>	25 00	PENNSYLVANIA.	
<i>East Haddam—St. Stephen's S. S., for "St. Stephens" Scholarship, St. John's School for Girls, Cheyenne River, Dakota.....</i>	30 00	<i>Philadelphia—Ascension (through Bishop Hare).....</i>	5 00
<i>Easton—Christ Church, through Wo. Aux.....</i>	1 15	<i>Church of the Mediator, "Two Members," for Bishop Hare.....</i>	20 00
<i>Hartford—Dr. G. P. Davis.....</i>	25 00	<i>St. Luke's.....</i>	44 09
<i>Nichols Farms—Trinity Church, through Wo. Aux.....</i>	1 00	<i>(Chestnut Hill)—St. Paul's (through Bishop Hare).....</i>	161 83
<i>Southport—Trinity Church, through Wo. Aux.....</i>	75 00	<i>(Germantown)—Christ Church, for Bishop Hare, \$95.06; of which from S. S., for Scholarship one year in Bishop Hare's School, \$60; (Germantown)—St. Michael's (through Bishop Hare).....</i>	155 06
<i>Weston—Emmanuel Church, through Wo. Aux.....</i>	1 00	<i>(Lower Dublin)—All Saints'.....</i>	5 00
	158 15		15 00
LONG ISLAND.			405 48
<i>College Point—St. Paul's S. S., one-third Scholarship in Hope School.....</i>	20 00	PITTSBURGH.	
MARYLAND.		<i>Franklin—St. John's S. S.....</i>	4 05
<i>Baltimore—Grace, through Wo. Aux., for salary of lady at Emmanuel House.....</i>	17 00	RHODE ISLAND.	
<i>Indian Aid Association, for salary of lady at Emmanuel House.....</i>	9 00	<i>Providence—St. John's, of which for "St. John's" Scholarship, St. Mary's School, No. 33 (through Bishop Hare) \$60.....</i>	343 23
<i>Frederick Co.—All Saints', through Baltimore Indian Aid, for Bishop Hare.....</i>	22 00		
	48 00	SOUTHERN OHIO.	
MASSACHUSETTS.		<i>Piqua—St. James'.....</i>	9 07
<i>Boston (Jamaica Plains)—St. John's, for Bishop Hare.....</i>	50 00	<i>Worthington—St. John's, "Earnest Workers," through Wo. Aux.....</i>	33
<i>Cambridge—Christ Church.....</i>	9 88		9 40
<i>Miss S., through Wo. Aux., for "Mary Kent" Scholarship, St. Mary's School, Santee.....</i>	30 00	WESTERN MICHIGAN.	
<i>Newburyport—St. Paul's, through Wo. Aux., for "David P. Page" Scholarship.....</i>	15 00	<i>Greenville—St. Paul's.....</i>	1 50
<i>Newton Lower Falls—St. Mary's, through Wo. Aux.....</i>	2 00	<i>Iona—St. John's.....</i>	2 00
<i>Southborough—St. Mark's, through Wo. Aux. Worcester—Proceeds of Fair held by Mary Huntington and others, through Bishop Hare.....</i>	10 00		3 50
	175 00	WEST VIRGINIA.	
	291 88	<i>Jefferson Co., Charlestown—St. Andrew's Parish, Zion.....</i>	40 83
NEW JERSEY.		MISCELLANEOUS.	
<i>Perth Amboy—Mrs. E. Yates.....</i>	50	<i>Interest on Investments.....</i>	33 75
<i>Princeton—Trinity.....</i>	4 50	<i>" " Bishop Whipple Hospital Fund.....</i>	223 22
<i>Salem—St. John's.....</i>	20 00		256 97
	25 00	<i>Receipts for the three months.....</i>	\$2,185 31

CORRECTION.—In the July number, under the head of Indian Acknowledgments, New York, Mrs. Henry, for "Marion" Scholarship, should have read Mrs. Henry E. Pellew, for "Marion" Scholarship.

## SPECIAL CONTRIBUTIONS.

<b>ALBANY.</b>		
<i>Catskill</i> —St. Luke's, for Mrs. Buford.....	5 00	
<i>Troy</i> —St. John's, for Bishop Knickerbacker..	60 25	
	65 25	
<b>CENTRAL PENNSYLVANIA.</b>		
<i>Bellefonte</i> —St. John's S. S., for St. Luke's Hospital, Denver, Colorado.....	10 00	
<i>Drifton</i> —Chapel, through Wo. Aux., for Mrs. Buford.....	51 40	
<i>South Bethlehem</i> —Church of the Nativity, for Utah.....	25 00	
	86 40	
<b>COLORADO.</b>		
Mr. and Mrs. W. S. S., for Bishop Brewer....	10 00	
<b>CONNECTICUT.</b>		
<i>New Haven</i> —St. Paul's, for Bishop Elliott....	69 00	
St. Thomas' S. S., for Bishop Paddock, \$12.30; for "S. S." Scholarship, St. Mark's School, Salt Lake, Utah, \$40.....	52 26	
<i>Norwich</i> —Christ Church, for Bishop Pierce....	20 60	
<i>Tashua</i> —Christ Church, through Wo. Aux., for American Church Building Fund.....	3 76	
<i>Watertown</i> —Trinity Church, for Bishop Brewer.....	27 50	
	173 12	
<b>DAKOTA.</b>		
<i>Fargo</i> —Gethsemane, for Bishop Brewer.....	6 00	
<b>ILLINOIS.</b>		
<i>Chicago</i> —In memory of Ellen G. Ryerson, through Wo. Aux., for Mrs. Buford's work..	10 00	
<i>Rockford</i> —Emmanuel Church, for work under Bishop Brewer.....	11 00	
	21 00	
<b>INDIANA.</b>		
<i>Terre Haute</i> —St. Stephen's, through Wo. Aux., for Colored Orphanage, Petersburg, Va.....	20 00	
<b>LONG ISLAND.</b>		
<i>Brooklyn</i> —St. James', for Bishop Garrett.....	97 80	
"E. R. C.," through Wo. Aux., for Bishop Whipple's work.....	25 00	
<i>Flatbush</i> —"Miss M. E. S.," through Wo. Aux., for Orphanage, at Petersburg.....	5 00	
<i>Fort Hamilton</i> —Mr. Hough, for Rev. H. M. Pollard's work, Va.....	5 00	
<i>Glen Cove</i> —St. Paul's Church, of which from Miss T., through Wo. Aux., for Domestic Lending Library, \$5; from S. S., for Rev. W. E. Webb, \$4.06.....	9 06	
<i>Little Neck</i> —Zion, for Rev. W. E. Webb.....	50 00	
	191 86	
<b>MARYLAND.</b>		
<i>Baltimore</i> —Ascension, for Bishop Clarkson..	50 00	
Emmanuel Church, for benefit of Bishop Whipple's Mission among Indians.....	59 64	
Grace, for Rev. Dr. Crummell.....	30 00	
St. Mark's, "A Member," for the Indian work of Bishop Hare in the erection of new buildings for Hope School.....	2 50	
"A Friend," through Wo. Aux., for Mrs. Buford's work.....	5 00	
<i>Emmorton</i> —St. Mary's, through Wo. Aux., for Lending Library.....	3 00	
<i>Washington</i> —Ascension, for Rev. L. C. Walker, Lower Brule.....	24 59	
<i>Whaleville</i> —Florry and Johnny, through Wo. Aux., for Indian Freight.....	50	
	175 23	
<b>MASSACHUSETTS.</b>		
<i>Boston</i> —Through the Wo. Aux., for endowed bed for Fanny C. Paddock Memorial Hospital, of which from Emmanuel Church, "five members," \$125; Trinity Church, "six members," \$210; St. Matthew's, \$1.....	336 00	
St. Paul's, through Wo. Aux., for Mr. F. E. Evans, La.....	10 00	
<i>(Jamaica Plains)</i> —St. John's, (of which through the Wo. Aux., for endowed bed for Fanny C. Paddock Memorial Hospital, \$10; for Bishop Whipple, \$50.....	60 00	
<i>(South)</i> —St. Matthew's, of which for Mrs. Buford, \$5; Rev. Dr. Clinch, for Mr. F. E. Evans, Bayou Sara, La., \$5.....	10 00	
<i>Bridgewater</i> —Trinity Church, through Wo. Aux., Church at Hobart.....	5 00	
<i>Cambridge</i> —St. Peter's, for Bishop Tuttle....	22 06	
<i>Charleston</i> —St. John's, for Bishop Clarkson..	5 00	
<i>Longwood</i> —Church of Our Saviour, "A Member" through Wo. Aux., for Fanny C. Paddock Memorial Hospital endowed bed.....	10 00	
<i>Manchester</i> —Emmanuel Church, "A Member," through Wo. Aux., for Fanny C. Paddock Memorial Hospital endowed bed.....	25 00	
<i>Miscellaneous</i> —"Mrs. J. B.," through Wo. Aux., for Mrs. Buford.....	2 50	
	485 56	
<b>MICHIGAN.</b>		
<i>Detroit</i> —St. Paul's, through St. Mark's Friendly League, for Scholarship, St. Mark's School, Salt Lake, Utah.....	5 00	
<i>Miscellaneous</i> —Branch of the Wo. Aux., for Bishop Garrett's work in Northern Texas...	66 25	
	71 25	
<b>MISSOURI.</b>		
<i>Kansas City</i> —St. Augustine's Mission, for Expenses of Convocation of Colored Clergy.	5 00	
<b>NEBRASKA.</b>		
<i>Omaha</i> —St. Philip's Chapel, for defraying expenses of Convocation of Colored Clergy....	2 00	
Trinity Church, for Bishop Garrett.....	77 25	
	79 25	
<b>NEW HAMPSHIRE.</b>		
<i>Keene</i> —St. James' S. S., for Mrs. Buford's work.....	5 00	
<b>NEW JERSEY.</b>		
<i>Mt. Holly</i> —Trinity Church S. S., for Mrs. Buford's work, Va.....	15 00	
<i>Plainfield</i> —Grace Church, of which for Bishop Pierce's Mission work in Arkansas, \$50.80; for the Rev. J. W. Dunn, \$10.....	60 30	
	75 30	
<b>NEW YORK.</b>		
<i>Matteawan</i> —St. Luke's, through Wo. Aux., for Domestic Missionary Boxes.....	36 75	
<i>New York</i> —Ascension, "Mrs. A. C. Peabody," through Wo. Aux., for Child's Hospital, Omaha, Nebraska.....	25 00	
Christ Church, through Wo. Aux., for Building Fund of Emmanuel Chapel, Memphis, Tenn.....	3 00	
St. Augustine's Chapel, for Santa Anna Valley Associate Mission.....	35 11	
St. Bartholomew's, of which "A Member," through Wo. Aux., for Rev. Mr. Babbitt, S. C., \$25; for Bishop Elliott, \$50; for Bishop Dunlop, \$50; for Bishop Whipple, \$50.....	175 00	
Trinity Chapel, for "Trinity Chapel" Scholarship, (Bishop Tuttle).....	40 00	
Through Niobrara League, of which from Mrs. Astor for enlargement of Chapel at Pine Ridge, \$400; "A Friend" through Mrs. Jonathan Edwards, for rebuilding Hope School, \$80; Mrs. George Cabot Ward, for rebuilding Hope School, \$100; Miss Carpenter, for house for Rev. Amos Ross, \$2.....	582 00	
"A Friend," through Wo. Aux., for Woman's ward Hospital, Salt Lake.....	5 00	
"A. R.," through Wo. Aux., for Rev. B. B. Babbitt's work, \$100; for work for Colored people at Laurel Run, La., (Mr. F. Evans, \$200.).....	300 00	
"Mrs. J. M. C.," through Wo. Aux., for Domestic Lending Library.....	5 00	
<i>Poughkeepsie</i> —Branch of Wo. Aux., for Sister Eliza's charity.....	75 00	



<i>Rye</i> —Christ Church, through Wo. Aux., for Rev. B. B. Babbitt's work, S. C. ....	70 00
<i>Yonkers</i> —"E. B.," for Rev. John A. Emery, for the Santa Anna Associate Mission, Cal. .	10 00

1,361 86

## NORTHERN NEW JERSEY.

<i>Bergen Point</i> —Trinity Church, N. N. J. League Woman's Missionary Association, "A Member" for Scholarship, Salt Lake .....	10 00
<i>Jersey City</i> —St. Matthew's Free, for Bishop Pierce for Little Rock .....	25 00
<i>Morristown</i> —Church of the Redeemer, Mrs. G. W. Colles, through Wo. Aux., for Domestic Lending Library .....	5 00
<i>Orange</i> —St. Mark's, of which for Bishop Quintard, \$96; for Bishop Morris, \$95. ....	191 00
<i>Tenafly</i> —"A Friend," through Wo. Aux., for Domestic Lending Library .....	1 00

232 00

## NORTHERN TEXAS.

<i>Fort Worth</i> —St. Andrew's S. S., for Rev. J. B. Wick's work, Indian Territory .....	2 50
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## OHIO.

<i>Cleveland</i> —St. John's, through Wo. Aux., for bed in Mrs. Buford's Hospital, Va. ....	8 00
Trinity Church, for Bishop Pierce .....	25 00
<i>Painesville</i> —Lake Erie Seminary, of which through Wo. Aux., for Niobrara Schools, \$7.75; freight expenses, \$7.75. ....	15 50

48 50

## PENNSYLVANIA.

<i>Coatesville</i> —Trinity Church, through Branch Wo. Aux., for Mrs. Buford. ....	50 00
<i>Lower Merion</i> —St. John's, for Rev. L. C. Walker, Lower Merion .....	54 28
<i>Philadelphia</i> —St. Luke's S. S., for Bishop Brewer .....	15 00
( <i>Germantown</i> )—Christ Church, for Bishop Vail's School .....	10 50
Glora Dei Church, for Rev. Dr. Beatty, Lawrence, Kas. ....	30 00
Church of the Mediator, "Two Members," of which for Bishop Brewer, \$30; for Bishop Clarkson's Hospital, \$10; for Bishop Tuttle, \$20; for Bishop Garrett, \$20; for Bishop Paddock, \$10. ....	80 00
Church of the Nativity, of which for Bishop Pierce, \$100; for Bishop Spalding, \$75. ....	175 00
( <i>West</i> )—St. Andrew's, of which for building of Girls' School, Walla Walla, \$30; Missions, in Washington Territory, \$30. ....	60 00
St. Clement's of which for work of Rev. C. Daniels, St. Chrysostom's, Philadelphia, \$52.52; for Bishop Pierce's Cathedral and Clergy house, \$290; for Bishop Quintard, \$140 ( <i>North Liberties</i> )—St. John's, of which for Bishop Whitaker, \$15; Bishop Morris, \$15. .	30 00
St. Mark's, of which for Bishop Knickerbacker, for Mission work in Indiana, \$200; for Bishop Quintard, of which for Training School, \$130 .....	330 00
Church of the Saviour, of which for St. Mary's Hall, San Antonio, Texas, \$36.70; for Bishop Whitaker's use, \$36.70 .....	73 40
St. Matthias, of which for Bishop Lyman, \$40.46; for Bishop Dunlop, \$40.47. ....	80 93
Miss S. Newlin, through Wo. Aux., for Girls' School, at Reno, Nevada .....	25 00
"B. A.," for Mrs. Buford's work. ....	100 00
<i>Westchester</i> —Church of the Holy Trinity, Miss S. Gorgas, through Penn. Freedmen's Committee, for Mrs. Buford .....	300 00
St. Peter's, for Bishop Quintard .....	60 00
Sale of Bead work, through Wo. Aux., for new Church at White Earth, Minn. ....	10 00
Branch Wo. Aux., Freedmen's Committee for special expenses of the Auxiliary .....	12 00

1,978 61

## PITTSBURGH.

<i>Titusville</i> —St. James' Memorial, for Bishop Spalding .....	18 50
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## QUINCY.

<i>Tiskilwa</i> —St. Jude's, for Bishop Dunlop's work in New Mexico .....	3 90
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## RHODE ISLAND.

<i>Pawtucket</i> —St. Paul's, for Bishop Pierce for Little Rock Mission House .....	10 00
Trinity Church, of which from S. S., for Scholarship, Utah (Bishop Tuttle), \$20; for Bishop Pierce's Little Rock Mission House, \$10. ....	30 00
<i>Providence</i> —St. John's, for Bishop Whipple ..	125 00

165 00

## SOUTHERN OHIO.

<i>Cincinnati (Walnut Hills)</i> —Advent, of which through Wo. Aux., for Bishop Whitaker, \$100; Little Missionaries' for Easter Free Bed in St. Luke's Hospital, Denver, Colorado, \$2.20; for Episcopal Residence, Bishop Brewer, Montana, \$50. ....	152 20
<i>Columbus</i> —Trinity Church, of which through Wo. Aux., for the Rev. J. A. Gilfillan, White Earth, Minn., \$10; for Mrs. B. S. Brent, Gordonsville, Va., \$10. ....	20 00
<i>Ironton</i> —Christ Church, through Wo. Aux., for Easter Cot, St. Luke's Hospital, Denver, Colorado .....	3 00
<i>Newark</i> —Trinity Church, through Wo. Aux., for Rev. Francis M. Hall, Willoughby, Ohio, at his discretion in his Church building. ....	20 00
<i>Springfield</i> —Christ Church, of which through Wo. Aux., for Scholarship, St. John's School, Logan, Utah, \$10; for Church at Hailey, \$20; (Bishop Tuttle) .....	30 00

225 20

## TEXAS.

"A Friend," through Wo. Aux., for Alaska. .	10 00
"A Friend," through Wo. Aux., for the Indian Church at the farther end of Red Lake, Minn. ....	10 00

20 00

## VERMONT.

<i>Burlington</i> —St. Paul's Parish, of which Bishop Tuttle, \$56.01; for Bishop Elliott, \$39.02. ....	95 03
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## VIRGINIA.

<i>Norfolk</i> —Christ Church, "S" through Wo. Aux., for Harris Fund .....	10 00
St. Luke's, "G." through Wo. Aux., for Harris Fund .....	5 00
Woman's Missionary Association, for Easter Bed in St. Luke's Hospital, Denver, Colorado .....	30 00
<i>Richmond</i> —St. Andrew's, for Bishop Morris to aid in building a Church for the Spokane Indians. ....	5 00

50 00

## WESTERN NEW YORK.

Through the Wo. Aux., for Petersburg Orphanage of which from St. James', Batavia, \$2.50; Christ Church, Rochester, \$10; St. Thomas', Bath, \$6 .....	18 50
<i>Brockport</i> —St. Luke's, through Wo. Aux., for Petersburg Orphanage .....	11 75
<i>Buffalo</i> —Grace, for American Church Building Fund .....	18 02
<i>Dunkirk</i> —St. John's, for American Church Building Fund .....	1 50
<i>Hornellsville</i> —Christ Church, of which through Wo. Aux., for Orphanage at Petersburg, \$12.50; for Bishop Tuttle, \$16. ....	28 00
<i>Palmyra</i> —Zion, through Wo. Aux., for Petersburg Orphanage .....	5 00
<i>Rochester</i> —St. Luke's, for Rev. T. Duck, Colorado, from Woman's Missionary Association ..	3 75

87 02

## MISCELLANEOUS.

General Meeting of Wo. Aux., October 11th, 1883, Philadelphia, Pa. From sale of Bead work for new Church, at White Earth, Minn., \$12; for Twing Memorial, \$1; for Mr. Stranger's work, Va., \$5; for Mrs. Buford's work, Va., \$12.75; for Bishop Morris' work in Oregon, \$27.74; for Bishop Tuttle's work in	
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Utah, \$27.74; from two friends for Mrs. L. B. Brewer, towards much longed for Hospital, \$20; for Girls' School, Reno, Nevada, \$12.50; Mrs. Clarkson for Child's Hospital, Omaha, \$46.50; for Bishop Garrett's School (including 50 cts. from Mrs. H. Bache) \$50..... 215 23  
 St. Mark's League, through Wo. Aux., Grace, Brooklyn, \$5; All Saints' Branch, Staten

Island, \$3; for "St. Mark's League" Scholarship, Salt Lake City..... 8 00  
 For Santa Anna Associate Mission..... 50 00  
 273 23  
 Receipts for the three months..... \$6,031 57

## ANALYSIS OF RECEIPTS.

For Domestic Missions, of which from Legacies, \$10,780.47..... \$18,465 03  
 Designated for Work among Colored People..... 531 36  
 Designated for Work among Indians..... 2,135 31  
 Special Contributions..... 6,031 57  
 \$27,163 27

## STATEMENT.

Amount asked for by the Board of Managers in the Advent and Epiphany Appeal for Domestic Missions, including Work among the Indians and Work among the Colored People of the South, for the fiscal year closing with August 31st, 1884..... \$200,330 90  
 Receipts for three months, exclusive of Specials..... 21,131 70  
 Balance required from December 1st, 1883, to September 1st, 1884..... \$179,199 20

## DOMESTIC MISSIONS.

*In the April number, 1883.*

*Correction.*—Instead of the previous form of acknowledgment *Read, Received, Through Grace Church, New York, from "Estate of Tracy R. Edson."*

For Domestic Missions..... \$5,000 00  
 As follows, for General Purposes..... \$3,000.00  
 For Work among Indians and Colored People..... 1,000 00  
 For Church and Educational Work in the Missionary Jurisdiction of Utah..... 1,000 00

*In the November-December number, page 497, under head of Legacies, Ct., New Haven, Mrs. Maria Styles, \$250; should read Miss Maria Stoyile.*

## NUMBER OF MISSIONARIES,

*In Thirteen Missionary Jurisdictions and Thirty Dioceses, receiving Stipends from the Domestic Committee during the present year.*

## AMONG WHITE PEOPLE.

Missionary Bishops..... 13  
 Clergymen..... 359  
 Women Helpers..... 5  
 ——— 377

## AMONG COLORED PEOPLE.

White Clergymen..... 18  
 Colored Clergymen..... 23  
 Lay-readers..... 5  
 Teachers..... 4  
 Women Helpers..... 18  
 ——— 68

## AMONG CHINESE.

Chinese Clergyman..... 1  
 ——— 1

## AMONG INDIANS.

White Clergymen..... 12  
 Native Clergymen..... 13  
 White Catechist..... 1  
 Native Catechists..... 15  
 Teachers..... 3  
 Women Helpers..... 13  
 ——— 57

Total..... 503



# FOREIGN DEPARTMENT.

## Committee for Foreign Missions.

The Rt. Rev. H. POTTER, D.D., LL.D., *Chairman.*

Rev. H. Dyer, D.D.,  
" E. A. Hoffman, D.D.,  
" J. H. Eccleston, D.D.,  
" Geo. Williamson Smith, S.T.D.,  
" Henry Y. Satterlee, D.D.,  
" Jacob S. Shipman, D.D., D.C.L.,

Mr. F. S. Winston,  
" Lemuel Coffin,  
" James M. Brown,  
" Cornelius Vanderbilt,  
" R. Fulton Cutting,  
" Jos. W. Fuller,  
" C. M. Conyngham,  
" Julien T. Davies,  
" John H. Shoenberger.

Rev. JOSHUA KIMBER, *Secretary.*  
23 Bible House, New York.

MR. JAMES M. BROWN, *Treasurer.*  
23 Bible House, New York.

### Form of Bequest to Foreign Missions.

*I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Foreign Missions*.....

Should it be desired, the words can be added: *For work in Africa, or China, etc., etc.*.....

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JANUARY, 1884.

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### APPROPRIATIONS AND ESTIMATES.

"The conversion of the heathen is the jewelled crown upon the Church's forehead."

We thank our brother of the American Church Building Fund Commission for his beautiful phrasing of a fact so patent to the reader of the New Testament Scriptures.

We have begun to quote and we cease not yet. We turn to a number of THE SPIRIT OF MISSIONS read by our fathers forty years ago and find these paragraphs in an article entitled "The Missionary Spirit," and credited to the *Church Witness*.

Without the Missionary spirit the Church is a lie. Falsehood is stamped upon every feature of it; upon its gate-posts, its outer and inner walls, its pew-doors, its pulpits, its baptismal fonts, and even its communion tables. Without this spirit, its Priests are deceivers, and its people hypocrites. It holds in trust for the heathen nations the light of life, but imparts it not to them. It professes the religion of JESUS of Nazareth, but exhibits none of His spirit. To the command, "Go ye into all the world and preach the Gospel to every creature," it responds, "I go," but goes not. Professing to love the souls of men, receiving at Baptism the sign of the Cross in token of self-renunciation and devotion to the cause of CHRIST, it foregoes no earthly comfort, clothes itself with purple and fine linen, fares sumptuously every day, and cares not if the world perish in unbelief. Upon a Church thus belying its principles, and the religion of Him who was truth itself, God frowns in Heaven, and holy men upon earth frown; yes, even the wicked despise its contradictions. It is tolerated neither in Heaven nor upon earth; JESUS disowns, and the Spirit retires from it—it dies as a matter of course.

If the Missionary spirit be thus essential to the life of the Church, who can be willing to do otherwise than cherish it in his own heart, and in the hearts of others? Who will not aid to diffuse it throughout the whole body, and cause it to be more fruitful in offices of mercy to perishing men than it has ever been before? LORD JESUS, hasten the time when *Thy* spirit shall fill the Church.

The Church is asked by her representative Board in the Advent and Epiphany Appeal, as the least amount that will carry on the work already un-

dertaken and save her honor by closing the year without debt, for a total sum for Foreign Missions of one hundred and sixty-seven thousand eight hundred and thirty-five dollars. This does not cover, however, the unforeseen expenses that are sure to come each year, the new work which ought to be undertaken in the several fields without undue delay, the full necessities for building purposes, or the cost of sending out those additional Missionaries spoken of as needed in the Foreign Committee's last Annual Report, some of whom are even now awaiting appointment. Once more we say that the determination of the question of these necessary appointments must in large measure depend upon the contributions of the Church. For the year ending September 1st, 1881 (the legacies being less than for the two following years), the total receipts for this Department were about one hundred and eighty-six thousand dollars. That amount given this year, exclusive of "Specials," would enable the Board to make its appropriations for next year in proportion to the necessities of the several fields. The division of the total sum appropriated is as follows:

Appropriations for buildings, etc., laid over to the present fiscal year; not covered by previous receipts, - -	\$8,827 55
FOR THE MISSION SCHOOL IN GREECE, - - - - - \$2,300 00	
To reduce the old debt on the property, - - - - - 500 00	
	<hr/> 2,800 00
FOR THE MISSION IN AFRICA (current expenses), "Specials" to be paid extra, - - - - -	18,665 00
FOR THE MISSION IN CHINA, "Specials" other than those for "building purposes" not covered by this schedule, and for "personal benefit" of workers in the field, to be applied by agreement to objects specified by contributors, but under the Appropriation,	
For Current Expenses, - - - - -	45,362 10
For Building Purposes, - - - - -	10,100 00
Toward Outfit of the Medical Department, Wuchang, - -	775 00
For Travelling Expenses of Missionaries returning to the field, - - - - -	1,400 00
	<hr/> 57,637 10
FOR THE MISSION IN JAPAN, "Specials" to be paid extra:	
For Current Expenses, - - - - -	24,386 25
For Building Purposes, - - - - -	4,655 00
	<hr/> 29,041 25
FOR MISSIONS IN THE HAITIEN CHURCH, "Specials" other than those for "building purposes," and for "personal benefit" of workers in the field, to be applied by agreement to objects specified by contributors, but under the Appropriation:	
For Current Expenses, - - - - -	5,400 00
For Relief of Rev. Messrs. Jones, Benedict, and Kerr, \$150 each, - - - - -	450 00
	<hr/> 5,850 00
FOR AID TO DISABLED MISSIONARIES, and the Widows and Orphans of Missionaries, - - - - -	2,262 00
FOR EDUCATION OF MISSIONARIES' CHILDREN, - - - - -	750 00



FOR LEGACY EXPENSES, including an annuity, - - - - -	200 00
FOR CENTRAL EXPENSES, and cost of making the work known to the Church, somewhat as follows:	
Salaries of Officers, Clerks, etc., - - - - -	6,800 00
Rent of Mission Rooms, - - - - -	1,109 00
Board of Managers Expenses, Stationery, Books, Printing Reports, etc., etc. (proportion), - - - - -	600 00
Half Salary and Travelling Expenses of Rev. W. W. Kirkby, D.D., - - - - -	1,400 00
Travelling Expenses of Officers, - - - - -	250 00
Foreign Committee Office Expenses, - - - - -	1,000 00
Missionary Box Association Expenses, - - - - -	150 00
Occasional Publications, - - - - -	2,000 00
Cost of Systematic Offering Plan (proportion), - - - - -	200 00
FOR EXPENSES OF THE WOMAN'S DEPARTMENT (proportion), - - - - -	1,000 00
	<hr/> 14,509 00
There has been appropriated, also, to sustain that Missionary work in Mexico which was approved by the Examiners sent by the Commission of the House of Bishops, <i>for the earlier months of the fiscal year</i> , - - - - -	5,247 00
A further sum is required to meet outstanding, but unmatured, drafts and other balances appearing on the Committee's balance sheet to the first of September last (after deducting cash, etc., on hand) amounting to - - - - -	22,046 82
	<hr/> <u>\$167,835 72</u>

The Foreign Committee lay before the Church certain specific items included in the above table for which they invite designated contributions from churches or individuals in considerable sums:

CHINA: For the rebuilding of the Clergy-House at Wuchang, - - - - -	\$3,900 00
For the rebuilding of the Men's Hospital, Wuchang, - - - - -	3,250 00
For a Home for the unmarried ladies residing at St. John's College, Shanghai (additional to an amount in hand), - - - - -	1,000 00
For refitting the Sanitarium at Chefoo, - - - - -	650 00
JAPAN: For the completion of St. Paul's School-building, Tokio, - - - - -	950 00
Deficit on lot No. 25 at Tokio, - - - - -	665 00
St. Margaret's School-house at Tokio, - - - - -	3,800 00
Additional Dwelling-house at Osaka, - - - - -	2,850 00
Additional lots at Osaka, - - - - -	1,900 00
Finishing and furnishing St. Barnabas' Hospital, Osaka, - - - - -	1,140 00

For the information of those who, having made their usual contributions, desire to take up some specific object as a memorial or otherwise, we print a table below of several matters not covered by the foregoing Schedule:

AFRICA: An additional building at Cape Mount for school purposes, say about - - - - -	\$1,000 00
CHINA: At least three more chapels to cost, with the ground, 700 taels each, at as many stations outlying from Shanghai, - - - - -	2,730 00

HAITI: The wants of Bishop Holly that have been repeatedly set forth by the Foreign Committee, originally stated by the Bishop in the following terms:

"We need, first, a simple dwelling-house upon the farm, where the Bishop can spend a good portion of his time in personally directing the whole enterprise. Second, we need some rude workshops for shoemaking, tailoring, book-binding and printing, for carrying on all which trades implements are being contributed by friends in the States, and instructors are in readiness here. In the third place we need a team to carry our produce to town. Lastly, some improved agricultural implements should be purchased in order to work the farm to the best advantage."

5,000 00

To recapitulate: The sum asked from the Church to cover the items in the budget of Appropriations is \$167,835.72. Beyond this amount all general offerings will in usual course go to the necessary enlargement of the current work in the field for the next fiscal year. Besides which the Committee submit, for the information of intending contributors, the table just concluded.

It is earnestly desired that this statement, either in the pages of THE SPIRIT OF MISSIONS or in its leaflet form, may have a very widely extended circulation. Copies will be furnished in any quantity needed upon application to the Secretary.

FOREIGN MISSION ROOMS, 23 and 25 BIBLE HOUSE,  
NEW YORK, December, 1883.

### RESIGNATIONS OF MISSIONARY BISHOPS.

WE have this month officially to announce to the Church the resignation of two of our Missionary Bishops. This is, of course, a matter of very great regret; but let it not be supposed (as it appears to have been in some quarters) that, because of the vacancies in the Episcopate, the work abroad carried on by laborers in other Orders has in any degree been remitted or that it needs the less, but rather the more, the sympathy and prayers of all who profess and call themselves Christians. The contents of this number will show how actively the work in heathen lands is being prosecuted, and how hopefully it is progressing.

*Africa.*—The return of the Rt. Rev. Dr. PENICK to this country in broken health was announced in the number for January, 1882. It has been distinctly understood from the first that the Bishop had concluded that it was impossible for him to longer continue in his active duties in the field. Almost immediately upon his arrival, he conferred with the Foreign Committee, when the following action was taken, which it would have been premature to have published earlier:

*Whereas*, The Bishop of Cape Palmas informs the Foreign Committee of his intention to resign the supervision of the Jurisdiction of Cape Palmas in the following terms: "If I should not get to Tuesday's Meeting, please say for me that I have come home to resign my Episcopal supervision of Cape Palmas, because my health will not permit of my discharging the duties of that position, . . . yet I would like the mind and desire of the Committee in this matter. I want to do what is best for the cause of CHRIST, and wish them to speak freely."



*Resolved*, That this Committee extend to Bishop Penick their sincere sympathy and regret at the loss of health, induced by his constant and earnest labor, which compels his act.

*Resolved*, second ; That in answering Bishop Penick's request for advice as to the delay of tendering his resignation, the Committee are of opinion that the interests of the Mission will be best served by the Bishop's resignation and the appointment of his successor as soon as the Canons of the Church will allow.

Although in the meanwhile the Bishop, in a good degree, recovered his health, he was still convinced that he could not longer actively work in the climate of Africa. He therefore presented his resignation, which was accepted by the House of Bishops on the 25th day of October last. No successor was elected.

*China*.—The resignation of his jurisdiction as Missionary Bishop of Shanghai by the Rt. Rev. Dr. SCHERESCHEWSKY, was accepted by the House of Bishops on the 24th day of October last. Mention of the fact was made in the last number; but as there has been no issue of this magazine in usual form since the October number, we have been unable earlier to speak of this action at length.

During the month of September a letter was received from the Bishop stating his intention not to resign and expressing the hope that he would be well enough to come to this country from Switzerland, in the spring of this year, and to return to China next autumn. Upon being further advised as to the present circumstances of the Mission and its need of active Episcopal oversight, he, however, deemed it his duty to offer his resignation, which he made imperative. The Bishop still hopes to return to China, in God's good time, as a translator, and wishes it distinctly understood that he has "not resigned as a Missionary." We are sure that he will have the constant prayers and sympathy of the whole Church in his long-continued illness. He now proposes to delay his return to the United States.

The House of Bishops subsequently nominated and the House of Deputies elected the Rev. GEORGE WORTHINGTON, D.D., Rector of St. John's Church, Detroit, Mich., as Missionary Bishop of Shanghai, who, after prayerful consideration, felt impelled to decline the office.

### A CONDITIONAL APPOINTMENT.

At the stated meeting of the Committee for Foreign Missions held at the Mission Rooms on Tuesday, December 11th, the following action was taken:

*Resolved*, That, acting for the Missionary Bishop of Yedo, if the means can be obtained, FRANK W. HARRELL, M.D., be appointed a Medical Missionary to Japan, to be stationed at Tokio, with the usual personal outfit and salary, and that further appropriation be made in the amount of \$600, for his medical and surgical outfit; and that approval of this appointment and of these appropriations be recommended to the Board of Managers.

At a later hour the same day the Board of Managers expressed its canonical approval.

As is well known Bishop Williams has long been desiring such an appointment. It is earnestly hoped that the means may soon be provided to make this appointment effective.

While awaiting the issue of the foregoing action, Dr. Harrell is taking a course of study in some of the special branches of medicine that will be most useful to him in the future, at the University of Maryland, where he graduated.

### ACCEPTANCE OF APPOINTMENT.

IN the October number information was given that a temporary appointment had been made of the Rev. G. W. GIBSON to the position of Missionary in charge of Cape Mount Station. Under date of October 19th Mr. Gibson accepted the appointment, and stated that he would proceed from Monrovia to Cape Mount by the earliest opportunity.

### ORDINATIONS IN THE FIELD.

*China.*—On Thursday, October 4th, 1883, in the Chapel of St. John's College, Shanghai, the Rt. Rev. Dr. Moule, Bishop in Mid-China, of the Church of England Mission, acting upon the request of the Standing Committee, for the Missionary Bishop of Shanghai, admitted to the Diaconate Messrs. CHING PANG HSIA and SHIAN NENG YANG.

### RESIGNATIONS OF MISSIONARIES.

*Africa.*—The Rev. JOHN McNABB, because of the continued illness of his wife which, he says, "precludes the near possibility of return to our chosen and loved field of labor," tendered his resignation at the meeting of the Foreign Committee held November 13th.

Mr. G. W. CHRISTIAN SCHMIDT, whose return to this country is mentioned elsewhere, has felt compelled to offer his resignation, to take effect immediately, because, in his judgment, he is not able to endure the African climate.

Upon the recommendation of the Foreign Committee, these resignations were accepted by the Board of Managers at its Stated Meeting on the 11th ult., with an expression of regret for the failure of health which made them necessary.

*Haiti.*—Information has come from Bishop Holly that the Rev. S. KERR has undertaken work at Panama, by appointment of the (English) Bishop of Jamaica. His connection with the work of the Haitien Church closed December 1st.

### MARRIAGE OF A MISSIONARY.

*Africa.*—Too late for the October number we received information of the marriage, on Thursday, July 9th, 1883, by the Rev. S. D. Ferguson, in the Church of the Epiphany, Cavalla, of the Rev. M. P. VALENTINE KEDA and Miss HELENA WHITE BRAGG YUDE.

### DEATH OF A FORMER MISSIONARY.

ONE after another of the first appointed Missionaries of this Church who have survived to a great age are entering upon the rest that remaineth for the people of God. Intelligence has been received that the Rev. HENRY LOCKWOOD an *alumnus* of the General Theological Seminary, one of the two who were first appointed Missionaries of this Church to the Chinese, died at his residence at Pittsford, N. Y., on the 21st of November last, in the seventy-seventh year of his age. Mr. Lockwood and his associate, the Rev. Francis R. Hanson, arrived at Canton, October 29th, 1835. On account of the difficulty of carrying on Missionary work at that time in China, they proceeded to the large city of Batavia in Java, to labor among the Chinese residing there. On the 17th of February following, Mr. Lockwood was married to a daughter of the Rev. W. H. Medhurst, an English Church Missionary. She died on the 9th of August the same year. The climate of Batavia proved detrimental to the health of Mr. Lockwood, but, nevertheless, he continued in the field until April 6th, 1839. Soon after his return to this country, he was called to the Rectorship of Christ Church, Pittsford, in which he continued for forty years.

Thus it will be observed that all that has been accomplished by God's assistance, by this Church in her work among the heathen, has been accomplished since the Ordination of this venerable man; during which time sixteen Chinese have been admitted to the



Sacred Ministry in our own Mission, and eleven others now are preparing for Holy Orders.

### MOVEMENTS OF MISSIONARIES.

*Africa.*—Mention was made in the August number of the departure from the field of Mr. G. W. CHRISTIAN SCHMIDT and wife, and of their arrival at Hamburg. They sailed from Bremen in the steamer "America" on the 26th of September last, and after a stormy passage arrived at Baltimore on the 10th of October.

*China.*—The Rev. ELLIOT H. THOMSON, who with his family arrived in this country on a vacation September 13th, 1882, sailed on his return voyage by the American Line steamer "British Crown" from Philadelphia, on the 5th of November last. Under special instructions from the Foreign Committee, Mr. Thomson took passage for Liverpool in order to have a conference with Bishop Schereschewsky at Geneva, Switzerland, *en route*. Mrs. Thomson and family remain in this country for a season for the completion of the education of the older children.

A very interesting Farewell Service, of which we should be glad to give a more extended notice did space permit, was held in St. Stephen's Church, Philadelphia, on Monday, December 3d, at noon. Addresses were made by the Bishop of Pennsylvania, the Rev. Mr. Thomson, and the Secretary for Foreign Missions. The Rev. S. D. McConnell, Rector, and the Rev. E. W. Syle, D.D., formerly Missionary in China, with the Secretary, assisted the Bishop, who celebrated the Holy Communion. The Rev. James Saul, D.D., of the Board of Managers, was also in the chancel, and the Rev. Richardson Graham, who accompanied Bishop Boone on his return to China in 1845, was one of the number of Clergymen present in the large congregation.

It is with much joy that we announce the return to their field of labor of the Rev. FREDERICK R. GRAVES and wife. During the five months that they were in the United States, by God's blessing, Mrs. Graves' health was completely restored, so that it was said by a physician who was conversant with the case that she was in better physical condition than when she first sailed for China. They left the family home at Geneva, N. Y., October 24th, and were heard from under date of November 6th at San Francisco, whence they were expecting to sail the next day by the Pacific Mail steamer "City of Tokio."

Miss ESTHER A. SPENCER, whose arrival at Tokio was reported in the October number, arrived at her destination, Shanghai, on the 6th of September last, and immediately entered upon her duties as teacher of the English language in the schools of St. John's College.

Mrs. KATE J. SAYERS, whose arrival in England was noted in the number for September last, has made a visit to Bishop and Mrs. Schereschewsky in Geneva. Under date of September 14th she announced her purpose of sailing from England for China, *via* the Suez Canal, on or about the 30th of that month.

*Japan.*—The Rev. ARTHUR R. MORRIS, whose arrival in this country on vacation was noted in the number for March last, sailed from New York upon his return to his field of labor, *via* Panama, on the steamer "City of Para," on the 21st of November last. A Farewell Service was held at the Mission Rooms at noon on the previous day. In the absence of the Secretary, the Rev. Dr. Malcom, Secretary of the Church Building Fund Commission, took charge. The Service was substantially that set forth by a former Archbishop of Canterbury for the use of the Society for the Propagation of the Gospel. It was said by the Rev. W. B. Cooper, late of Japan, and the Rev. Dr. Bunn, late of China. Suitable remarks were made by the Right Rev. Dr. Dunlop, Missionary Bishop of New Mexico.

The Rev. J. THOMPSON COLE who left New York for Japan, August 30th, reached his destination, Tokio, on the 5th of October last.

## STATEMENTS OF THE MISSIONARY BISHOPS.

At the Triennial Meeting of the Board of Missions, held in Philadelphia in October last, statements were presented of the work of all the Foreign Missionary Bishops, and of the Bishop of Haiti, during the previous three years, prepared by themselves. The Missionary Bishop of Cape Palmas and Parts Adjacent made his statement orally, and the written statements of the Missionary Bishops of Shanghai and Yedo and the Bishop of Haiti were read before the Board. As these were concerned with matters already published in this magazine, we do not reproduce them here.

### AFRICA.

#### NOTES OF THE MISSION.

RECENT letters from Mrs. M. R. BRIERLEY report that the number of scholars upon the rolls of the boys' and girls' schools at Cape Mount, in the middle of September last, was 121, the ages of the children varying from four to sixteen years.

Mrs. Brierley says, with regard to a great obstacle in the way of the school work:

One of our great trials is our children leaving us when their knowledge of the English language makes it a pleasure for them to study. I had a letter yesterday from a man who is called "King McCorroh." At the commencement of the war he sent six boys to the school. Two of them were baptized by Mr. McNabb—Alfred Grubb and Thomas Atkinson. The would-be king is now a trader, and wishes them to return to him for a few days, under the plea of seeing their parents, who, we know, live in an opposite direction. I wrote, asking him to let them remain until after the Christmas holidays. If they go, it is more than probable that he will keep them altogether, especially Alfred, who, for a native African, is very industrious and intelligent. The boys do not wish to leave school.

I think friends can hardly realize the deep trial it is for us to lose such children, in whom we see the strivings of the SPIRIT after better things. Our only comfort is in the thought that our FATHER knows and loves them far better than we do. . . .

As far as I can judge the work continues to prosper. Of course there are times when some of the boys become idle and self-willed; but they are always amenable to reason, and speedily overcome the temptation, so that I cannot say we have any cause for anxiety.

#### OPPORTUNITIES FOR MISSIONARY WORK.

A very interesting letter has been received from the Rev. A. F. RUSSELL, a Missionary for over thirty years, but not now a stipendiary of the Board, describing in strong terms an opportunity for new Missionary work in

the immediate vicinity of the African Mission.

Mr. Russell writes from Monrovia, and makes an earnest appeal to the Board to take up the work to which he refers. He says:

The fields beyond us are not only white unto harvest, but they are pressing upon our frontiers. Numerous aborigines, in order to secure the advantage of proximity to the civilized settlements, are flocking from the interior, and building villages near the Liberians. Zodaque, a Pesseh chief, has just come down, with two hundred people, and fixed himself near Crozierville. Another chief, with three hundred people, is coming to settle in the same neighborhood. Thus five hundred pagan natives, anxious for religious advantages and civilized instruction, are providentially brought to the door of our Church at Crozierville. The Rev. Mr. Hunte, who was stationed at Crozierville by Bishop Penick, and is now there, serving the Church, will be able to minister in some measure to the spiritual wants of the refugees from heathenism, who are knocking at the door of the Church in Liberia.

But there is, in another direction, a most interesting field, to which I desire to invite the attention of the Foreign Committee. When the American colonists first settled this country, in 1821, they found occupying a large part of the coast the Dey tribe, which at that time could not have numbered less than fifty thousand. They were extensive dealers in the slave-trade, serving as middlemen between the interior tribes and the Spanish and Portuguese slave-traders. For many years, instigated by these unprincipled foreigners, they harassed the colonists, until we became strong enough to extinguish the trade. Driven back from the coast and in different directions along the seaboard to seek a livelihood after their nefarious business was gone, they have dwindled away until now their number in this neighborhood is reduced to about two thousand souls. These have settled in five towns within ten miles of my residence, on the St. Paul's river.

They are strangers in language to the surrounding powerful tribes—Golahs, Vays and Pessehs. Their only resource is to merge themselves with the Liberian colonists. This they are anxious to do. I have known their

chiefs for many years. They appeal to me for assistance in their dilemma. My heart goes out to them. I believe the Church owes them a great debt, and I am willing to help to pay it.

### CHINA.

#### NOTES OF THE MISSION.

THE Rev. Mr. BOONE writes, with reference to the arrangements for the current term at St. John's College, that Mr. Yen teaches the several classes in Algebra, Geometry and Physical Geography. Mr. Sayres takes all classes in History, and the theological classes in Church History. Mr. Boone instructs the senior class of the College in Psychology and the theological students in Exegesis and Systematic Theology. Miss Spencer is teaching, temporarily, the advanced class in the Pay Department, and Mr. Kwoh the beginners, Miss Lawson and Mr. Liang teaching the boys of the Preparatory Department. Miss Bruce is taking a six-months' course in the Chinese language, and Mrs. Boone and Miss Wong continue their joint care of St. Mary's Hall.

#### ORDINATIONS AND CONFIRMATIONS IN SHANGHAI.

As announced elsewhere, acting upon the request of the Standing Committee, Bishop Moule, of the Church of England Mission, admitted two Candidates for Holy Orders to the Diaconate, on Thursday, October 4th last, in the Chapel of St. John's College; and on subsequent occasions in the same chapel and in the Church of Our Saviour, Hong Kew, confirmed thirty-one persons. Writing from Shanghai, October 9th, the Rev. W. J. BOONE gives the following account of the Services:

It is with joy that I can write to the many who have at heart our work for the one Master in this part of His wide field, of the addition to our staff of native Clergy, and of those added by confirmation to fuller privileges of membership with us in the manifold gifts of God's grace. The two Candidates for Holy Orders came from up the river. Ching-pang Hsia, aged twenty-seven, entered the Bishop Boone Memorial School at the age of fourteen years. He was admitted a candidate in 1876, came to St. John's Theological School in 1879, and was graduated in June, 1880. He was the "Virginia Seminary" scholar. Since his return to Wuchang he has helped as Catechist and lay-reader at the Church of the Nativity and our Fu-kai Chapel, and had

charge of day-schools. He has done faithful work and been very helpful to Mr. Sowerby. Shian Neng Yang, aged twenty-five, is married and the father of two children. He is the son of the Rev. Mr. Yang of St. Paul's, Hankow. Born of Christian parents and brought up under special advantages, he came to us in 1871, when his father became head-master of the Bishop Boone Memorial School. Through all these years he has done well, and came with Hsia to St. John's and also returned home in 1880. After ordination, his father, with his son as Catechist and lay-reader, was put in charge of the work centring in St. Paul's, Hankow. The elder Mr. Yang is enfeebled by a chronic cough and advancing years, but does all that he can; but the younger has been very energetic in daily preaching, and instruction of classes of inquirers and all else that seemed to offer a way of drawing souls into the Gospel net. He was the first scholar on the "S. M. Schereschewsky" foundation.

The Candidates were examined by Mr. Sayres and myself on the Old and New Testaments and the Book of Common Prayer. Bishop Moule of Hang-Chow, kindly came to our help in the absence of our own Father in God, and was with us Wednesday night, the 3d, to meet the Candidates and be certified that all canonical requirements had been complied with.

On Thursday morning, at 10 o'clock, the Service was held in the College Chapel. We robed in the Theological class-room, and went up the side aisle with the hymn, "O Spirit of the Living God," as our processional, in the following order: Messrs. Hsia and Yang, the Rev. Messrs. Chu and Hwa, and Yen and Chun, Deacons; and the Rev. Messrs. Woo and Sayres, Yen and Boone, the Rev. Mr. Wong, and the Bishop. We had hoped that Archdeacon Moule (the Bishop's brother) would have paired with Mr. Wong, but he was just too late, and, with the Rev. Mr. Smith of the English Cathedral, and Mr. Lih, our Deacon (also too late), was in the congregation.

The Services were so divided morning and afternoon that all the Clergy took part; but I will not trouble you with the details, except to say that the Bishop was the preacher on both occasions, and was well understood and greatly admired by even the women and less instructed members of our flock. Mr. Hsia was assigned the Gospel



and I presented the Candidates as having for so many years had them under my care. May the LORD, who has brought them through these years of preparation, make them more and more lights to their fellow-countrymen and His servants in all things, humble and faithful and strong in His might, in their inner life and its outward fruits.

Mr. Yen entertained the Chinese Clergy and we the foreign guests, and at 3 p.m. we gathered for the second Service, Evening Prayer and Confirmation. There were thirteen males and six females confirmed, nineteen in all. Two came from Nan Ziang, under the Rev. Mr. Chun's care, and two from Zoung Zu, under the Rev. Mr. Hwa's care. Ten were from the Collegiate Department, and five from St. Mary's, as follows:

From the Collegiate Department were Wutz-liang, on the "Lenten Offering" scholarship; Li-to-pei, "Bishop Stevens" scholarship; Tsung-pin-yuin, "Christ Church" scholarship (Mass.); Tsao-chi-shuin, "Alonzo Potter" scholarship; Tseng-tz ming, "Bishop Bedell" scholarship; Wu-lien-fu, "Dudley Tyng" scholarship (Texas); Tai-mei-fu, "St. Luke's, Philadelphia" scholarship; Tai-yung-king, "Rev. C. T. Olmsted" scholarship; Tsen-wen-kwei, "Mina Birkmore" scholarship; and Ko-han-tsen (out at work; but formerly at St. John's).

From St. Mary's Hall, the Candidates were Ah-Zen, "Caroline Keller" scholarship; Ah Ling, "Bishop Meade" scholarship; Ai-King, "Eleuthera Smith" scholarship; Ah-Yoh (not on a scholarship); and Ah-Pan, "Alice Fair" scholarship.

On the following Sunday (October 7th) Bishop Moule confirmed four foreigners presented by Mr. Sayres, in the Church of our Saviour, in the morning; and in the afternoon, in the same church, he confirmed eight natives, presented by the Rev. Mr. Wong.

The Rev. Y. K. YEN reports that the eighth semi-annual examination of the Academic Department of St. John's College was completed on the 31st of July last, and produced satisfactory results. There were twenty-three students in that department of the College. During the previous term the Rev. Messrs. Sayres and Y. K. Yen and Mr. Tsang instructed the students in the subjects previously described more than once in this magazine; the Rev. S. C. Hwa having given frequent lectures on the Bible. Three native teachers instructed the students in the Chinese classics.

During the term, the College appropriated a small amount of money for gymnastic apparatus, and for fifty imitation muskets to be used in drilling. Exercises in debating were also begun during the term, a variety of practical questions being discussed.

The Rev. H. N. Woo's report to the Bishop of Shanghai of work done by him during the year ending the 30th of June last, contains much that is interesting. Mr. Woo's work was done principally at Kia-Ding and Na-Kong and their vicinity. The rented house in which the workers live at Kia-Ding was occupied in February last, and contains fourteen rooms, which are devoted to the day-school for boys, the chapel, dispensary and private purposes.

Service is held each Sunday morning in this house at Kia-Ding, and is well attended. Every Sunday afternoon a Service is held in the chapel at Kawy-Kia Bridge station, and in the chapel at the "West-Gate Market station," as well as daily preaching during the week.

The dispensary has been well patronized, forty-two children having been vaccinated there. Two children were also vaccinated in the family of a Secretary of the City Magistrate. Some of those attended to at the dispensary were brought to it from a distance of from four to ten miles.

Mr. Woo had not yet been able to open his dispensary publicly for a general treatment of the sick, for lack of means to provide for the expense of doing so. He estimates that the population of Kia-Ding and its suburbs is not less than 25,000, and there are besides, numerous villages and hamlets in the near neighborhood, from which the city is conveniently reached by boats and land conveyances. Mr. Woo very wisely believes that the way to open the minds and hearts of the heathen in the new Mission stations to the Gospel, is by the treatment of their sick bodies and the healing of their diseases. He is, therefore, very anxious that this work should be begun at Kia-Ding.

Mr. Woo summarizes his most valuable and successful work in raising funds for St. Luke's Hospital, Hong-Kew, last year, an account of which has already been published. He states that the name of the Chinese gentleman, who contributed about \$5,000, the largest part of the fund, re-

ported last year, for enlarging the usefulness of St. Luke's Hospital, and raised among native residents of Shanghai, is Mr. Chao-Ping Li. Mr. Li has also promised to aid the Mission in procuring more money for the hospital in Shanghai, hereafter. Mr. Li is not a Christian, and all the friends of the hospital will unite with Mr. Woo in his prayer, that this generous man may be "blessed in his body as well as his soul," and that "the LORD may guide and influence him to conversion."

Besides the work at the regular stations, Mr. Woo reports that there has been frequent preaching by himself and his two assistants in public places, where many native heathen assemble. The festival days of the heathen religion afford special opportunities of reaching large numbers of people in this way. On such days, crowds of people are moving about the city, dwellers in the town, and people from the surrounding country. At such times very many persons will listen. Preaching is also carried on upon boats and in the tea-shops, when opportunity offers for it.

Na-Kong, the second station reported upon, is a country station. As at all such places, preaching has gone on during the year. But in this case few tangible results can be reported. The members of one family there have applied for Baptism and are now under preparation for that Sacrament.

FROM THE REV. K. C. WONG'S REPORT.

*For the year ending June 30th, 1883.*

SHANGHAI, July 19th, 1883.

The Emily Williams Memorial Girls' Day-school, which Mrs. Schereschewsky commenced in 1880, has fourteen scholars. The school is divided into three classes, which study the Old and New Testaments, Catechisms on the Creed, the Lord's Prayer and the Ten Commandments and the Poetry of the Scriptures.

Miss Fay's Memorial Day-school, also founded by Mrs. Schereschewsky, has thirteen scholars. They pursue the same studies as the pupils in the above-named school, and also make women's and children's shoes, as all women in China make shoes for themselves and their children.

The Keith Memorial Boys' Day-school has twenty-two pupils, pursuing the same course of study.

The Bishop Boone Memorial Day-school has twenty-four boys and ten girls. This

school is now sixteen years old. About four-fifths of its scholars have been the children of those who were educated in the former Mission Schools; the remainder of the scholars have been the children of the foreign Missionary Clergy.

There are altogether thirteen Day-schools in Shanghai and its vicinity. With the help of one Deacon and two assistants, I have visited them once a week.

The Rev. Y. K. Yen has assisted in the weekly Services.

My Bible-class, on Fridays, for the day-school teachers, has been well attended. Our Bible women, for family visiting, have been a great help to me. They have received no regular salary, but an occasional small gift of money.

FROM REPORT OF THE REV. Z. S. YEN.

KONG WAN, July 16th, 1883.

THE RT. REV. DR. SCHERESCHEWSKY:

Last spring a year ago I and my family moved here from San Ting Kur to live, and take charge in the Rev. Mr. Woo's place, whose family is still at Kong Wan. We occupy the same house he lived in.

Many thanks to God who has given me good health during the past year. My time is well employed, for besides preaching five times a week, I have the charge of five day-schools, and visit private Christian as well as heathen families; add to which I have to preach twice on Sundays.

Mr. Tsü Zu Sing is my assistant, and has done his work very faithfully, and gone to different day-schools to examine the pupils, and also assisted me in daily preaching.

Mr. Kin Ding Ho, who has had several years' training in the Wuchang Hospital under Dr. W. A. Deas' instruction, goes with me both to San Ting Kur and Dah-zang, and has visited the dispensaries regularly every week and helped me to reach the people.

During the past year I administered Baptism to five adults and four infants. Two adults and one infant belonged to the San Ting Kur church; one of the infants was a child of my own. The one adult candidate had been attending our Church and under Christian instruction for the past two years, and applied for Baptism previously. He had not then been baptized, because we wished to try him for some time. Afterward, when he had proved earnest and sincere, he was received into the Church. The other of the adult candidates has been a teacher in the Kong Wan day-school. His whole family, except his father, were baptized and have become true soldiers of CHRIST. The family consists of a mother, wife and child. I am very glad to say that the old man is now also attending Divine service and preparing him-

self for the Baptism. I expected several more adults to be received into the Church this year.

#### THE DAY-SCHOOLS.

There are four boys' schools and one girls' school connected with my work at this place. I am glad to inform you that the girls' school is very flourishing this year. Mr. Woo remarked that the girls' school never had so many scholars since the school commenced. This year all the new pupils are to be required to pay for part of their tuition unless their parents are too poor. The reason I made this new rule was to induce the pupils to come regularly and devote their whole time to study. Besides, the scholars' parents will feel that they have paid something toward their children's education and give more respect to our schools.

The new boys' school which opened this year at Dah-zang under charge of Rev. Tsü Pau Sung, is doing very well; the scholars number twenty-four. The school at San Ting Kur has fewer scholars than any, one great trouble with country schools being that the poverty or economy of the parents causes them to set their boys at work, on farms as well as in families, to the detriment of their studies.

#### PUBLIC SERVICES AND PREACHING.

We have had two Services in St. Paul's Church, Kong Wan, on every Sunday, at 10 A.M. and 3 P.M. The Sunday-school is gathered in the church one hour before afternoon Service. Mr. Zu Sing Tsü, the catechist, was the superintendent and teacher of the above school. At the morning Service Mr. Tsü read the Lessons, and I performed the rest of the Service and preached. Occasionally Mr. Tsü preached in the afternoon. We always have very good congregations on Sundays, the attendance ranging from one hundred to one hundred and fifty, including all the scholars of three schools. On especial occasions we have more people. The daily preachings to the outside people are continued at the Kong Wan church three days in the week. Prayer-meetings were held on Monday and Thursday evenings in the houses of our different Christian families, and from thirty to forty have attended. There are many heathen people coming to hear the preaching.

St. Stephen's Chapel, San Ting Kur, now in charge of Mr. Tsiang Sih Chung, has the same number of services. The average attendance on Sundays was about twenty-five converts, besides the few scholars and outside people. There are now thirty-nine Christians attending the chapel. The people are here all farmers, and are generally friendly to us. I frequently have made visits there on Sundays and Mondays. The latter are our

dispensary days, there being a sort of branch dispensary at this place, to which patients come and are prescribed for.

The Mission station at Dah-zang, a few miles west of Kong Wan, is also united to this place, where Rev. Pau Sung Tsü has been working. He holds one Service each Sunday morning. In the afternoon they have a union meeting for prayer with a number of converts of the London Mission. Mr. Tsü preaches every afternoon in the week except Monday and Saturday to the country people who come to the town for marketing, as well as to other persons. I visit there once a week to conduct the meeting spoken of.

Mr. Tsü has commenced evening preaching this summer. The work is going on very successfully, because all the neighbors are shop-keepers who have no time to come to hear our preaching in the day-time.

There was a great festival day on 28th of third moon, Chinese reckoning, on which the people here always have an idol procession. Therefore the doors of our church were opened from morning to late in the afternoon. The people continued to flock in. Probably three or four thousand people were here on that day to listen to the Gospel Message. The church had not seats enough for them to sit. Hundreds of people stood by the doors and in the middle aisle. We sold between three and four hundred sheets of Chinese Sabbath calendars containing essays on the Sabbath, astronomy and geography, with cuts illustrating eclipses and a map of the two hemispheres; also some illustrated leaflets and questions on the Catechism. The Rev. Pau Sung Tsü of Dah-zang came and assisted me; each of us preached six times, besides the private conversations.

#### VACCINATION.

This interesting work it is necessary for every native Clergyman and Catechist to learn, because it is one of the best means of bringing the people into communication with us, in order that we may be brought in contact not only with the common people of the farmer class, but also with respectable merchants and literary families. This work gives us the opportunity of preaching the Gospel and the salvation of our LORD JESUS CHRIST to them. The Chinese always bring their children to us to be vaccinated during the whole of the spring and fall, especially the former. The reason is that the parents have more time to devote to and attend to their children. Four hundred and thirty-seven children were brought for vaccination; also several private families were vaccinated at Kong Wan, San Ting Kur, Dah-zang and one out-station during the past year. We only had forty-four children this



year at Dah-zang, considerably less than at former times, because last year there was opened another place by the Chinese charitable society in that town, similar to ours. We charged fifty-six *cash* (equivalent to five cents) for each child as register fees. The rule which was adopted some time ago by the Rev. Mr. Woo, still remains. I was invited by a gentleman to vaccinate his son at Yang Kong, a town about two miles west of San Ting Kur. He was a high literary man, what we call a *Chu-Ning*, and he was very highly esteemed by the people about there. I am sure this is the only good opportunity that has offered to become acquainted with such a man.

#### DISPENSARIES.

These are another kind of excellent work to help us to spread the Gospel of CHRIST among the people. There is a sort of branch dispensary of the Hongkew Hospital at San Ting Kur and at Dah-zang. Without such works of love and charity in connection with our preaching of the Gospel of CHRIST it has very little effect on the people in this country. The sick persons are more ready to listen carefully to our instructions which make them give more thought to their souls as well as suffering bodies. Whatever means are good, for the sake of CHRIST, we ought to use to our uttermost.

Many thanks to Dr. Boone for the necessary medicines that he has supplied us. One thousand and twenty-five patients during the past year came to our dispensaries and have received advice and medicine. Many were from distant places, and large numbers have been healed. There were several surgical cases of a serious nature, which were sent to St. Luke's Hospital to be under Dr. Boone's treatment. Nearly one-third of the patients were attacked with malarial fevers last fall, and therefore we used a great deal of sulphate of quinine.

After considerable difficulty I have procured a large house in the town of Dah-zang. There are twenty-five principal rooms, besides several small ones at rear. Hereafter we are going to use this house for chapel, day-school, dispensary, and dwellings for several families. The rent is six thousand two hundred and fifty cash per month. I made known to the proprietor that his property was to be rented for purposes of Divine Service and preaching.

#### REPORT OF MEDICAL WORK IN WUCHANG.

*For the year ending June 30th, 1883.*

Since my last report there has been no interruption in the medical work here, except that the attendance was diminished for a time during the recent political troubles.

The dispensary has been open daily (Sundays excepted) from 9 A.M. to 2 P.M., thus giving the country people ample time to make their visit and return home the same day. The patients represent several provinces and include officials, literary graduates, merchants, soldiers and artisans. During the year a number of visits have been made to the houses of mandarins; but this practice is by no means encouraging; for the foreign doctor is rarely sent for by persons of rank until all other methods have been tried and failed, and the case is considered desperate. As an offset to this, however, numerous interesting cases in other ranks of life have presented themselves for treatment, many of which were in a condition to receive permanent benefit.

The statistics for the year extend from July 1st, 1882, to June 30th, 1883, and show an attendance of 4,940 new, and 5,817 old cases. When to this we add one hundred and sixty-five patients healed in the hospitals there is a total of 10,922 for the year. The patients registered as "new" are individual cases, and have never at any time previously visited the dispensary. Those registered as "old," have returned for treatment once or oftener.

The total number of patients recorded for the year stands as follows:

Out-patients, new cases, Males.....	4,088
"    "    "    Females.....	832
	4,940
Out-patients making one or more visits....	5,817
In-patients, male and female.....	165
Total.....	10,922

Of the in-patients, thirty-seven have been treated for the opium-habit, and I have reason to believe that most of them were discharged cured.

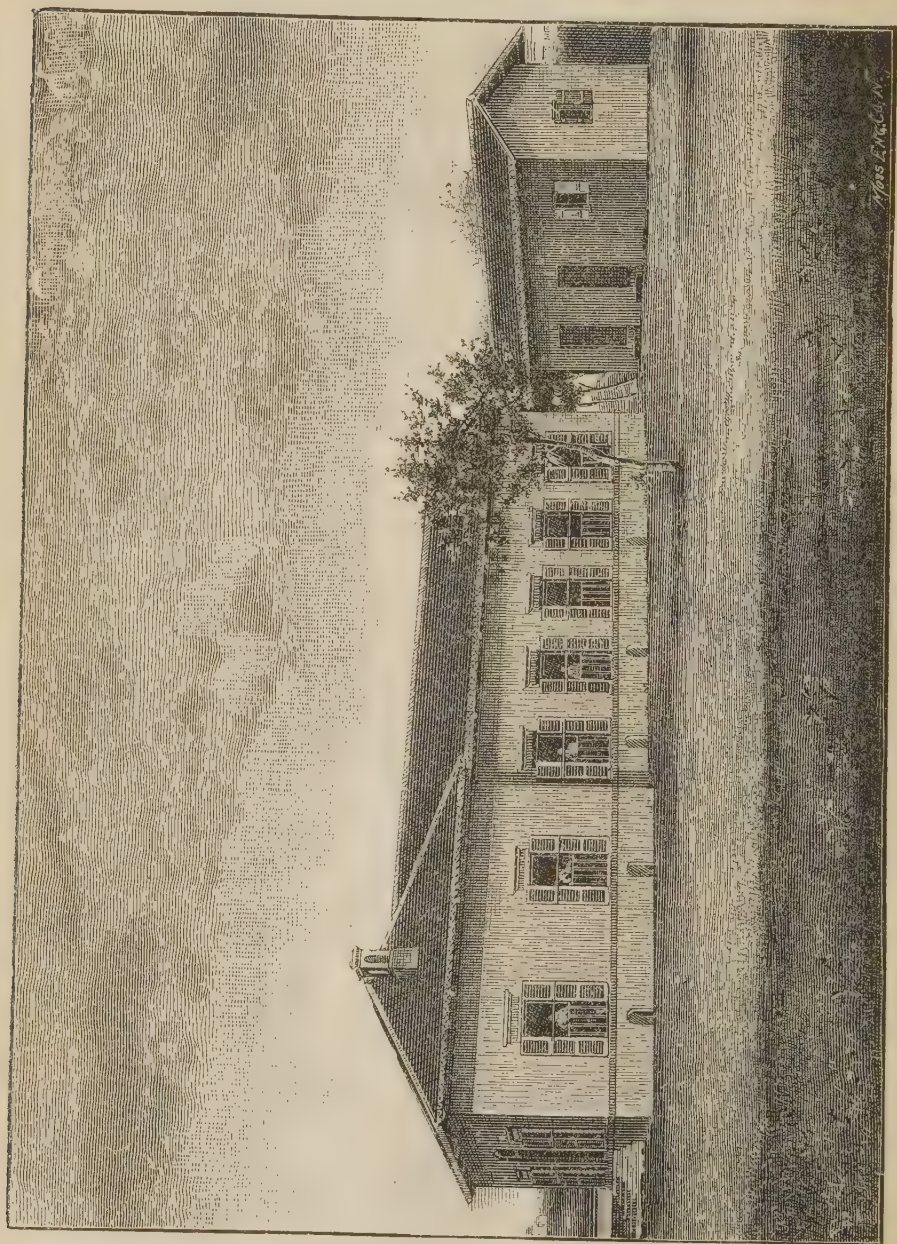
The Men's Hospital here is small, and a much larger building is needed. With more room, I believe that the number of in-patients would be increased, and that persons among the better classes might be induced to come. A member of the literary class here would have as much objection to remaining in a general ward as would a man of equal rank at home; and should there be an appropriation for a new Men's Hospital, it would be advisable to have one room at least for patients of this class.

I have already reported the building and completion of the Elizabeth Bunn Memorial Hospital for Women and Children, and have given all the details in regard to it, which I thought would be interesting. As will be seen by this report, among the patients visiting the dispensary is a fair proportion of women; and whenever there are cases which need the care and attention that can only be secured in a hospital, they are always ad-

vised to remain; and to reassure them, the Chinese nurse (female) is sent for to talk with them and show them the building.

Thus far very few women have been will-

send for medicines and other necessities as needed. One of the in-patients, however, was the widow of a mandarin of rank. She submitted to an operation on her eye, and



ELIZABETH BUNN MEMORIAL HOSPITAL FOR WOMEN AND CHILDREN, WUCHANG.

ing to avail themselves of this advice, and I remained in the hospital about three weeks. have to report but eight female in-patients Chinese etiquette for women is very rigid, for the year. They seem to prefer either to and they are averse, as a rule, to remaining visit the dispensary from time to time, or to in a hospital attended exclusively by a male



doctor. This prejudice has been in a measure broken down in those parts of China where the hospitals have been superintended by Sisters of Charity or other ladies devoted to that work.

As you know, the site of the proposed bungalow, to be used as a sanitarium, was secured in August last; and a month since, a contract was signed for the erection of a building large enough to accommodate two families during the summer. It will have a front of 36 feet, with four rooms, 16x14 feet, separated by a passage six feet wide running from front to rear. There will be

Other matter, in type, held over for want of

a veranda eight feet wide on the northern and western exposures. In a previous report the site itself and the surrounding country were described. I will only add that, in my opinion, the locality is healthful and desirable.

Appended to this report [but omitted from this publication.—ED.] are classified lists of the operations performed and diseases treated during the year.

W. A. DEAS, M.D.,  
Medical Missionary.

For Report on St. Mary's Hall, Shanghai, China, see page 61.

space.—ED.

## JAPAN.

FROM REPORT ON ST. PAUL'S SCHOOL.

TOKIO, JAPAN, August 11th, 1883.

TO THE RT. REV. C. M. WILLIAMS, D.D.:

THE report for the year 1882-83, as far as St. Paul's School is concerned, may be summed up in a very few words. Last September we opened in our old and inconvenient quarters, where the rooms were as full as they could be, with twenty-three scholars, all told, of whom seventeen were boarders, and of these six were supported on scholarships. At that time, during the preparation of plans for the new residence on lot No. 25, Mr. and Mrs. Woodman kindly assisted me in teaching the classes in the English branches. They continued this until the middle of December, 1882, when we removed to our new building, which had then been completed, after many long and provoking delays. I feel that we owe the Committee and yourself many thanks, the Committee, for their generous appropriation, and you for your consent to combine the Theological School, which you had so nearly completed, with the Boys' School, enabling us thus to make a much handsomer building than the appropriation alone would have permitted.

We moved to our new quarters December 19th, with twenty scholars, of whom fifteen were boarders. Thinking, now that we had room to expand, that the school would grow rapidly, I thought it best to increase the number of teachers, which I did by engaging a teacher of Chinese, and one for the primary department, who would act as a proctor, living in the building with the boys. As far as increase in the number of scholars was concerned, the step was almost a fruitless one, though in February we numbered thirty scholars, who gradually fell off until, at the examination, in June, there were but seventeen present.

We have had much to contend with this year, which I trust we will not have in

the coming school-year. In the first place, it was unfortunate that we had to open the school in September in such confined quarters. Had we been able to open in our new building, I am sure that our number would have been greater. In January, for new scholars we were only able to get a few of that roaming, restless class of Japanese students, wandering from one school to another, until they find one where they can have their own way. The statistics mentioned herein will show that they did not remain long with us. We will not have this difficulty to contend with next fall, when I hope we will open with a long list of new scholars, who, entering the school as it opens, will not be so easily drawn away as those who have left another school about mid-year, dissatisfied and unsettled as to where they shall go.

Personal ambition, the interference of relatives and friends, as well as that of the Government in the enrolment of young men for the army, have also somewhat impeded our progress the past year, in a very discouraging way. The ambition of one young man, to climb the ladder of learning in a day, has robbed us of one of our scholarship students. Relatives and friends have withdrawn another, also on a scholarship, in order to send him to the University, and, I fear, to get him away from the influence of Christianity, which was beginning to work upon him. An attempt made by a society for encouraging young students from a particular part of the country, was almost the means of taking away one of our most promising holders of a scholarship, and it was only after a most desperate struggle with him, that he yielded to our persuasions to remain with us. Had it not been for a fortunate means of escape from service in the army, by attending the Government School of Telegraphy, we would have lost another very promising young man, and he also was supported by us. We cannot help feeling the loss of the first two, especially the sec-



ond, who had been doing remarkably well in his studies, and was making excellent progress. They both have promised to return the money spent upon them by us, when they are in a position to do so; but how much their promise is worth remains to be seen; however, as I look at it, the loss of the money is not so much to be deplored as the loss of confidence in them, which is naturally reflected upon others of their class. Their entire lack of gratitude is almost painful to witness.

We are to be congratulated, I feel, on having been able to save the other two spoken of. All these cases serve us as good lessons from which we learn that, with the holders of scholarships we must adopt some measures that will bind them to us, so that it will be impossible for them to withdraw, or be withdrawn, until they have been with us a fixed number of years.

At the examination in June, fourteen boys attained very good averages and will be advanced in the fall. The others, not having passed so well, will be required to remain in the same class for another year.

Probably the most satisfactory and encouraging circumstance I have to mention this year is the fact that, as the result of your teaching of the Bible\* in the school, so great a proportion of the students have been led to seek after the great truths we have come so far to bring them: All of the eight boarders remaining for examination are either baptized and confirmed, or are preparing for Baptism, and of the nine day-pupils three are also preparing for the same Sacrament. I am sure this is reward enough for our year's work; and I feel that the credit is due to your teaching and your subject, which I hope you will be able to continue to the glory of God and the upbuilding of His Church among this people.

The result of Miss Verbeck's work in the school, though she only began to teach the latter part of May, is evident to every one attending the Services held in the school-building, in the vast improvement in the singing. Miss Verbeck has not only rendered very valuable service in this respect, but has also relieved me of some of my former work in teaching English, thereby giving me time to take up certain branches with the higher classes which I had been obliged to neglect owing to the number of branches that fell to me in the absence of another foreign teacher of English. I look

forward with much pleasure to the prospect of having an experienced teacher, the Rev. Mr. Cole, join us next fall. If the school grows, as I trust it may, we shall certainly require his services as well as those of several others. I wish we might, as is the case with other Mission schools, have three male members of our Mission devote themselves entirely to instruction in St. Paul's School. If we expect to compete with other schools in Tokio, we cannot have less than three instructors, and if we are going to try to stem the flood of atheism and skepticism pouring out from the University, we can only do it by putting ourselves on a par with this institution in the range of studies and number of instructors of an institution surpassing it. I do not look for the immediate consummation of such a plan, though I hope it will not be long before the Church may see her way clear to answer our appeal and establish a college, worthy of her and her cause. Such, it seems to me, would prove the most potent factor we could possibly devise for Christianizing Japan.

In addition to my direct work of teaching, and acting as Treasurer of this station, since January 1st, I have also to report the completion of the residence on lot No. 25, in April last, at a cost of \$4,106.24, exceeding the original appropriation by \$606.24, which is explained by the great rise in the value of Japanese paper money, just after the signing of the contract, a rise from 71½ to about 83½.

I have also prepared plans for the new St. Margaret's School, which I hope we shall see built before the end of this year.

J. MCD. GARDINER.

#### REPORT ON ST. AGNES' SCHOOL.

OSAKA, JAPAN, July 9th, 1883.

TO THE RT. REV. C. M. WILLIAMS, D.D.:

St. Agnes' School closed on the 29th of June. The number of pupils was thirty-four in all; boarders, twenty-two; day pupils, twelve. Since my last report, five have been added to our number of boarders. The number of day pupils is the same as last year. The attendance during the past term has been regular, and the progress in the different studies very satisfactory, as proved by the examinations at the close of the school. We have now twenty-one scholarships. All but one are occupied. That one will be filled in a few weeks by a girl from an adjoining province. There are two others applying to enter the school upon scholarships, and five to enter as self-supporting boarders (we have two permanent boarders of this class in the house now); but we are so crowded as somewhat to endanger the health of those now in the house. I

\*In forwarding this report, Bishop Williams requested that Mr. Gardiner's reference to himself should be omitted from it, if published. In view, however, of certain impressions which have been formed (under misunderstanding) that the Bible is not taught in our schools in Japan, we feel it to be our duty to include Mr. Gardiner's reference to the Bishop's work in St. Paul's School, in this publication.—[Ed.]

hope we may soon have suitable accommodations for the school. I believe if we only had sufficient room, we should soon have any number of paying boarders. I was forced to give up the Woman's work about the last of February, on account of lack of health. O Fuku San, with Mrs. Ozawa's help, carried on the meetings, until Mrs. McKim was able to resume them. The meetings were well attended and seemed to promise good results during the time I was able to go to them, and I believe they have been even more satisfactory of late.

BELLE T. LANING.

#### REPORT ON ST. MARGARET'S SCHOOL.

TOKIO, August 10th, 1883.

TO THE RT. REV. C. M. WILLIAMS, D.D.:

Since taking the principal charge of St. Margaret's School, Tokio, in June of last year, I have to report a change for the better, to begin with, in the way of residence and school-room. The school came into the same house with us at that time (No. 26 of Mission property), where it has remained ever since, much more pleasantly and conveniently situated than ever before. It must still be considered in a transitory state, however, not yet having reached its final and proper destination—the building appropriated for it.

This first step toward improvement has been followed by others, some of greater some of less importance. Of the former, one upon which we all have reason to congratulate ourselves, but the school especially, was the appointment of Miss Verbeck as a member of our Mission in the spring. She began almost immediately to teach vocal music, a branch of instruction sorely needed in both this and St. Paul's School, and in a short while, less than two months I think, at the final examinations, the girls gave most satisfactory evidence of rapid progress under her instructions. Since Mrs. Blanchet left for her vacation, the musical instruction of any kind, until Miss Verbeck joined us, devolved principally upon me.

Miss Riddick has had charge of the whole of the English Department, and in addition has taught some classes in music.

If it had not been for the handsome cabinet organ sent out to the school through the kind exertions of the Rev. Henry C. Mayer, and which arrived in time for the opening of the school last September, the girls would not have gone on with music at all, as my voice, never very strong, failed entirely so far as singing was concerned, owing to a throat trouble which stubbornly refuses to yield to any treatment. So the organ has been of the greatest benefit and service, giving us reason daily to remember with

loving gratitude Mr. Mayer and the kind friends who helped him to provide us with it.

I am glad to say that, though my health has been too delicate to allow me to do any outside work among the women, as heretofore, I was able to teach music and translation (English into Japanese) until April 10th, besides having had the entire care and responsibility of the girls for nearly two months during the winter, while the Japanese matron, Mrs. Komiya, took her vacation, which she had given up in the summer, because, it being a very bad cholera season, the girls were not permitted to go to their homes as usual for fear of contagion.

I am thankful to say that all of our pupils escaped this dreadful disease, although soon after they came into the house with us, our hearts were saddened by the death of one dear little girl, O Mitsu San, of *kakke*, a no less horrible illness, to judge of it from her sufferings. She had been baptized, and was nursed most tenderly and faithfully to the last by Miss Riddick.

With this exception, the number of our little band was not diminished, but increased by eight more pupils during the course of the year. The list now numbers nineteen, two being day pupils. Seventeen of them are supported, ten being provided with scholarships. Eleven have been baptized, and four confirmed; four having been baptized by Mr. Blanchet on last Easter Sunday at his chapel, and two having been confirmed there by yourself on the 17th of last December. Since the 5th of March last the school has been at No. 26 under the care of the matron, Mrs. Komiya, as we found it expedient to remove to No. 38 at that time, thereby giving the school, and ourselves also, less cramped accommodations.

I must write a word in praise of Mrs. Komiya. As matron, she works in the interest of the school with such genuine, hearty good will and earnestness, that it shows marked improvement from her management. She has been sewing-teacher for several years; was also my linguistic teacher, and is now Miss Riddick's.

After I was obliged to give up teaching in April, Mr. Nuki of St. Paul's School was engaged as teacher of translation. Mr. Suzuki, teacher of Japanese and Chinese, engaged last September, has given general satisfaction; and upon the whole, all things considered, I think we have reason to feel encouraged as to the progress already made, and to look forward hopefully to the future growth and influence of the school for the cause of JESUS CHRIST and His Church in this beautiful, but benighted land. May His blessing rest upon it and upon all of our endeavors to advance His Kingdom.

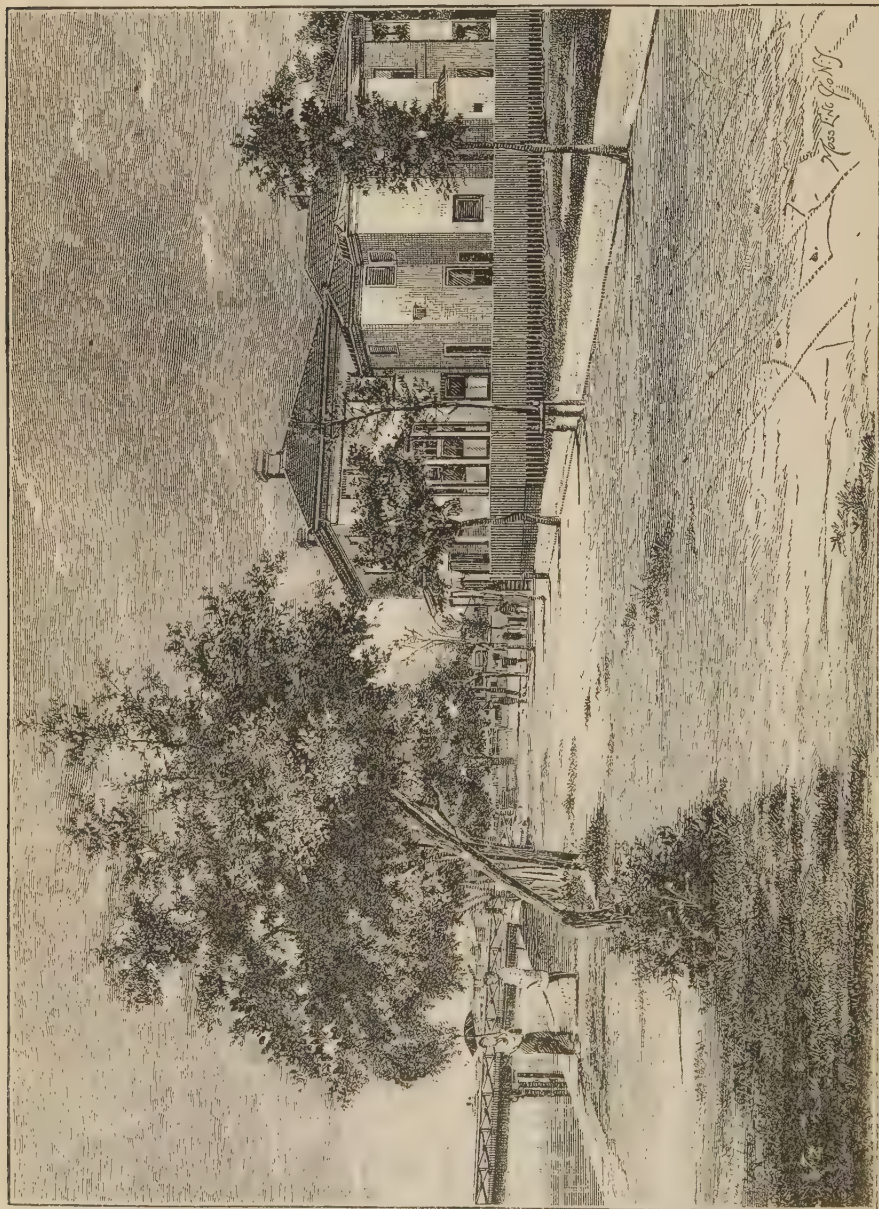
FLORENCE R. P. GARDINER.



## ST. BARNABAS' HOSPITAL, OSAKA.

Dr. Henry Laning's report of medical work in Osaka for the year ending 30th

the picture of St. Barnabas' Hospital, Osaka, from which the cut published in this number is taken, was received in New York. We



ST. BARNABAS' HOSPITAL, OSAKA, JAPAN.

June last, was published on page 455 of THE SPIRIT OF MISSIONS for October last, before we beg to refer our readers to that number of the magazine for the report above named.

. Other matter, in type, held over for want of space.—Ed.



## HAITI.

THE attention of the Foreign Committee having been called to the fact that rumors of grave charges were in circulation against Bishop Holly, and that by reason of these rumors contributions were deliberately withheld, they, at their meeting of November 13th, adopted a resolution that the Haitien Commission of the House of Bishops be respectfully asked for a statement of the results of their investigation of the charges against the Rt. Rev. Dr. Holly, for publication.

In response to this action the Bishops of the Haitien Commission furnished the following letter, which, by resolution adopted at the meeting of the 11th ult., was ordered to be published:

WILMINGTON, DEL.,

November 19th, 1883.

REV. J. KIMBER,

Sec. of For. Mission Com.

REV. AND DEAR SIR:—We attach no weight to the unfavorable reports put in circulation by the enemies of Bishop Holly. The Rev. Mr. Love attempted to injure the Bishop by sending aspersions upon his character and administration to the public press in this country, without giving us any previous intimation. His conduct, as represented to us by the Bishop, was very unbecoming, so that we advised a trial. Mr. Love was found guilty. Of the Court by which he was tried, one of the members, the Rev. St Denis Bauduy, is personally known to us as a Clergyman of irreproachable character, and we know nothing to give cause for lack of confidence in the other members of the Court.

Our belief is that this is one of those cases in which an unworthy Minister, having been subjected to discipline, seeks to revenge himself by assailing the character and course of his Bishop.

ALFRED LEE, } *Haitien*  
A. CLEVELAND COXE, } *Commission.*

#### GREAT DISTRESS OF MISSIONARIES.

At the meeting of the Foreign Committee held in New York, November 13th, an extra appropriation was made, of four hundred and fifty dollars, to Missionaries in Haiti, as an immediate provision for the existing emergency; and Bishop Holly was requested to draw on the Treasurer for one hundred and fifty dollars for the relief of the Rev. Pierre E. Jones; and to draw, in like sum

and manner, for the relief of the Rev. C. E. Benedict and the Rev. S. Kerr.

The Secretary of the Committee was also instructed to insert in the several Church papers an appeal for contributions designated to meet the payments under this appropriation and for the further and efficient relief of the Clergymen above named, and of other sufferers by the civil war in Haiti.

In obedience to these instructions the Secretary begs leave to lay before the Church, in the fewest possible words, the following facts:

The civil war in Haiti began last spring and has raged ever since. Its causes may be briefly described, as the effort of demagogues to ride into imperial power on the shoulders of the poor and ignorant country-folk. The government at Port-au-Prince met this emergency with a strong hand, and shut the insurgents up in three towns, but not before they had ravaged and pillaged the country to the extent of their ability. In April last, Bishop Holly, who has had twenty years' experience of Haitien politics, foreseeing what was coming, issued a Pastoral Letter, based on Romans xiii., counselling subordination and allegiance to the powers that be. He thus placed himself and his Clergy right, in the impending struggle. But that very act, perhaps, provoked the malignity which the insurgents have shown toward his Clergy. The principal sufferers among them, so far as is yet known, are the Rev. Messrs. Pierre E. Jones, C. E. Benedict, and S. Kerr and their families. Of these, Messrs. Jones and Benedict were Missionaries of this Church to Haiti before ever the Haitien Episcopate was thought of. They are both graduates of the Philadelphia Divinity School, and are sons of this Church. Their distress is our own. Mr. Kerr is a convert from Wesleyanism, ordained and commissioned by Bishop Holly, and appointed by him to Missionary work, and, therefore, in a sense, an adopted son of this Church. Mr. Jones and Mr. Kerr took refuge in Kingston, Jamaica. Mr. Jones wrote: "I am in Kingston . . . with five children, having fled from fire, sword, famine and pestilence. I cannot get to Port-au-Prince. I am penniless. . . . Jeremie is in an awful state; deprived of water, food and money, with fighting from

morning to night. . . . Flying for life I left everything in Jeremie."

Mr. Kerr wrote that he was in Kingston, at Divinity College, and was delivering lectures in hope of raising some money; that he was \$225 behindhand on his church and house payments, and saw no earthly prospect of paying.

Mr. Benedict (Aux Cayes) was threatened with imprisonment, and was put under surveillance, for standing by the Bishop's pastoral.

The schools which Bishop Holly in his report to the Board of Missions says are the chief hope of the Church in Haiti, and which furnish the Missionaries with their principal income to eke out their stipends, have been broken up since May last. The gardens from which the Missionaries drew half their living have been made camping-grounds by the insurgents, in sheer malice; and probably the half has not been yet told.

Bishop Holly confirms all these statements, and adds (October 16th) that "the civil war reached its crisis, at the capital

(Port-au-Prince), on the 22d and 23d of September, when fire and sword ran riot in the city, and its fairest portion was reduced to ashes. A merciful Providence saved all my Clergy, but many friends and parishioners suffered, and some were slain." As respects his general work, Bishop Holly writes that if he could only have again the \$7,500, which was his appropriation from the Foreign Committee in 1874, he could do all that is needful. It was a part of the "*Concordat*" at his Consecration that the appropriations to Haiti should be gradually reduced. It is now \$5,400 per annum.

But the civil war makes a special demand, which must be met at once. The Foreign Committee, already embarrassed for means, have adventured the appropriation of four hundred and fifty dollars out of an empty treasury, and look to the Church for re-imbursement. But the Committee hope for more than that. They earnestly ask the Church to make contributions for the Church in Haiti, to succor the distressed and innocent victims of the civil war.

## MEXICO.

At the meeting of the Board of Managers, held October 30th, the question of the continuation of the appropriations to the Missionary work in Mexico was, by resolution, committed to the Foreign Committee.

At the stated meeting of the Foreign Committee, held November 13th, the whole subject received very careful consideration. After which, the following action was reached:

*Resolved*, That, whereas, this Committee have just received funds collected by the "League," for work in Mexico, to enable them to meet the expenses of that work up to the close of the month of December, the Foreign Committee hereby order the payments to be made in accordance with the items of the late Schedule of Appropriations, subject to the designations of the Mexican League already made; but, in view of the action of the Board of Missions in relation to the work in Mexico, this Committee do not feel warranted in recommending any further appropriation from the general funds of this Board for such work.

*Resolved*, That, in view of the plain duty of this Church in Mexico and the importance of it, as testified by the Examiners who have recently visited the Mission there, the Foreign Committee earnestly ask for

Special contributions to sustain for the time being what has been adjudged to be really valuable work.

At a meeting of the Foreign Committee, held December 11th, the following preamble and resolutions were adopted:

*Whereas*, The Mexican Commission in a report made to the Board of Missions in Philadelphia, on the 23d of October, 1883, expressed its dissatisfaction with the conduct of affairs under the charge of the Bishop of the Valley of Mexico, with whom they are associated for the government of said Mexican Church under a covenant; therefore, be it

*Resolved*, That the resolution of the Foreign Committee, of November 13th, 1883, asking "for special contributions to sustain for the time being what has been adjudged to be really valuable work" in Mexico, be so far modified as to request that contributions for the work under Bishop Riley be sent to the Mexican League, as the proper channel through which to transmit such contributions, until further action by this Committee; and that the Foreign Committee withdraw from official connection with the work under the charge of the Bishop of the Valley of Mexico until such time as the said Committee receive satisfactory evidence from the

Mexican Commission of the House of Bishops that a proper adjustment of the differences between the said Bishop and the Mexican Commission has been made; and

That this resolution take effect on the 20th of December, 1883, and that the Treasurer be requested to transmit funds now in hand or received to that date, direct to Mr. A. E. Mackintosh, the Business Agent of the Mexican Church.

*Resolved*, That the Secretary be directed to send a copy of these resolutions to the Chairman of the Mexican Commission of the House of Bishops, to the Chairman of the Mexican League, and to Mr. A. E. Mackintosh, the Business Agent of the Mexican Church.

*Resolved*, That these resolutions be laid before the Board of Managers for their approval.

The Board at a later hour the same day formally approved the foregoing action.

#### THE MEXICAN LEAGUE.

NEW YORK, November, 1883.

The prayerful consideration of the following letter from the Bishop of Delaware, as well as of the recent "Action regarding Missionary Work in Mexico," by the Foreign

Committee of the Board of Managers, is respectfully requested.

CHARLOTTE A. HAMILTON,  
Cor. Secretary Mexican League.

"WILMINGTON, DEL.,  
"November 2d, 1883.

"MY DEAR MISS HAMILTON:

"I sincerely hope the Ladies' Mexican League will be continued. While the work we have been sustaining is at present laboring under serious embarrassment, there is no reason, in my opinion, for abandoning it.

"There is a wide and inviting field for evangelic effort. Bishop Elliott, who lately visited Mexico on a Commission of Inquiry, wrote me: 'The work among the Indians (Aztecs) outside of the city is very encouraging, and the desire for pure religion real and spontaneous. I think Mexico the most promising of all our foreign fields. Of Mrs. Hooker's Orphanage the Commission speaks in terms of the highest commendation.'

"For the sake of the thousands who are looking for the saving knowledge of CHRIST, I trust, therefore, that the association, which has worked so zealously and nobly in the past, will not grow weary in well-doing, and prove as great a help and blessing in the future.

"Yours sincerely,  
"ALFRED LEE."

## ACKNOWLEDGMENTS

### OF THE COMMITTEE FOR FOREIGN MISSIONS.

N.B.—With all remittances the name of the Diocese and Parish should be given. Checks, Drafts, and Money Orders should always be made payable to the order of JAMES M. BROWN, Treasurer, and sent to him, 23 Bible House, New York. All Money Orders should be drawn NOT on New York, but on STATION D, NEW YORK. Remittances in Bank Notes are not safe unless sent in REGISTERED Letters.

The Treasurer of the Committee for Foreign Missions acknowledges the receipt of the following sums from September 1st to December 1st, 1883.

NOTE.—In the following acknowledgments wherever the abbreviation "Wo. Aux." precedes an amount, the offering is through a branch of the Woman's Auxiliary. The local Parish or Diocesan name of the branch organization is here omitted in order that thereby space may be saved for reading matter.

#### ALBANY.

Albany—All Saints' Cathedral..... 18 50  
Ballston Spa—Christ Church S. S., for Jaffa.. 6 25  
Saranac Lake—Rev. D. M. Bates, for "Josephine Russell Bates" Scholarship, Emma Jones School..... 40 00

Bethlehem—"C." for Africa..... 20 00  
Drifton—Chapel, through Wo. Aux. for Education of Foreign Missionaries' children Reading—Christ Church, for "Bishop Howe" Scholarship, Bridgman Memorial School.... 40 00

#### CONNECTICUT.

CALIFORNIA.  
San Francisco—Advent, for China..... 5 00

#### CENTRAL NEW YORK.

Binghamton—Christ Church..... 21 56  
Clayton—Christ Church..... 25  
Elmira—Trinity Church..... 135 27  
Guilford—Christ Church..... 67  
Oswego—Christ Church, Wo. Aux..... 4 00  
Rome—Zion..... 16 07  
Skaneateles—St. James', Wo. Aux..... 4 47  
Syracuse—St. Paul's, Wo. Aux., for "Yan Yung" Scholarship, Bridgman Memorial School..... 40 00  
Waverly—Grace..... 12 59  
Westmoreland—Gethsemane..... 2 74  
Miscellaneous—Mrs. Ives Goodyear..... 1 25

Guilford—Christ Church..... 20 00  
Hartford—G. F. Davis, M.D..... 25 00  
Long Hill—Grace..... 3 28  
New Haven—St. Paul's..... 100 00  
New London—St. James' "C. E. R."..... 50 00  
Norwalk—St. Paul's S. S., for support of a child in St. Barnabas' Hospital, Osaka..... 23 69  
So. Glastonbury—St. Luke's..... 6 75

#### DELAWARE

Christiana Hundred—Christ Church, for Elizabeth Bunn Memorial Hospital..... 37 00  
New Castle—"E. B. R.," \$15; "L. B. R.," \$5..... 20 00

#### EASTON.

Talbot Co.—Whitemarsh Parish, for "Bishop Boone" Scholarship, Bishop Boone Memorial School..... 20 00

#### CENTRAL PENNSYLVANIA.

Belleville—St. John's..... 9 00



ILLINOIS.			
<i>Joliet</i> —"E. T.".....	5 00	<i>Aux.</i> , for Miss Riddick's salary.....	10 00
<i>New Lenox</i> —Grace.....	2 00	St. James', through Wo. Aux., for Miss Riddick's salary.....	2 50
		St. John's, through Wo. Aux., for Miss Riddick's salary.....	40 00
INDIANA.		St. Paul's, Young Ladies, through Wo. Aux., for support of a scholar in St. Agnes' School, Osaka.....	40 00
<i>Goshen</i> —"J. L. L.".....	5 00	<i>Flint</i> —Estate of Mr. J. B. Walter, for Haiti....	5 00
<i>Richmond</i> —St. Paul's S. S., for daughter of Leon Pons.....	10 80		
	15 80	MINNESOTA.	
IOWA.		<i>Fort Snelling</i> —"A Friend".....	10 00
<i>Clinton</i> —St. John's.....	12 00	<i>Owatonna</i> —"H. S.".....	6 30
<i>Miscellaneous</i> —"Z.".....	10 00	St. Paul—St. Paul's.....	25 00
	22 00		41 80
KENTUCKY.		MISSOURI.	
<i>Covington</i> —Trinity Church.....	1 75	St. Louis—Christ Church, "A Communicant".....	5 00
<i>Louisville</i> —St. Andrew's, W. A. Robinson, for "W. A. Robinson, Jr. Memorial" Scholarship, Cape Mount School, \$25; S. S., for "St. Andrew's S. S." Scholarship, Cape Mount School, \$25; "W. A. Robinson" Scholarship, Baird Hall, \$40.....	90 00	NEW HAMPSHIRE.	
C. M. Pettet, for "W. F. Pettet" Scholarship, Cape Mount School.....	25 00	<i>Drewsville</i> —St. Peter's.....	5 20
LONG ISLAND.		<i>Littleton</i> —All Saints', of which for Haiti, \$2.....	14 06
<i>Brooklyn</i> —Church of the Good Shepherd Missionary Society.....	116 75	NEW JERSEY.	
Grace, "A Friend," through the Rector, for St. John's College, 20 Tails.....	38 11	<i>Mt. Holly</i> —Trinity Church, Mrs. B. and daughters, \$25; S. S., \$10.....	35 00
St. George's, of which Missionary Committee, \$35.75.....	25 00	<i>Perth Amboy</i> —St. Peter's S. S.....	20 54
<i>Lakeville</i> —"J. M. W.".....	42 76	<i>Princeton</i> —Trinity Church.....	38 65
<i>Rockaway</i> —Trinity Church.....	5 00	<i>Rahway</i> —St. Paul's Guild.....	9 69
	50 62	<i>Trenton</i> —St. Michael's, of which S. S., \$1.61. Trinity Church S. S.....	33 38
	161 49		1 62
MAINE.		NEW YORK.	
<i>Gardiner</i> —Christ Church.....	6 50	<i>Irrington</i> —St. Barnabas', through Wo. Aux., to purchase site for New York Chapel in Shanghai.....	138 88
MARYLAND.		<i>New Brighton</i> —Christ Church, through Wo. Aux., for salary of a lady in Japan.....	145 00
<i>Alleghany Co.</i> —Mt. Savage, St. George's.....	10 00	<i>New York</i> —Calvary, Woman's Foreign Missionary Association, to make up deficiency in Treasury in answer to appeal.....	29 11
<i>Baltimore</i> —St. Mark's.....	12 24	Christ Church, through Wo. Aux., for Haiti.....	100 00
St. Peter's, through Wo. Aux., for "Bishop Henshaw" Scholarship, Duane Hall.....	20 00	Holy Apostles', through Wo. Aux., for educational work in China.....	25 00
"Cash," at discretion of Rev. F. R. Graves over and above appropriation.....	1 00	St. Augustine's.....	48 65
<i>Baltimore Co., Townsontown</i> —Trinity Church. D. C. (Georgetown)—Miss C. S. Myers.....	41 00	St. Esprit.....	78 93
<i>Federick City</i> —All Saints', "A Member," \$10; through Wo. Aux., \$39.50.....	15 00	St. Stephen's, through Wo. Aux., for salary of a lady in Japan, \$15; Miss Lawson's salary, \$15.....	7 50
<i>Howard Co., Elk Ridge Landing</i> —Grace.....	69 50	St. Thomas', "A Member".....	30 00
<i>Prince George Co.</i> —St. Matthew's Parish.....	5 00	"C. W. O.".....	15 00
	16 79	"J. J. G.".....	100 00
MASSACHUSETTS.		Mrs. S. V. Hoffman.....	50 00
<i>Boston</i> —Emmanuel Church, "E. M. B.," through Wo. Aux., for "Margaret D. Carter Memorial" Scholarship, St. Agnes' School, Osaka.....	190 53	"A Lady," through Wo. Aux., for "Harriet Schuyler" Scholarship, Cape Mount School.....	25 00
(Charlestown)—St. John's.....	20 00	"R. M. H.," for personal benefit of Mrs. Hill.....	20 00
Trinity Church, through Wo. Aux., "A Member," for "Christian Renton Loring" Scholarship, Bridgman Memorial School, \$25; "A Member," for "Thank Offering" Scholarship, Cape Mount, \$25.....	5 00	Miss Alice Keteltas.....	10 00
"A. L. P.," through Wo. Aux., for "Carrie Louise Paddock" Scholarship, Baird Hall.....	50 00	Mr. W. C. Thompson.....	3 50
"A Friend," through Wo. Aux., for Haiti.....	50 00	<i>Nyack</i> —"H. C.," for personal benefit of Rev. P. E. Jones.....	20 00
<i>Brookline</i> —St. Paul's S. S., through Wo. Aux., for "St. Paul's" Scholarship, Bridgman Memorial School.....	50 00	<i>Poughkeepsie</i> —Branch Wo. Aux., toward salary of Deacon in charge of New York Chapel in Shanghai.....	73 53
<i>Cambridge</i> —St. John's Memorial Chapel.....	3 32	<i>Richmond</i> —St. Andrew's, through Wo. Aux., for salary of a lady in Japan.....	10 50
St. Peter's, at discretion of Rev. Mr. Blanchet.....	50 00	<i>Rye</i> —Mrs. W. Van Rensselaer, for "Arthur Van Rensselaer" Scholarship, St. Paul's School, Tokio, \$40; "Frances Shirley Ervine" Scholarship, St. Margaret's School, Tokio, \$40.....	80 00
<i>Greenfield</i> —St. James'.....	12 00	Christ Church, through Wo. Aux., for "Faith" Scholarship, St. Paul's School, Tokio.....	40 00
<i>Groton</i> —"E. K. C.".....	6 54	<i>So. Middletown</i> —Grace.....	28 00
<i>Longwood</i> —Church of Our Saviour.....	5 00	<i>West Brighton</i> —Ascension, through Wo. Aux., for salary of lady in Japan.....	25 00
<i>Marblehead</i> —St. Michael's, for personal benefit of Rev. P. E. Jones.....	163 79	<i>Yonkers</i> —"E. B.".....	50 00
<i>Melrose</i> —Trinity Church, for China.....	4 50	<i>Miscellaneous</i> —"A Reader of THE SPIRIT OF MISSIONS," for personal benefit of Rev. P. *CORRECTION.—Instead of previous form of acknowledgment, read—received through Grace Church, New York, from "Estate of Tracy R. Edson," for Church and Educational work in China and Japan, \$3,000.	
<i>Millbury</i> —Mission.....	6 00		
<i>Medway</i> —Christ Church.....	1 05		
<i>Pittsfield</i> —St. Stephen's, "A Member".....	5 00		
<i>Wilkinsonville</i> —St. John's.....	50 00		
	1 55		
MICHIGAN.			
<i>Algonac</i> —Mrs. T. G. Smith, through Wo. Aux., for Miss Riddick's salary.....	453 75		
<i>Detroit</i> —Emmanuel Church, through Wo. Aux., for Miss Riddick's salary.....	5 00		

E. Jones.....	15 00	"H. L." for Haiti.....	5 00
	1,054 72	Upper Providence—St. Paul's Memorial S. S. Missionary Society, for China, \$5.28; Mexico, \$5.35; Japan, \$5; Haiti, \$5.28; Mexico, \$4.63.....	20 26
<b>NORTH CAROLINA.</b>		Miscellaneous—Meeting of Wo. Aux. in Church of the Epiphany, for salary of Foreign Missionaries.....	37 50
Asheville—Trinity Church, through Wo. Aux., for "Jarvis Buxton" Scholarship, Duane Hall.....	20 00	General Meeting of Wo. Aux. for salary fund, Africa, \$35.49; salary fund, China, \$35.50; salary fund, Japan, \$35.49; Japan, \$1; Tokio, \$2.50; China, \$1; Mrs. McKim, of St. Mary's, Burlington, N. J., for Japan, \$1.....	111 98
Windsor—J. J. Jacobs, at discretion of Bishop Holly, over and above appropriation.....	5 00		1,932 74
Miscellaneous—"Messengers of Hope" for Endowment Fund, "N. C." Scholarship....	100 00	<b>PITTSBURGH.</b>	
	125 00	Bradford—Ascension, "A Friend".....	2 00
<b>NORTHERN NEW JERSEY.</b>		<b>RHODE ISLAND.</b>	
Bergen Point—Trinity Church, Mrs. M. A. Duane, for "Howard Duane Memorial" Scholarship, St. Timothy's School, Osaka, \$20; through Wo. Aux., for education of Missionaries' children, \$36.53; S. S., for "Trinity" and "F. R. Rising" Scholarships, Hoffman Institute, \$150.....	206 53	Bristol—St. Michael's, "A Family," for "Griswold" Scholarship, St. Paul's School, Tokio, Japan.....	40 00
Morristown—Church of the Redeemer.....	296 15	Newport—All Saints' Memorial Chapel.....	44 69
	503 01		84 69
<b>OHIO.</b>		<b>SOUTH CAROLINA.</b>	
Cleveland—Church of the Good Shepherd, through Wo. Aux., for "Bishop Bedell" Scholarship, St. John's College.....	5 00	Edisto Island—Trinity Church.....	12 57
St. John's, through Wo. Aux., for Foreign Missionaries' Fund, \$10; Education of Foreign Missionaries' children, \$10.....	20 00	Wellford—Mission.....	10 00
St. Paul's, through Wo. Aux., for "Bishop Bedell" Scholarship, St. John's College, \$10; "Julia Bedell" Scholarship, St. John's College, \$10; Mrs. Dr. Scott, for Mexico, \$10	30 00	<b>SOUTHERN OHIO.</b>	
Collamer—St. Paul's, through Wo. Aux., for Mexico.....	10 00	Columbus—Church of the Good Shepherd, through Wo. Aux. ....	3 40
Mt. Vernon—St. Paul's, through Wo. Aux., for St. John's College.....	19 40	Trinity Church, through Wo. Aux., for Elizabeth Bunn Memorial Hospital, over and above appropriation.....	10 00
Wellington—"The Twig" Society, through Wo. Aux., for "Bishop Bedell" Scholarship, St. John's College.....	5 00	Lancaster—St. John's.....	1 82
	89 40	Marietta—St. Luke's, through Wo. Aux., for Chapel of the Redeemer, Shanghai.....	1 00
<b>PENNSYLVANIA.</b>		Newark—Trinity Church, "A Communicant".....	2 00
Cheltenham—St. Paul's.....	127 50	Worthington—St. John's, for China.....	5 54
Clifton—St. Stephen's.....	7 88	Zanesville—St. James'.....	14 00
Jenkintown—Mrs. H. C. Bledsoe, at discretion of Bishop Holly.....	5 00		37 76
Lower Merion—St. John's, for Greece, Africa, China, Japan and Haiti.....	219 14	<b>SPRINGFIELD.</b>	
"B".....	75 00	Lincoln—Trinity Church, through Wo. Aux., for China.....	1 76
Media—Christ Church.....	10 00	Mt. Vernon—Trinity Church, through Wo. Aux., for China.....	5 00
Philadelphia (Germantown)—Christ Church, of which through Wo. Aux., for Foreign Missionaries' Fund, \$2; salary of a lady in Japan, \$6.25.....	103 32		6 76
Grace.....	107 82	<b>TENNESSEE.</b>	
Church of the Holy Trinity, through Wo. Aux., for Foreign Missionaries' Fund.....	4 00	Jackson—"A Friend," for Jaffa.....	25 00
Church of the Redeemer.....	4 68	<b>TEXAS.</b>	
St. Andrew's, of which for Jaffa, \$2.50.....	74 50	"A Friend," through Wo. Aux., for Bishop Penick's work, \$10; Japan, \$10; Mexico, \$5.....	25 00
St. Barnabas', through Wo. Aux., for Foreign Missionaries' Fund, \$2; "J. C. Emery" Scholarship, Girls' School, Cape Palmas, \$5. (Kensington)—St. Barnabas, through Wo. Aux., "A Communicant," for education of Foreign Missionaries' children.....	7 00	<b>VIRGINIA.</b>	
St. Jude's, through Wo. Aux., for Foreign Missionaries' Fund.....	2 00	Albemarle Co.—Fredericksville Parish, Charlottesville, Christ Church.....	30 00
(Bustleton)—Memorial Church of St. Luke, the Beloved Physician.....	7 74	Alexandria Co.—Fairfax Parish, Christ Church, "B," for Japan.....	5 00
(West)—St. Mary's, of which through Wo. Aux., for Foreign Missionaries' Fund, \$2; salary of a lady in Japan, \$1.25.....	60 97	Fairfax Parish, Grace, for salary of Rev. J. McNabb.....	5 00
St. Peter's, through Wo. Aux., for Foreign Missionaries' Fund.....	2 00	St. Paul's, through Wo. Aux., for "Mary Randolph" Scholarship, St. Agnes' School, Osaka.....	20 30
St. Stephen's, through Wo. Aux., for Foreign Missionaries' Fund.....	6 00	Clarke Co.—Cunningham Parish, Miss Mary Page's Home School, for Jaffa.....	10 00
(West)—Church of The Saviour, through Wo. Aux., for "Bishop Stevens" Scholarship, St. John's College, \$10; "Julia C. Emery" Scholarship, Girls' School, Cape Palmas, \$5; salary of a lady in Japan, \$10.....	25 00	Dinwiddie Co.—Bristol Parish, St. Paul's.....	31 17
Zion, for Japan.....	32 00	Fairfax Co.—St. Timothy's, for Japan.....	5 00
Episcopal Hospital, through Wo. Aux., for "St. John's" Scholarship, St. John's College.....	23 50	Truro Parish, Zion, for salary of Rev. J. McNabb.....	6 00
For salary of a Missionary in Japan, Mrs. Sarah R. Bull, \$150; Miss Anna Bull, \$150; "G. L. T.," \$400.....	750 00	Theological Seminary Missionary Society, for "Theological Seminary" Scholarship, Hoffman Institute.....	18 60
"B. A.," for Haiti.....	100 00	Fauquier Co.—Emmanuel Parish, Grace, for salary of Rev. J. McNabb.....	5 00
		Whittle Parish, for salary of Rev. J. McNabb.....	12 50
		Halifax Co.—Marion, "C. D. G.".....	1 00
		Loudoun Co.—Shelbourne Parish, St. James', of which S. S., for "Matthew Harrison" Scholarship, Bishop Boone Memorial School, \$9.....	47 00
		Norfolk Co.—Elizabeth River Parish, St. Luke's, Elizabeth River Parish, St. Paul's.....	10 00
		Woman's Missionary Association, for "Bishop Meade" Scholarship, Bridgman Memorial School.....	40 00
		Princess Anne Co.—Lynnhaven Parish, for "Lynnhaven" Scholarship, Cape Mount School.....	10 79
		Rockingham Co.—Emmanuel Church, for Japan.....	5 00
		Miscellaneous.—Rappahannock Valley Convo-	

cation, for salary of Rev. Curtis Grubb.....	108 79	Leigh, for Mexico.....	4 00
Piedmont Convocation, for salary of Rev. J. McNabb.....	42 50	Jefferson Co.—Zion, for "Rev. H. W. Parker" Scholarship, Bishop Boone Memorial School	8 00
"A Friend," for salary of Rev. J. McNabb.....	10 00	Wood Co.—Wheeling, Mrs. Mary H. Penick, for "Quely" Scholarship, Cape Mount School.....	25 00
	431 65	Wetzel Co.—New Martinsville, St. Ann's.....	2 69
WESTERN MICHIGAN.			
Big Rapids—St. Andrew's.....	2 00		39 69
Grand Rapids—St. Mark's.....	30 00	DAKOTA MISSION.	
Kalamazoo—St. Luke's, through Wo. Aux., for Miss Riddick's salary.....	10 00	Valley City—All Saints'.....	7 25
WESTERN NEW YORK.			
Batavia—St. James', of which through Wo. Aux., for Foreign Missionaries' Fund, \$2.50.....	42 00	LEGACIES.	
Bath—St. Thomas', through Wo. Aux., for Foreign Missionaries' Fund.....	24 70	Mass., Boston—Estate of Mrs. L. L. Chickering, for endowment of the "Horatio Chickering Memorial" Scholarship, Trinity Divinity School, Tokio.....	1,200 00
Branchport—St. Luke's.....	6 00	N. Y., New York—Estate of Mrs. P. Bedell.....	17 50
Brockport—St. Luke's, through Wo. Aux., for Foreign Missionaries' Fund.....	10 00	Pa., Pittsburgh—Estate of Geo. P. Hamilton.....	2,375 00
Buffalo—Grace.....	11 75	Vt., Middlebury—Estate of Mrs. Eliza H. Platt.....	106 00
St. John's.....	30 53	W. N. Y., Rochester—Estate of E. Peshine Smith, for Bishop Williams of Yedo and at his disposal.....	5,000 00
St. Paul's, of which through Wo. Aux., for Foreign Missionaries' Fund, \$25.....	50 00	Estate of James S. Andrews.....	2,000 00
Trinity Church.....	225 00		10,698 50
Catharine—St. John's.....	41 00	MISCELLANEOUS.	
Geneva—St. Peter's.....	2 40	Through Mexican League, of which for personal benefit of Mrs. Lever \$250; Lina Mota's salary, \$5; Mrs. Hooker's Orphanage, \$24.15; Boys' Orphanage, \$100; Theological Seminary, \$15; "Bishop Paddock" Scholarship, \$57; Theological Seminary and Boys' Orphanage, \$182.....	1,170 00
Hornellsville—Christ Church, of which through Wo. Aux., for Foreign Missionaries' Fund, \$12.50.....	1 50	Interest.....	1,064 06
Le Roy—St. Mark's.....	17 50	Atlantic Mutual Insurance Co. Scrip.....	144 20
Lockport—Grace.....	1 82	Through Wo. Aux., for freight to China.....	5 50
Palmyra—Zion, through Wo. Aux., for Foreign Missionaries' Fund.....	25 00	Proportion of General Mission offerings received from September 1st to December 1st, (see page 10).....	1,611 66
Phelps—St. John's.....	5 00		3,995 42
Rochester—Christ Church, through Wo. Aux., for Foreign Missionaries' Fund.....	4 89	Total receipts since September 1st, 1883 ...	\$21,596 05
Sodus—St. John's, through Wo. Aux., for Foreign Missionaries' Fund.....	10 00		
Sodus Point—Christ Church, through Wo. Aux., for Foreign Missionaries' Fund.....	5 00		
Westfield—St. Peter's.....	5 00		
	6 00		
WEST VIRGINIA.			
Berkeley Co.—Falling Waters, Mrs. Mary	483 09		

## ANALYSIS OF RECEIPTS.

For "Specials" (of which, applying on Appropriation, \$5; from Legacies, \$6,200).....	7,146 65
For work of the Committee for Foreign Missions (of which from Legacies, \$4,498.50).....	14,449 40
Total.....	\$21,596 05

## STATEMENT.

Amount asked for by the Board of Managers in the Advent and Epiphany Appeal for Foreign Missions for the fiscal year closing with August 31, 1884.....	\$167,835 72
Sum now acknowledged, exclusive of "Specials" to be paid over and above Appropriation.....	14,454 40
Still required during the remainder of the fiscal year to enable the Foreign Committee to meet all the items scheduled in the above-mentioned appeal and close their books September 1st, next, on a cash basis.....	\$153,381 32

NOTE. Since these acknowledgments were made up the Treasurer has received from the Executor of the Estate of Mrs. T. S. CLARKSON, late of Potsdam, N. Y., for the endowment of two Divinity Scholarships in the China Mission, to be known as the "Lavinia Clarkson Divinity" Scholarship and the "Ann Mary Clarkson Divinity" Scholarship, five \$1,000 U. S. 4½ per cent. Bonds of 1891, which were immediately transferred to the custody of the Standing Committee on Trust Funds of the Board of Managers.

ACKNOWLEDGMENTS  
OF THE MEXICAN LEAGUE.

The Treasurer of the "LEAGUE IN AID OF THE MEXICAN BRANCH OF THE CHURCH," Miss M. A. STEWART BROWN, acknowledges the receipt of the following sums from September 1st to October 1st, 1883.

CONNECTICUT.		"J. C. S.".....	5 00
Bridgewater—Rev. W. B. Colburn.....	15 00		
MARYLAND.		OHIO.	
Washington (D. C.)—Mr. E. Sugden.....	2 00	Cleveland—Mrs. J. W. Boardman. "Bishop Bedell," Scholarship, \$20; "J. P. Boardman" Scholarship, \$20.....	40 00
MASSACHUSETTS.		Marion—St. Paul's, Miss Kramer's Sunday-school Class, toward Scholarship.....	2 00
Boston—Mexican Division Wo. Aux., A Member of St. Paul's, Boston, toward Scholarship, \$5; A Member of Trinity Church, Boston, for "Church in Joquicingo," \$10; Church of Our Saviour, Longwood, "Sunday-school" Scholarship, \$35; St. Stephen's, Lynn, balance for Mrs. Hooker's books, \$2.10.....	69 10		42 00
Holyoke—"Rev. H. L. Foote" Scholarship.....	56 50	PENNSYLVANIA.	
	125 60	Frankford (Philadelphia)—St. Mark's.....	25 25
NEW YORK.		SOUTHERN OHIO.	
New York—St. Mark's, Mrs. R. Stuyvesant.....	5 00	Clifton—Calvary Sunday-school Missionary Society.....	120 28
		Receipts for the month.....	340 13
		Amount previously acknowledged.....	5,461 07
		Total receipts from April 25th to October 1st, 1883.....	\$5,801 20



# WOMAN'S WORK.

*Communications relating to this Department should be addressed,*

MISS JULIA C. EMERY, *Secretary Woman's Auxiliary,*

21 Bible House, New York City.

JANUARY, 1884.

THE Monthly Meeting of Diocesan Officers with the Secretary of the Woman's Auxiliary, will be held on Thursday, January 27th, in Room 26 Bible House, New York, at 10.30 A.M.

All Diocesan Officers are cordially invited to be present.

JULIA C. EMERY, *Secretary.*

## SIXTH GENERAL MEETING OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS.

THE Sixth General Meeting of the Woman's Auxiliary to the Board of Missions was held in Association Hall, Philadelphia, on Thursday, the 11th of October last, at 10.30 A.M.

It was preceded by the administration of the Holy Communion, in the Church of the Epiphany, at 9.30, the Rt. Rev. R. H. Clarkson, D.D., Bishop of Nebraska, (officiating in place of Bishop Stevens of Pennsylvania, disabled by illness), assisted by the Rt. Rev. John Scarborough, D.D., Bishop of New Jersey, the Rev. Joshua Kimber and the Rev. Geo. F. Flichtner, Secretaries of the Foreign and Domestic Committees, and the Rev. George H. Kinsolving, Rector of the Church.

The meeting in the Hall was opened with the singing of Hymn 171, followed by a brief address from Bishop Clarkson. Mrs. Stevens, wife of the Bishop of Pennsylvania, then took the chair, and addressed the ladies in a few words of welcome.

The Secretary called the roll, by Dioceses, and it was found that the ladies present—about 800 in number—represented the following fifty-one Dioceses and Missionary Jurisdictions:

Albany, Arkansas, California, Central New York, Central Pennsylvania, Connecticut, Delaware, Easton, Florida, Fond du

Lac, Georgia, Indiana, Iowa, Kansas, Kentucky, Long Island, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Missouri, Nebraska and Dakota, New Hampshire, New Jersey, New York, North Carolina, Northern New Jersey, Ohio, Pennsylvania, Pittsburg, Quincy, Rhode Island, Southern Ohio, Texas, Vermont, Virginia, Western Michigan, Western New York, West Virginia, Wisconsin, Oregon, Colorado and Wyoming, Utah and Idaho, Nevada, Western Texas, Montana, West Africa, China and Japan.

The minutes of the last meeting were read and approved, followed by the report of the Secretary.

### TRIENNIAL REPORT.

Three years ago, dear friends, we met in New York City, representatives of twenty-seven Dioceses and Missionary Jurisdictions. To-day we have again assembled, and it is our present duty to review those past three years, mark the points wherein we have gained, and note still more especially those particulars in which we have failed.

In the fall of 1880, the Auxiliary numbered Diocesan Branches in twenty-one Dioceses. They were to be found in California, Central New York, Connecticut, Florida, Long Island, Maine, Maryland, Massachusetts, Michigan, New Hampshire, New

Jersey, New York, Northern New Jersey, Ohio, Pennsylvania, Rhode Island, Southern Ohio, Vermont, Western Michigan and Wisconsin.

To-day it numbers thirty-one such Branches, a gain of ten in the three years. The General Meeting itself seems to have set forward this growth, for, in the year succeeding it, we find three additions made—Pittsburgh in January, Western New York in June, and Washington Territory in September. In January, 1882, Oregon organized; in May, North Carolina, and in June, Central Pennsylvania and Minnesota; while in April, 1883, Albany formed its Association, to be followed in June by Springfield, and in August by Northern Texas. We have now, therefore, Diocesan Branches in all the Dioceses of New England, in all but Delaware of the Middle States, in four of the Southern, and in ten of the Western States.

And with this enumeration comes the question, What of those Dioceses not yet organized? Why are there no Diocesan Branches in Indiana and Illinois as in Wisconsin and Minnesota? Why none in Virginia and Tennessee as in Florida and North Carolina? Why may not Colorado and Utah organize as well as Washington and Northern Texas?

We do not expect large beginnings in feeble Dioceses and Missionary Jurisdictions. What we ask is, that *some* beginning be made; that, with approval of the Bishop, correspondence with the General Secretary be opened, leaflets be circulated, and contributions, however small, sent to the Missionary treasury.

Our Diocesan Branches have increased in numbers. Have they increased within themselves?

Long Island tells us of a gain of nine Parish Branches, Michigan of three, the Domestic Committee in Pennsylvania of two; Western Michigan numbers fifteen over five of three years since; New Jersey possesses fifty-nine; Central New York, one hundred and three, while California has one hundred and seventy-five individual members.

There has been a gain, but has there been a sufficient gain? Is our aim ever reached until every Parish in a Diocese contains not only an *organized* but a *working* Auxiliary Branch? What is there that rests more imperatively upon the Diocesan officers than the

necessity of constantly gaining new recruits? If a Diocese is so fortunate as to possess one hundred Parish Branches, do not be content with that, while there are a dozen other parishes still to be reached. By solicitation of the Rectors, by invitations sent to attend Diocesan meetings, by conversation with personal friends, by making the most of casual meetings and chance opportunities, drive in the entering wedge. Let each Diocesan officer make it a very important part of her duty to add new Parish Branches to those already gained.

We can count an increase in our Diocesan Branches, in the number of our Parish Societies; how is it with the membership of those Societies individually? Are there as many in each Parish Branch at work to-day as in that same Branch three years ago? If not, what is the cause? Are the officers of the Parish Societies doing their full duty in winning, by all persuasive methods, fresh helpers to their side?

In the three years that have elapsed since our last meeting, Long Island has lost its first President, Mrs. Paddock, so full of zeal, giving first her heart and then herself to Mission work. Maryland has lost its first President, also, Mrs. Wyman, so generous and so loving; and now, just as the third Missionary year was ending, our Massachusetts President, Mrs. Chickering, so true and tender, so wise in counsel, so admirable in administration, in a brief few hours was gathered from her noble service to the nearer Presence of the LORD. And lastly, within the month, Long Island has been called again to mourn, this time its Treasurer, Mrs. de Selding, who, from its very organization, has held that office in the Diocesan Association. To these—Long Island, and Maryland, and Massachusetts—to-day we offer a very loving sympathy in our common loss.

Nor, while speaking of those who have worked with us side by side, so much to our help and inspiration, can we forget one whose place in this last year is vacant, who ever felt in woman's work in the Church a keen and lively interest, to whom we owe much of our Missionary knowledge and love and zeal; to whom we have turned again and again for counsel, and who watched our progress with interest, and rejoiced in our every measure of success. We miss the large heart that loved God's people everywhere,

and that listened with the same warm sympathy to the Missionary story from China and Japan, as from the red man or the negro.

Dear friends, we recall and miss those whom we see no more among us; but as this morning we knelt around the Table of the LORD, and feeding on His Body and Blood, were brought in precious nearness to all His chosen ones, so we may feel they are not gone indeed. May God give us their graces and increase them in us more and more: an earnest spirit, an open, generous hand, a wise and steady brain, a large and loving heart; so used that He may know us thankful for the bright examples we have had.

But as we miss these helpers from our side to-day, we are impelled to ask, where are those who will take their places and do the work their hands let fall? We believe in merited promotion. Those who have filled a lower station well, may be the ones best fitted for a higher. But in taking their higher place, they leave the lower station vacant; and so it comes to pass that we are made to consider the question: Where are we to find new workers now?

And where, indeed, so readily as among the young girls of our Parishes? Give them responsibility; associate them with the older women in the work; make them not only collectors of money and sewers of seams, but treasurers to hold the funds, secretaries to keep the records, committees for reading Missionary intelligence and preparing Missionary papers. Indeed, we cannot begin this work of training in the spirit of Missions too soon. How much the mother and the sister, the Sunday and the day-school teacher, the older friend can do with the little ones, to supplement the Rector's training.

We would not be strenuous to have our bands of child-workers called Branches of the Auxiliary; we would not claim any honors, if only we might have part in bringing the Church's children to the knowledge and love of the Missions of the Church.

We would commend to your notice the Twenty Minutes Society for Children, St. Mark's League, the Messengers of Hope, of North Carolina, the Long Island Class Penny, the Pennsylvania Sunday-School Lenten Offerings, and the Massachusetts Penny Collections, as certain methods already in operation.

But with the workers we already have,

what have we done in the past three years? At our last General Meeting an impetus was given, which even now is felt. From the appeals there made sprang helpful work for Utah and Nevada, for Colorado and the black man of Virginia. The support of a helper in Salt Lake City, a year's scholarship in Reno, Nevada, the provision for twenty alcoves in the new dormitory of Wolfe Hall, Denver, all came from this.

Soon after that meeting the words of Bishop Elliott, addressed to the Connecticut Auxiliary, stirred that Branch to erect Williams Hall, Seguin. In the following winter and spring a house-mother was sent to the hospital at Portland, Oregon, and is there sustained. Two Missionaries have been sent to Japan; in our Domestic and Foreign fields women are being supported by us; the means for a hospital in Osaka have been raised, schools for the plantation negroes of Georgia have been established, chapels in the neighborhood of Shanghai have been provided, in the Fanny C. Paddock Memorial Hospital two beds are being endowed, the Elizabeth Bunn Memorial Hospital for Women and Children is completed, and a trained nurse is now on her way to it. A chapel in Niobrara, the support of the Mission station at Pine Ridge Agency, ready help given for buildings at Springfield, Dakota and Sisseton Agency, testify to the ever warm and loving interest of the Auxiliary in Indian Missions. It would here record its grateful thanks to Mr. Herbert Welsh, who, following in the steps of his honored uncle as friend of the Indian, has spoken in many of its meetings, furthering its efforts to gain the love and help of Churchmen everywhere for the Church's Indian work.

The Domestic Missionaries of the Church have received each year their accustomed boxes, by which we hope to supplement their meagre stipends and make them freer to do the work which lies, a heavy burden, on shoulders bent beneath home cares and hearts suffering from the privations of those best loved. Our boxes go out year by year to Domestic Missionaries, to Diocesan Missionaries, and to poor Clergy for whom their Bishops ask our aid. In every case they are freely offered, and a letter is sent expressing the idea that we esteem it a privilege thus to be of service. If, after making such an offer, the box bears no testimony to such a spirit, but



is an unloving offering of unworthy goods, we must take shame to ourselves for so little comprehending the service we are rendering to men who are God's ambassadors on earth. If, on the other hand, our loving service is not recognized as we would wish, let us remember that the ambassadors God sends his people are but imperfect men; more than that, that what we do is not for men, but for God, and needs no other commendation than His "Well done."

And in the course of years should any hand grow weary of this kind of service, why not substitute the money gift for the box? New societies are constantly forming, to which the work of boxes has the fresh interest that with some may have waned. Our Missionaries do not increase so rapidly as our Branches. Is not this a call to us to think more and more what we can do with our money?

The Foreign Committee suggests one opening for our gifts. It asks for \$750, this year, for the education of Missionaries' children. This is the beginning of a work likely to grow till every Foreign Missionary can feel happy in the assurance that his child may never lack a fitting education; nor may it it stop there, while Missionaries among the Indians, and the Freedmen, and in the waste places of our own land, sacrifice the comforts of life, the association with men of like mind, the advantages every true father craves for his children, in order that they may win souls from darkness unto light.

Nor must we forget our other fund, the insurance upon our Foreign Missionaries' lives. We would ask from every Diocesan Branch a hearty interest and ready co-operation in providing for these two important objects.

Will you consider with me, for a moment, what we have done in the past three years? Our gifts in money and boxes have amounted in value, in 1880-81, to \$143,695.80; in 1881-82, to \$164,250.36; in 1882-83, to \$157,246.88; or in the three years to \$465,193.04. It will be seen by this, that the receipts for 1882-83 have fallen below those of 1881-82 by \$7,003.48; but if we consider that the contributions made in 1881-82, to meet the unexpected and urgent need of the Michigan sufferers, amounted in value to over \$10,000, this deficiency is more than accounted for.

We are thankful for such gain as here appears, not because it is what it should be,

but because it is an expression of some growth of Missionary interest, some spread of Missionary knowledge. May we go from this meeting to-day, from this General Convention, where many of us have been stirred to the heart by the words of our Missionary Bishops, with a fresh determination not only to work ourselves, but to make others work.

Dear friends, in closing my report, it gives me true pleasure to announce to you the appointment of one who needs no introduction here, as Honorary Secretary of the Woman's Auxiliary. When the Bishops and Clergy of the Church, sitting as the Board of Missions, on Monday, the 8th inst., confirmed Mrs. Twing's appointment by a rising vote, it was the assurance to us of a confidence gained by years of unselfish service rendered to the Church and now offered anew. We shall all feel the benefit of this appointment, in the wise counsel gladly given, the unfailing interest and untiring activity, and in the upbuilding of plans for the training of our Missionary workers.

Respectfully submitted,

JULIA C. EMERY, *Secretary.*

This report was adopted.

On motion of Miss Cornelia Jay, President of the New York Committee on Work for Foreign Missionaries, it was

*Resolved*, That the Woman's Auxiliary would place on permanent record its loss in the removal from earth of the Rev. A. T. Twing, D.D., Secretary of the Domestic Committee, and its unfailing friend.

On motion of Mrs. Seaman, President of the Woman's Missionary Association, of Long Island, it was

*Resolved*, That the Woman's Auxiliary would record its satisfaction in the appointment of Mrs. Twing as Honorary Secretary, its appreciation of her service in the past as its organizer and helper, and its hearty co-operation with her efforts in the future.

These resolutions were both adopted by a rising vote.

Hymn 477 was sung.

The Secretary then announced that papers on Missionary topics, prepared in answer to questions submitted by the different Diocesan Branches, would be read, and they were presented in the following order:

On "Missionary Interest: How to interest the Children of the Church in Missions," by Mrs. Rochester, of Southern Ohio.

"How to interest the Women of the Church," prepared by Mrs. F. D. Hunting-

ton, and read by Mrs. Goodrich, of Central New York.

Upon "Missionary Meetings," by Mrs. Neilson, President of the Pennsylvania Committee on Work for Domestic Missionaries.

Upon "Missionary Meetings," prepared by the late Mrs. Chickering, President of the Massachusetts Branch, and read by Mrs. Mackintosh, Chairman of the Dakota League of Massachusetts.

Upon "Missionary Boxes," by Mrs. Canfield, a Vice-President of the Vermont Branch.

Upon "Missionary Boxes," prepared by Mrs. S. O. Seymour, Manager in Litchfield Archdeaconry, and read by Miss Williams, Manager in Hartford Archdeaconry, Connecticut.

Mrs. Clarkson, wife of the Bishop of Nebraska, then spoke of the Hospital work in Omaha, of which Sister Sarah, formerly of the Bishop Potter Memorial House, Philadelphia, is in charge. This work began in a small cottage, but is now carried on in a house costing \$10,000, with accommodations for fifty children. It will receive children from all parts of the State. Mrs. Clarkson said that \$1,000 were needed for furnishing, and contributions, if only twenty-five cents a month, would be gladly received.

A paper written by Mrs. Buford, of Brunswick County, Virginia, upon her work and its needs, was read by Mrs. Parker, Recording Secretary of the Vermont Branch.

Mrs. Hooker, of the City of Mexico, read a paper upon her work in the Orphanage in that city.

At 1 o'clock a recess was taken for lunch and social intercourse.

At 2.30 the meeting re-assembled, and Hymn 191 was sung.

The first paper of the afternoon, upon "Missionary Contributions," was read by Mrs. Seaman, President of the Woman's Missionary Association of Long Island; after which the Secretary gave notice that, as she had been asked that opportunity might be given the ladies to make such contributions on this occasion, they would have an opportunity on leaving the Hall.

A paper on the same subject, prepared by Miss Bell, Secretary of the New Hampshire Branch, was read by Mrs. Griffin, of that Diocese.

Mrs. Clark, President of the New Jersey Branch, presented a paper on "The Relation of the Auxiliary to Missionary Women."

Mrs. Blanchet, of Japan, read an account of the work in that Mission.

The 290th Hymn was sung.

A paper on "Missionary Education," prepared by Mrs. Whitaker, wife of the Missionary Bishop of Nevada, was read by Miss Gower, Manager in the New Haven Archdeaconry, Connecticut.

Mrs. Thomson, of Shanghai, China, presented a paper upon "Heathen Women."

Hymn 292 was sung.

Mrs. Peabody, President of the New York Committee on Work for Domestic Missionaries, presented a letter from the Rt. Rev. B. W. Morris, D. D., Missionary Bishop of Oregon, in which he acknowledged the help rendered him in the past by the Auxiliary, and mentioned the enlargement of his work, in the establishment of a training school for nurses in connection with the Good Samaritan Hospital, Portland.

On motion of Mrs. Twing, it was

*Resolved*, That the papers prepared for this meeting be printed in THE SPIRIT OF MISSIONS, offered for publication in the Church papers, or loaned to Diocesan Branches, in order that the suggestions and information they contain may be more generally circulated through the Auxiliary.

A paper upon the "Chinese in America," prepared by a Clergyman in San Francisco, was read by Miss Beach, Treasurer of the Niobrara League of New York.

Mrs. J. M. Parker of Western New York then read a paper upon the "Freedmen."

Hymn 42 was sung.

Mrs. Twing read the concluding paper of the day, upon the "Missionary Motive."

On motion of Mrs. Twing, it was

*Resolved*, That the next General Meeting of the Auxiliary be held on the second day of the General Convention, with a meeting of the Diocesan Officers on the afternoon of the preceding day.

On motion of Miss Beach of New York, it was

*Resolved*, That the thanks of the Auxiliary be given to the Rector and Vestry of the Church of the Epiphany for the use of that Church and its Sunday-school room for the Service and other meetings of the Auxiliary.

*Resolved*, That the thanks of the visiting members of the Auxiliary be given the Pennsylvania Branch, for the kind hospitality extended to them.

On motion of Mrs. Rumney, President of

the Pennsylvania Committee on Work for Foreign Missionaries, it was

*Resolved*, That the greetings of the Auxiliary be sent Mrs. Schereschewsky.

After singing the Doxology, the meeting adjourned.

JULIA C. EMERY, *Secretary*.

### MEETING OF DIOCESAN OFFICERS.

ON Friday, October 12th, a meeting of Diocesan officers of the Auxiliary was held in the Sunday-school room of the Church of the Epiphany. Nineteen dioceses were represented by officers, and visitors from eight others were present.

After the discussion of certain matters of business Mrs. Spalding spoke of the work in Colorado; Mrs. Tuttle of that in Utah, and, for Mrs. Elliott, of Western Texas; Mrs. Brewer told of the Missions in Montana, and Miss Elizabeth Biddle, of Philadelphia, spoke, in behalf of Bishop Garrett, for Northern Texas. Mrs. Corning, Secretary of the Maine Branch, also presented the subject of St. John's Clergy House in the Diocese of Albany, suggesting the propriety

of the Auxiliary supporting there some retired Domestic Missionary.

The disposal of the money contributions, received on the previous day, being under discussion, it was

*Resolved*, That the undesignated money be equally divided between Domestic and Foreign Missions. That the money for Foreign Missions be divided between China, Japan and Africa. That fifty dollars be sent to Bishop Garrett, for school work in Northern Texas. That the remaining money be divided among those objects in the Domestic field, for which appeals were made at the meetings, but which received no pledges of assistance.

The report of this money will be found in the acknowledgments of this number of THE SPIRIT OF MISSIONS.

### A LETTER FOR THE GENERAL MEETING.

I FIND in the list of questions in your programme of the General Meeting of the Auxiliary the following:

"Does a Clergyman compromise himself by receiving a Missionary box?"

Pardon my troubling you with a few notes on this question. I am the wife of a Missionary of twenty years' standing, and will say such a thought never entered my head; but rather, a feeling of deep gratitude, that we are found worthy of such kind munificence.

I have always regarded the help thus afforded the Missionaries and their families as a spontaneous act of appreciation of their work, a kind of honorary contribution to their office, and as a reward for work done in the Master's vineyard; not in the sense of charity to the poverty-stricken.

Nor can the aid thus rendered be regarded as improperly bestowed, when I well know how capricious the people are with whom we labor, and how uncertain the stipend from them for the most part is. We have received two boxes, and received them as expressions of benevolent good-will.

Oh, how grateful a Missionary feels when going and returning from his appointments,

on bitter cold nights, with the mercury many degrees below zero, that he is wrapped in warm and comfortable clothing, the gift of kind friends, without which he would be exposed to much inconvenience and often to severe suffering.

The same may be said of his family. Many a devoted wife travels these journeys too, not merely for company on a dark and dreary night, but to aid him in his work, by reading the responses, singing, visiting, etc. She and their children are by this aid comfortably and warmly clothed; whereas, otherwise, they would often be exposed to much suffering. Indeed, such suffering I have witnessed many times.

Although some sensitive and nervous Clergyman may possibly feel his dignity a little abashed, when, on opening his box, he finds, perchance, a surplus of old and half-worn clothing, some of it misfitting, some entirely useless, and this not arriving till midwinter or even later; still we feel these are oversights, which I do not believe often occur; though occasionally they may.

May God guide, and bless, your deliberations.



## CHINA.

REPORT ON ST. MARY'S HALL, SHANGHAI.

AT CHEFOO, July 19th, 1883.

SINCE Mr. Boone, as examiner of St. Mary's Hall, has given you the report of the girls' progress in studies, as shown in the results at the end of the year, I will only give such details as there are, with regard to changes which inevitably attend every work in which a number of people are engaged. The health of the school as a whole has been good, no one having been seriously ill, with one exception. Sih Mae, a girl of twelve, was ill with varioloid in the spring of 1882, and was taken care of at St. John's, but her mother was anxious to take her home, and did so before she was fit to go, and against the doctor's advice. When she came back in the autumn she seemed physically very well, but was unusually dull at lessons, which fact was finally accounted for by her being taken alarmingly ill on the afternoon of September 20th with brain trouble, and from the first her case was pronounced hopeless by the doctor, and during the night she passed away, after receiving Baptism. She had belonged to a class of catechumen; but had not yet been baptized. This is the first death that has occurred at St. Mary's and the only serious illness, and the conduct of the girls was most admirable. Every one was anxious to be of assistance, and some of the older ones, and especially Ae Tsung, the girl on the "Helping Hand" scholarship, showed a natural aptitude for nursing, and much courage through all the most trying scene, afterward helping to prepare the body for its last resting place. Ae Tsung was only thirteen at the time.

During the year the Confirmation Class was formed, consisting of five of St. Mary's girls and one girl from Bohlen Hall, Siang Yun, formerly on the "E. R. Byrd" scholarship; Ae Moh, on the "Bishop Howe" scholarship; Ang Chung, formerly on the "Sarah C. Brackett" scholarship; Ae Tsung on the "Helping Hand." Ae Lee, formerly on the "Maria Nicholas," and Yui Pan, the girl from Hankow. These girls were confirmed by Bishop Williams during his visitation last October, all but one in the College Chapel, and she in St. Paul's, at Kong Wan. Two girls and one infant have received Baptism—Miang Sin, on the "Eleuthera Smith" scholarship; and Kian Le on the "Marian Percy Browne." The infant is one of our Orphanage babies, supported from a fund subscribed by the native Church members and the Missionaries. We have received three new girls during the year and one has been sent home, as she was not able on account of poor health to pursue her

studies. She is probably in consumption and will never return.

In the spring Miss Wong and myself made a round of visits in Kong Wan, and Shanghai native city, including the parents of all of the girls. One does not wonder at all at the contentment of the girls at St. Mary's on seeing their own homes. Almost without exception they are houses made of brick without any plaster, and with no windows, some having two rooms, more with only one, which served for every use to which a house can be put. The floors are all of mother earth trodden smooth and hard. Often one bed answered for the family, or at least a part of it, and the rest sleep on the floor. The only thing that makes their life at all endurable is the fact that the Chinese do not live very much in their houses, but sit out of doors in the sunshine, when ever there is sunshine, which is the greater part of the year. That is their salvation so far as their bodies are concerned, for almost every one is poor and miserably so, and their homes are very much after the pattern I have described.

There are elegant residences, and very costly ones. Mr. Yen took our ladies to see one which cost forty thousand dollars unfurnished, and which belongs to one of the Chinese Merchants' Company, a rich trading company in Shanghai; but wealth is confined to a very few families, and the poor are miserably poor, and from that class our school boys and girls as a rule come.

One thing Miss Wong and I noticed in our visits, which included nearly all of the Church members, and that was the improvement in the surroundings of those who had been in our schools. They had better houses and they were clean and attractive looking. The house might be very small, but it would have wooden floors and windows, and good furniture. One object of our visit, aside from the first one of seeing all the girls' parents, was to invite the women to come to St. John's on Ascension Day, which they did, although the weather was very unpromising, and some of the women lived fifteen miles away, some ten, and all five at least. Four women, aged respectively thirty, fifty-nine, sixty-four and seventy-two, came from San Ting Kur, and one of them had never even been to Kong Wan, six miles distant from her home, and she came the whole fifteen miles on a wheelbarrow. She was greatly pleased and comforted with what she saw at St. John's and as Miss Wong kept her over night she had a good opportunity to see the schools, and said she was willing to die now, satisfied that CHRIST'S Kingdom would prevail in China. She made us a visit before



leaving, seeing for the first time the interior of a foreign house with evident pleasure.

We had Service in the chapel and Mr. Yen gave them a little talk, and afterward tea and Chinese goodies in the Bishop's dining-room, where the older girls from St. Mary's had most tastefully arranged the table for them, and they, with the help of the ladies at St. John's, served the women. After seemingly a very happy, and certainly a very sociable time, with the exception of the old lady from San Ting Kur they all took their departure.

We have one marriage also to report, of a graduate. Zee Nie Pau was the fourth little girl to enter the Emma Jones School seven years ago. Unfortunately she was betrothed to a heathen man. She has been a very good Christian girl, and through her influence her mother and her brother and his wife became Christians, so we have good reason to hope she may exert the same influence over her husband; and indeed he was heard to say a month after their marriage that he believed the "doctrine" but feared to say so publicly on account of his parents. Shall we not unite our prayers with Zee Nie Pau's, now Mrs. Wong, that her husband's faith and courage may both be increased, and that he may be a firm follower of the Master?

I think Miss Wong would find it hard to forgive me if, in telling thus informally of the doings of the school, I did not mention the box of fancy-work sent home by the girls. There is a pretty glass case in the reception room of the school in which are placed different articles of fancy-work done in their leisure hours by the girls, and they are sold from time to time. I suggested that the funds arising from this sale should be set aside as a charity fund, and the girls readily agreed. Then I received a request from a lady at home that we should send some of the girls' handiwork home to be sold for the benefit of the school. As we had set the money actually and prospectively ours aside for charity, we thought we might well send the box to Dr. Leffingwell for St. Mary's School, Knoxville, Ill., of which he is the Rector. The girls worked enthusiastically, as any one who works with Miss Wong must always do, and in two weeks they had prepared quite a large number of articles, which we hope will be acceptable to those for whom they were made. Very many kind and loving thoughts were certainly sent with the box, and poor Miss Wong was quite worn out answering the questions about the terrible fire, which called for this sympathetic work. This was the last work done before their summer vacation of one month.

We have brought Miss Wong up to Chefoo with us to pass her holiday, feeling that a change from the care of more than forty chil-

dren would do her good, and that she really needed the rest. As all of the girls never go away, this summer twenty-seven remaining, Mrs. Wei was asked to remain in the school, and very gladly did so. As the Chinese are not great travellers, more especially the women, I think Miss Wong's friends had quite the same feelings they might have had if she had gone to America, but she seems to be thoroughly enjoying her visit, and adapts herself to our foreign ways very readily. Like the motherly person that she is, she works on little presents for her girls in the daytime and dreams of them at night, especially the babies, who are very near her heart. Ngho-Wo, the girl on the "Louisa C. Tuthill" scholarship, has been taken off the scholarship and put in charge of the babies, much to her own satisfaction. She is now eighteen years of age, but is not betrothed, and we do not wish to send her home. She is a very good, industrious girl, likes nursing the sick and the care of children, but is not at all bright with her lessons; so, as we needed some one to have the care of the little ones, we concluded to make the change. We have a little girl of seven who is fatherless, and whose mother gives her, Ming Doo, entirely to us, on the "Louisa Tuthill" scholarship in her place, and trust she may prove as worthy a girl as her predecessor. The only other change in scholarships is that of the girl before referred to as having been sent home on account of illness, Ah Yoh, on the "Cornelia Whipple" scholarship. Ang Chung, formerly on the "Sarah C. Brackett" scholarship, has been transferred to this one. She has been in the school since 1876, and is entered on our books as "pretty and good, not neat but improving." With these two exceptions, the supporters of the scholarships will find the same beneficiaries that they cared for last year.

We have three more girls in school than we have scholarships to place them on, which, in a school so well known as St. Mary's, certainly ought not to be; so I trust the friends of the school will soon take up the three vacancies. The girls who are left out are Ziang Mae ("E. R. Byrd" scholarship), who has been in the school since 1881, and whose mother is a Christian; Ae-Le ("Maria Nicholas" scholarship), who entered school in 1879, and Ae-Fung ("Anne P. Byrd" scholarship), who entered in 1878; all of them baptized girls and one confirmed. We have every reason to be very grateful for the blessings the school has enjoyed during the past year, and to take courage and go forward with the good work, and so with happy hearts we commend it again to the prayers and generosity of its supporters.

HENRIETTA F. BOONE.

# JEWISH MISSIONS.

## Board of Managers.

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" William G. Davies,  
" John L. Burdett.

Mr. WILLIAM G. DAVIES, *Treasurer*,  
37 Bible House, New York.

## Form of Bequest for Jewish Missions.

*I give, devise, and bequeath, to the Church Society for Promoting Christianity amongst the Jews, organized in the City of New York, and incorporated under the general laws of the State of New York,.....  
for the use of the Society.*

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JANUARY, 1884.

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## NOTICE.

THE Annual Report of the Church Society for Promoting Christianity amongst the Jews was published in the November-December number of THE SPIRIT OF MISSIONS. The Table of Offerings, for the fiscal year of the Society, which ended September 1st, will appear in a special edition of the Report, copies of which will be supplied without charge, on application to the Rev. C. Ellis Stevens, Secretary, 37 Bible House, New York.

## FINANCIAL.

IN answer to inquiries, the Secretary desires to state, and trusts it will be distinctly understood by every one, that in entering into Auxiliary relations with the Domestic and Foreign Missionary Society, this organization has not become dependent upon the resources of that Society for support, but relies, as heretofore, upon its own treasury. Its relationship is similar in this respect to that of the American Church Missionary Society and the American Church Building Fund Commission. The growth of the work calls for increased contributions from the Church. Offerings may be designated, "For Jewish Missions," and should, *in all cases*, be sent to the Treasurer of the Church Society for Promoting Christianity amongst the Jews, Mr. William G. Davies, 37 Bible House, New York.

## MISSION NOTES.

MRS. Rodenberg writes, that for lack of adequate accommodation Jewish children are refused admission almost weekly at the Society's School in New Orleans. The Board has recently given her an Assistant Teacher.

verse with me on religion. Only a few decline to take publications."

The Rev. William Charles, newly appointed Missionary in Detroit, writes: "In visiting the Jews for the second time, I find some of them more ready than before to con-

A free reading-room will shortly be opened by the Missionaries attached to Emmanuel Chapel for Jews, New York. Donations of periodicals and books are requested, and may be sent care of the Secretary.

At the Christmas festival of the Society's Schools at Emmanuel Mission House, New



York, the Jewish children sang carols and recited Messianic prophecies from the Old Testament, with portions of the New. Friends of the work and Jewish parents of the pupils assembled. Similar festivals were held at the Missionary Schools in Baltimore, Chicago, St. Louis and New Orleans, with the object of marking joyously in the minds of the children the birth of the great Son of David.

ing Local Secretaries have been appointed to fill vacancies, on nomination of the Bishops of dioceses concerned:

*Louisiana*, the Rev. H. H. Waters, New Orleans.

*Maine*, the Rev. A. W. Little, Portland.

*Northern New Jersey*, the Rev. C. S. Abbott, Belleville, N. J.

*Quincy*, the Rev. Wm. H. Sparling, Gene- seo, Ill.

*West Virginia*, the Rev. R. D. Roller, Martinsburg.

Since the last published list, the follow-

## ACKNOWLEDGMENTS

### OF THE CHURCH SOCIETY FOR PROMOTING CHRISTIANITY AMONGST THE JEWS.

**N B.**—With all remittances the name of the Diocese and Parish should be given. Checks, Drafts, and Money Orders should always be made payable to the order of **WILLIAM G. DAVIES, TREASURER**, and sent to him, **37 Bible House, New York**. All Money Orders should be drawn **NOT** on New York, but on **STATION D, NEW YORK**. Remittances in Bank Notes are not safe unless sent in **REGISTERED Letters**.

The Treasurer of the Church Society for Promoting Christianity amongst the Jews acknowledges the receipt of the following sums from September 1st to December 1st, 1883.

CALIFORNIA.		Whitesboro—St. John's.....		1 00
Sacramento—St. Paul's .....	8 40	Willowdale—Grace.....		1 00
CENTRAL NEW YORK.				352 80
Adams—Emmanuel Church.....	80	CENTRAL PENNSYLVANIA.		
Augusta—St. Andrew's.....	1 75	Carbondale—Trinity Church S. S.....		27 22
Aurora—St. Paul's.....	2 05	Shamokin—Trinity Church S. S.....		16 19
Bainbridge—St. Peter's.....	3 71			43 41
Baldwinsville—Grace.....	2 95	DELAWARE.		
Binghamton—Christ Church.....	16 48	Newcastle—Emmanuel Church.....		6 75
Church of the Good Shepherd.....	3 17	Wilmington—St. Andrew's.....		38 07
Cape Vincent—St. John's.....	1 62			44 82
Carthage—Grace.....	2 89	ILLINOIS.		
Cazenovia—St. Peter's.....	7 44	Dundee—St. James'.....		2 50
Champion—St. Paul's.....	68	KANSAS.		
Chittenango—St. Paul's.....	63	Lawrence—Trinity Church.....		3 25
Clayton—Christ Church.....	3 19	MARYLAND.		
Cleveland—St. James'.....	1 29	Baltimore—Trinity Church.....		2 14
Constableville—St. Paul's.....	1 27	NEW YORK.		
Copenhagen—Grace.....	1 25	Cornwall—St. John's.....		1 25
Dey's Landing—St. Andrew's.....	26	Lithgow—St. Peter's.....		1 40
Ellisburgh—Christ Church.....	3 25	Millbrook—Grace.....		2 26
Fulton—Zion.....	2 09	Montrose—Church of the Divine Love.....		1 35
Green—Zion.....	6 02	Staatsburgh—St. Margaret's.....		1 75
Guilford—Christ Church.....	2 00			8 01
Hamilton—St. Thomas'.....	1 76	PENNSYLVANIA.		
Ithaca—St. John's.....	19 79	Philadelphia—Miss Prichard.....		3 50
Mexico—Grace.....	33	RHODE ISLAND.		
New Berlin—St. Andrew's.....	5 03	Providence—St. John's.....		110 92
New Hartford—St. Stephen's.....	80	VIRGINIA.		
Oriskany Falls—Church of the Good Shep- herd.....	25	Essex Co.—S. Farnham Parish, St. John's.....		3 50
Oswego—Christ Church.....	13 85	WESTERN NEW YORK.		
Owego—St. Paul's.....	13 49	Bloomfield—St. Peter's.....		1 06
Oxford—St. Paul's.....	27 07	Buffalo—Grace.....		4 24
Pierrepont Manor—Grace.....	5 00	Trinity Church.....		15 00
Pulaski—St. James'.....	2 00	Lockport—Grace.....		13 41
Rome—Zion.....	19 16	Watkins—St. James'.....		2 61
Seneca Falls—Trinity Church.....	10 32			36 32
Sherburne—Christ Church.....	3 38	MISCELLANEOUS.		
Skaneateles—St. James'.....	12 00	Interest.....		28 54
Syracuse—Calvary.....	2 66	Received from September 1st to December 1st, 1883.....		618 11
St. James'.....	10 00	Balance on hand September 1st.....		2,528 53
St. Paul's.....	20 80			<u>\$3,146 64</u>
Utica—Grace.....	54 99			
Church of the Good Shepherd.....	1 61			
Trinity Church.....	13 49			
Waterloo—St. Paul's.....	6 00			
Watertown—Grace.....	2 90			
Trinity Church.....	21 95			
Waterville—Grace.....	8 04			
Waverly—Grace.....	8 86			